

REVELATIONS OF SWAMI VIVEKANANDA



1-12-1944

Dictation from Swami Vivekananda Ji:

“I am very happy to observe dear Ram Chandra. I appreciate his Master; and assure that the world has not seen such Samartha Guru as yet. My way of love was such as to have all currents combined together and get located in the Being of my Master. No other picture except He would come to my view. Every atom appeared to enshrine the Master. Now the question arises, how I came up to it. The answer to this happens to be, that on arriving to Him and on turning to faith from atheism, I had come to trust that there was no other being at that time except. He to be my succourer. I, however, certainly had a little tendency to quarrel with my Master to some extent. I firmly fixed my Master’s form in my heart and remained attentive to it. When this condition advanced further and Master’s form started disappearing from the heart, then I started meditating on the Master’s form (supposing it) outside myself. When the condition advanced still further and Master’s form disappeared altogether (not coming up in thought at all in any way), then I started meditating with the supposition of my own form as that of the Master. By and by it came to pass that I began seeing His form alone in all particles that existed. I had loved Him only as Master, taking no other relationship as a sentiment. However, I had taken Him as the object of love. Whenever my eye moved, it fell on Him alone. In other words, I had become His lover; and He had come to be my object of love, which naturally served the same purpose that your Master has just hinted at. I do not like to utter that word: Sanskrit language is prohibitive of it. That alone is the way to advancement. I am going now. I shall remain coming (off and on).”

Dictation from Swami Vivekananda Ji:

“Defects (and degeneration) have started creeping into my system. Spirituality is evaporating; and people are getting oriented to education alone. They are busy, mastering spirituality just through this. Spiritual life is dwindling day by day. There seems nobody as yet, who may be able to set this (deterioration) right. As such, I like you to bear this burden yourself. You have put a question to me. I shall reply to it, after consulting my Master.”

In accordance with orders from Revered Master, permission in the order of Paramahansa Ram Krishna Ji was conferred on M1 at 1.10 P.M. in the presence of R2.

Dictation from Paramhansa Ram Krishna Ji:

“The condition of my system has changed completely. Spirituality is disappearing; and the purpose is dying. As such. You go to Calcutta, and announce to them (by way of declaration) that you (Ram Chandra) have got permission in that system. Whoever likes it, if endowed with vision, may examine the veracity of this declaration. You (also) conduct group meditation (and hold a spiritual get-together) there. If you like, you can initiate (people) in this (my) system. I have obtained permission from your Master. When you start working, I shall remain giving instructions.”

Revered Master’s instruction: “M1 can give permission from this system, to whomever he may like.”

Dictation from Swami Vivekananda Ji:

“On observing this system (of Revered Lalaji Saheb), I found a very peculiar defect, viz whomsoever (belonging to this system) I happened to see, I found downcast and withered, so to say. Some have developed a habit from which they do not like to get away. This (tendency) should be removed. This Marg (system) has this very great defect. This casts effect on others; and covers spirituality, which is bliss through and through, with a light veil. The stronger the personality of someone, the greater the influence cast on other by that person. (Pause). You shall have to go to Calcutta. I leave it to your Master to send you (there) at the time of His choice. I, no doubt, like it to be soon.”

2-12-1944

Dictation from Swami Vivekananda:

“I do not find at present anybody better than you, to run my Mission. Inform the president (f my Mission in Calcutta) that I and my Master have assigned this work of the Mission to you; and that whatever difficulties and hindrances may be developing therein, be referred to you for being resolved by you. Whatever tests for

examining (the veracity of this assignment) may be there, can be applied.”

A draft letter addressed to the president, of the Shri Ram Krishna Mission, in Calcutta was dictated by Swami Vivekananda; and ordered to be dispatched to him.

Dictation from Swami Vivekananda Ji (at 5.20 P.M.):

“I have been searching all along for someone capable of carrying on the work of my Mission, but could not find a man like you... I, therefore, entrusted to you the duty, that I have been conducting so far. I have obtained your Master’s permission.”

3-12-1944

Swami Vivekananda finalized the draft of the letter for dispatch to the president of the Shri Ram Krishna Mission in Calcutta, and instructed: “If a reply is received when you are away from home, M1 will inform the president that his revered brother is on his way to cape Comorin via Madras; and will return after performing the sacred duties assigned to him by his own Master.”

4-12-1944

Dictation from Swami Vivekananda:

“I have been to my Mission centres, spread all over India, and studied the situation. The glimpse of spirituality is getting diminished throughout. This is the information, given to you for keeping yourself upto the mark. The rest (of the instructions) will come when you will take up the work in your hand.

“When you go to Madras, have a glimpse of my Mission-people Better, stay there (at the Ram Krishna Mission campus in Madras). I shall be with you there. Write a letter to Madras informing them Swami Vivekananda Ji dictated a letter and instructed that it was to be dispatched to the person in charge of the Madras centre of the Ram Krishna Mission, together with a copy of the letter sent to Calcutta earlier. He further desired that on leaving Madras for a further tour, I would better carry a letter from the head of the Madras centre to the head of the centre of the Ram Krishna Mission at the next place to be visited, and so on.

Swami Ji dictated further:

“You are making a landmark in the spiritual world. This is all due to your worthy Master. The world has never seen a man like Him; and so is the case with you. I congratulate you and pray that your sacred tasks be fulfilled by the Almighty. I shall be with you all along, during your journey; and shall be readily available to you whenever needed, at your beck and call. Make a bid and see the result. Get a copy of what I have dictated so far., compiled; and keep it with you all along during your journey. My dictation will go side by side with that of your Revered Master...”

Revered Master granted permission to M1 for training in the system founded by Kabir at 5.30 P.M. today. The work concerning Kabir Pantha was allotted to him (M1) together with the knowledge that instructions will be coming to him directly through Ram Chandra.

Dictation from Swami Vivekananda Ji:

“Look here, Ram Chandra, you will change the face of the world. The power bestowed upon me by my Guru, I have transferred to you altogether in a state of trance at this very time, when your Master was sitting before you. My Mission cannot stand without you and your supreme Guide. Think of me as your lover. All the blessings of my Guru will be pouring on you at times. Rest assured, I prophesy, that freedom will reign over India in the near future. The field has been prepared for your work, in the realm of spirituality. The various powers of Nature have been informed. (Pause) Sum up these things in a book. (Pause) I have been in the Deccan Plateau; and watched the situation myself, (Pause) Here is my Master before you, giving blessings to you and praying for your success during the journey. (Pause) Look here, Christ is before you, giving you blessings.”

Swami Vivekananda Ji:

“I have issued orders to the people of my Mission. The difficulty is, however, that they mostly could not catch (the orders). Proceed, and have experience. Look here, Lord Krishna is sitting before you, and telling something, which your Master has ordered not to be committed to writing.”

Paramahansa Ram Krishna Ji remarked:

“I had structured Narendra Babu (Swami Vivekananda); and your Guru has structured you.”

5-12-1944

Dictation from Swami Vivekananda Ji:

“I have obtained your Master’s permission that from this date (today) you will work for me. I give you the authority that had been bestowed upon me by my Guru. Remember well that now you will work in my place. Any change in the system of y Mission, introduced by you, shall be welcome (to me). So far I have been conducting the work myself. You will now be held responsible for it. Mandates will now come to you directly. Show this (dictate) to people of my Mission. I am very thankful to your Guru to have given me a man like you. Best wishes. I am going now, and shall come again at your call. You will enjoy the same authority.”

Revered Swami Ji returned to convey further:

“I had forgotten to tell you one thing. You will dominate throughout the length and breadth of India. The turn of the world shall come thereafter. That is all. Best wishes to your brother M1.”
Revered Master informed: “Swami Vivekananda Ji has appointed you as his successor-representative.”

Dictation from Sami Vivekananda Ji later:

“The condition of your assembly (Satsang) is also in a ruinous state. Those who took up the charge wilfully, lacked in duty for the earthly paradise. Destruction has been ordered, which you people have to implement. I am working side by side with your respect Guru. ‘Measure for measure’, is my order. Fools are scattered all around in our Satsang. They have but one idea in their view, viz. to dominate. Your organization, to be set up, will be divided into suitable circles, with you at the head of the organization as a whole. One man will be responsible for each circle, when the time comes (to reorganize the Satsang anew). I have merged in you top to toe, with full powers and digested the whole thing in such a short time.”

Further dictation from Swami Vivekananda Ji:

“An idea just flashed to me. The report of today be sent to the president of my Mission in Calcutta, giving reference to the letter sent earlier. He should be requested to view the matter with his own eyes, if he has the capacity to do so. He should connect his heart with your heart. Write also that this may be done before 10-12-1944, as the person concerned is leaving for Madras. Drop this letter today.

“I have been at Madras just now. The missionary is carrying an air of earthly paradise in his mind. Spirituality has been turned to materiality. You will find its apex upon him. Photograph is the only object of worship (to him). Photograph are garlanded. Heaps of books are recited everywhere. This is the information I give you Break these things altogether. My school of philosophy is akin to that of your Master.

“Do not bother yourself with money. It is in store for you. What you do is better service of humanity. Do not consider yourself to be weak. My words are Godly.”

6-12-1944

Dictation from Swami Vivekananda:

“Do not be disappointed. I have prepared a sufficient filed for your work. Your supreme Guide is with me; and we are working together, moving on to achieve the object.

“There are a few persons belonging to my Mission here as well. Train them in the line of your Master’s system. Rest assured that success will attend on you. One thing more is there to remember: every stage of life, a man should adhere strictly to the principles of his Master. Success will dawn decidedly. You have not come for the work adopted, because you are something else than what people think of you. I have sworn to remain with you throughout your life, just like your Master does. Consider me as one of His disciples. I am measuring the coast of Madras, at this very time. Your Guru has allowed you to be at Madras for three days. The work is sacred. I shall take permission from your Guru to have a little more time; but this will be decided there, when you actually reach the spot. I like to have my disciples trained in the line of your Master’s system and method. You are at liberty to initiate them either on the hand of your Guru or on mine. The idea

of having reference of Lord Krishna, that you were just talking about, is correct. All will be merged in One alone, with your Guru at the head. 'Better one's own duty though destitute of merit': these are the words of Lord Krishna. Prepare a gist of your journey. Give up your shilly shally habits. Try to get up before sunrise. If you do not give up these habits, you are dealing mischief to human beings and to the persons coming after you. There is work, work and work before you. This is the only thing that pleases me and your Guru. When you go to Madras or somewhere else, set some time for the disciples of my Guru to have a sitting daily all the fixed time, apart from that which they devote to their usual puja. It will be your duty to concentrate yourself on them at the time fixed by you 9.00 P.M. is the time fixed by your Guru on your suggestion. I welcome this idea. Teach this method to them. There is a vast difference between theory and practice; let them come up to the latter.

"The house of the journey too should be spent in work. You have a great task before you. You must fulfil it in your life-time. You will be getting directions for work at every hour during your journey. Divide any work, coming to you, in appropriate circles, keeping yourself at the head (in each case.

7-12-1944

Dictation from Swami Vivekananda Ji:

"Assign some work of my Mission to M1. He is also permitted to work. Do not think yourself to be alone. I will be with you all along through the journey. Take a good diet, rather a rich diet. I prefer eggs, preferably roasted eggs, with tea for you.

"It is current amongst sanyasins (ascetics) of these days to give some name (called Yugpat) to their disciples. Let me call you 'Juliet' now. This is the translation of your condition!"

"Today VI has been granted permission (for training others) in the new system of Sahaj Marg by M1, authenticated by brother Ram Chandra Ji Saheb. [Signatures of M1 and Shri Babuji affixed.]

Further dictation from Swami Vivekananda Ji:

“I have made the arrangement needed for you. Abolish slavishness from your brain; and adopt the right course. I had been all over India these days. Your presence is needed everywhere. After completing your present tour (of South India and Dwarika), you should visit Calcutta. The turn of Lahore will come afterwards. Illuminate the places, wherever you go.”

8-12-1944

Dictation from Swami Vivekananda Ji:

“Juliet was the beloved of Romeo (in Shakespeare’s drama). I mean, she was the object of his love, and so you are for me. There are very many kinds of work before you. Have patience. Your field of work is are wider than what anybody would ever have dreamt of. You have come for this very purpose.

“Be happy that our Guru is showering benedictions on you for your success and happy return.”

9-12-1944

Instructions from Swami Vivekananda Ji:

“When you reach Madras, ask the man in charge of my Mission there to arrange for a guide on the course of our intended journey. Rest assured; success will attend on you. There is a renowned sage there (in South India). He will not come to see you. Orient yourself towards him, to give him spiritual benefit. All along your journey, I and your supreme Guide will be with you. There is nothing to fear on the way. Everything will go on well. You will conquer all. Give up your idea for (a visit to) Ceylon.”

10-12-1944

Dictation from Swami Vivekananda Ji:

“I have got acquainted with your inventions; and have leapt up out of joy. I can dare say that such an inventive mind has never been born in India, among sages. This is all due to your supreme Guide. It will not be out of place if I call you ‘wisdom personified’.

I again say that such a person has never been born. A great mischief has been done to you: your will has been weakened.”

11-12-1944

Dictation from Swami Vivekananda Ji:

“We have together settled about your departure on tour. The way is clear now. Chaitanya Mahaprabhu is waiting for you, giving you benedictions.”

Swami Vivekananda Ji remarked,

“Look here, Ram Chandra. Your responsibility is very great now – sway over India. Leave the service (in Shahjahanpur-court). You have no time to devote to any work, other than the spiritual. You have sufficient resources to pull on (the household.)”

Dictation from Swami Vivekananda Ji:

“You will find speakers-extempore; piles of books by the side’ a stream of people at the platform; almirahs with glass-doors; book-worms – but nothing of a spiritual nature. Our principles have been forgotten. Spirituality gave way to materialism; and there are all sorts of difficulties which you will know when you go there. Either I will have to finish these things, or else people come to spirituality. These things mean: the people themselves as well as their decorator materials. If you do not succeed in my Mission or if people do not listen to you. I will have to abide by orders.

“There must remain one and only one religion on the face of the earth-that will be that of your Master. The fibres of your being have been made strong by your supreme Guide. Nothing more remains to be made. You have a double force in you. Powers are increasing day by day. There are some other Maha-Purushas (Great Souls) waiting for you, who wish to assign work to you. Christ is restless and requires your help. Guru Nanak is waiting. The responsibility of all these systems of spirituality lies upon your shoulders. You cannot unyoke yourself. The rest we shall see.

“The word is moving towards resurrection. We have our common goal. You will build temples upon the heaps of bones of the persons

going down. That is the order of God directly to us, for the fulfillment of which we have structured you. Churches will be razed to ruins but in the long run; and who knows, it may happen after your physical dissolution as well. There will be but one religion based on spirituality alone. The superfluous things will wither away. Your Guru will be worshipped throughout the world – all over the globe; and you will be the architect. The world will be different from the present one, in the long run. Peace based on spirituality alone will reign supreme. Countries will be absorbed into one unit; but that time is far off and not approaching fast.

“Spirituality is not in a man’s clothing, but in the person who wears it. This principle has been forgotten. Search is attempted where there is nothing but garments: man is judged by his clothes. Immorality travels on: most of the Western people have fallen prey to it.

Indians copy those who know nothing. Quotations are given from their philosophy. Customs are followed; manners imitated. Things are going to change so fast that man’s wisdom can hardly comprehend it. All that prevails will disappear so soon that one can hardly dream of it. Change and change alone is in the offing: it depends on you alone. Do your duty. We are the helpers (in the process of change). I am putting all these facts before you to give you hints for guidance. Work and work, and nothing else. Follow your Master’s mandates.”

Dictation from Swami Vivekananda Ji continued:

“There is a vast difference between the people of the East and the West. The two civilizations differ widely. Their civilization sprang up in the 18th century, when we people were involved with mutual bickering. They took advantage of our simplicity. The very idea to make us addicted to an easy-going life came across the minds of the traders from the West. Glittering objects and ladies (society girls) started pouring in to provide us with curiosity and motivation to copy the western ways. The state changed so much in India, that we all came to the level of the Occident. All these things are to disappear now.

The world is changing to supremacy; but you have not begun this work yet. It depends upon you and you alone.”

13-12-1944

Dictation from Swami Vivekananda Ji (in continuation of the subject from 11-12):

“You have a lot of work before you. Throw away the rest to the dogs. You have to build up a brighter world.

Swami Vivekananda Ji dictated further to complete the subject started on 11-12:

“I will be the person to guide you in this regard. Be firm as a rock. Iron will is required in you. Do not allow any idea of weakness to come to you. It will be very shameful for such a man as you to entertain any idea of weakness, which is nowhere really present in you. We all give you power at every moment. You are absorbed in your Master; and He is merged in you. He is absorbed in love so much that He considers Himself as His disciple (you). I have not found this example anywhere in my life-time. This love comes next to that of Radha. It is strange to have the idea of weakness even then persisting. You have set an example to follow on. No power in the world can match you. Whichever liberated soul (Mukta Atma) comes to you, becomes your lover. I am telling you the truth that, leaving apart my Guru, I have not loved anyone except you. The same is the case with my Guru, the Revered One, of course leaving me apart. At all hours, I think of you and you alone.”

Dictation from Swami Vivekananda Ji:

“I had structured Mool Shankar (Swami Dayananda Ji) for the work concerning Bharat Varsha (India); but his life did not last adequately long. The work remained half done. My line of work was different. I was enamoured of yogic practices; and traversed the stages of spirituality through the same path. This method (of transmission) is different. This also serves the same purpose. As such, proceed on together with it. Now the health of people has not remained capable of taking up yogi practices. I had administered an oath to Swami Dayananda to have the respect of the priestly class (Brahmins) obliterated from Bharat Varsha. They (Brahmins) had caused lots of worries to me; and it is just they who have obstructed reform of the Hindu community. As such, I had ordered like that (to Swami Dayananda Ji). So long as these people remain

saddled in their position (of supremacy), progress is difficult. I am now surrendering my work to you. I want that you may also take that oath, so that Bharat Varsha may attain to the regeneration (of its dignity). I am going now; and shall remain coming when the need will be there.”

Swami Vivekananda Ji instructed:

“Look here, Ram Chandra, the eyes of Swami Vrijananda (Guru of Swami Dayaanda Ji) are fixed on you. Realize your responsibility and put yourself to work. The world is changing now. I will give you whatever I have, according to your need. Your will has been strengthened. Now be ready and proceed on the journey. Do not delay.”

Dictation from Swami Vivekananda Ji:

“Stages do nothing at the time of death. Moderation is required; and that is lacking everywhere. Spirituality alone can do nothing. It must go side by side with morality. I describe your (Ram Chandra) character now. Since the very moment that you went to your Guru, you thought of Him as the Master of the Universe. You took Him to be everything to you. Your Guru has described you sufficiently well in the notes. That remains exactly as it is. Moreover, you set an example to the world in so far as every particle of your being got absorbed in your Master; and to complete the process very every particle of His Being merged with you. Such an example of perfect absorption or merging with each other will hardly be found anywhere else. If I describe your expansion, you have pervaded every particle of the atmosphere. You are in everything. M1 has love for you; and you should be thankful to him.”

17-12-1944

Arrived at Madras. Dictation from Swami Vivekananda Ji on the way to Madras (in the train):

“Work to illumine the Deccan Plateau and then Southern India beginning from Dharaoh (railway station) wherefrom a chain of tunnels starts. When you reach Madras, illuminate the

place and give the spiritual touch to the public in general, leaving the priestly people apart. Repeat the process at the places to which you move on. I and your Master have made you're the Master of the Universe. The world will remember you ever after. Realize your responsibility and feel that you are the same (Master of the Universe). Your words will not go waste. Have proper care and due regard to utter words. You enjoy spiritual sovereignty."

18-12-1944 (Arrived at Madras)

Dictation from Swami Vivekananda Ji:

"I have felt deeply touched at this discourtesy. The person in charge of the ashram is unable to receive my direct dictates. I am busy all along. You just proceed on with your work."

Revered Master's dictation: "You have completed work here. Go to Rameshwaram tomorrow. Your being merged with the Ultimate Being has caused harm to me, as I could not do anything (on my own)."

Swami Vivekananda Ji remarked:

"We are one and the same in this condition."

21-12-1944

Swami Vivekananda Ji:

"I swear by what is holy to me that I can never neglect you."

The fixed polestar (Qutub) of Madras informed on my stepping out of the limits of that territory, that his circle of operation was left behind; and his duty was over.

22-12-1944

Swami Vivekananda Ji:

"Your work has been praiseworthy throughout. Our hopes are with you."

Dictation from Swami Vivekananda Ji:

“I have resolved to merge all the spiritual societies, as early as possible, with the same one, to which you belong. Mine will also go with you. All will glimmer like the morning stars. But wait for orders: It is something not to be done so soon. Shri Chaitanya Mahaprabhu is disgusted with his line of disciples. I am also an example of the same plight. Kabirism is getting dwindles to nothing.

“Have company of good persons; and work independently. I do not want any middle man. Do what you say and say what you do. Never mind whether success comes to you or not in the first step. Go on doing (your allotted job) till the goal is reached. Look here, the breeding ground of your thoughts are our hearts: You can commit no wrong. Your aims are high, I know; but how to achieve them is left for you and you alone: we are only the helps. You ought to stand on your own legs, and on your own base. Look here again. God’s blessings will be pouring on you at every stage of your life; and every fibre of your Being has been brought up in the same way. Be always firm on what you hold as something good.”

23-12-1944

Dictation from Swami Vivekananda Ji:

“If you need somebody for your security, call the sage (Qutub) of Ceylon to look after you as long as you are here in Rameshwaram, as it lies in his region. (Pause) It is not at all necessary as we are looking after you. However, as you are their (all Qutubs) Master, you can call him to this duty, if you like.”

The temple at Rameshwaram was in a mournful attire, like when some (ominous) death would have occurred there. Lakshmi Kund (pool), Sita Kund, Ram Kund etc. were all illuminated.

In Rameshwaram I was putting up in the philanthropic guest-house for pilgrims named after Bhagwandas Bagla. Due to having a large amount of cash money with me, I had orders to sleep inside the small cabin allotted to me there. I could not sleep there due to mosquitoes. I somehow spent last night (inside the cabin). In a helpless state, I obtained permission (from Revered Master) to

sleep in the verandah. At that time the sage of Ceylon informed me that under orders he had started looking after my security so long as I was in Rameshwaram.

24-12-1944

Remark of Swami Vivekananda Ji:

“You have invested the Rameshwaram temple with power that will not be exhausted for a hundred years.”

25-12-1944

Dictation from Swami Vivekananda Ji:

“Your work in Ceylon has been exemplary. You have beaten (all) world record. What you could do in two minutes in Ceylon, may require a hundred years for others. All the people there, without even a single exception, are in a state spiritual trance.”

27-12-1944

Instructions from Swami Vivekananda Ji:

“Illuminate the city (Madurai) totally; and proceed on with the destruction of the priestly class. Leave Madurai for Trivandrum tomorrow morning. You will reach there directly without needing change of train. There (at Trivandrum) you will get the bus for Cape Comorin (Kanya Kumari). I shall tell you there the shortest route to Mysore. The journey to Ernakulam is very tedious; and there is nothing to see (or do). You have conquered my heart; and it is with profound love that I give place to you there (in my heart). Look here, you will always be happy; that is my prayer for you. Is there anything that you require?”

Submission: “If there is more work, it be assigned to me.”

Answer: “We have been asking you for compliance all along. Of course, there is enough for you to do.”

Remark from Swami Vivekananda Ji: “You have finished the work assigned to you (here at Madurai) through a new discovery at this very time. Nothing more remains to be done here.”

Revered Master's instruction:

“Write this discovery in the notebook on reaching Shahjahanpur.” Method (used at Madurai): I spread myself in the subtle form throughout Madurai and having filled all sides with power, got it permeated into the earth and (its) atoms.

29-12-1944

Instructions from Swami Vivekananda Ji (at Trivandrum):

“Cut short your journey as pain starts. Go to Mysore (Hassan and Belur, if you so desire), after completing your trip to the southern-most point of India (Cape Comorin). Then proceed to Hyderabad. Leave Poonā.”

31-12-1944

Dictation from Swami Vivekananda Ji:

“You have renounced everything of this transitory world for your Lord; and He has done the same for you. You have got that power (of real renunciation) developed in you, in an exemplary way. Having regard for this fact, you should pass a life worth living for a king. If you live a king-like life, it will add pleasure to mine and your Guru's hearts. The time is approaching fast to tread along the foot-prints of your Master, the supreme Lord. The idea of Sanyasa (way of the ascetic recluse) will disappear in the course of time. That is why we want you to lead that kind of life, which is to set an example for others. Be happy.”

Revered Master explained: “Swami Vivekananda Ji meant to say that you should live a life of a king like Janak.” [Reference here is to king Janak of Mithila, father of Sita of the epic Ramayana, who is reputed to have led the life of a perfect recluse, even though a householder and king.]

3-1-1945

Dictation from Swami Vivekananda Ji:

“You have prepared the field for others to work on. Nobody else could have done so. Start for Mysore tonight. When you go back to Shahjahanpur, prepare some graduates to work in Mysore state (now Karnatak). You have rightly come to comprehend that there is a vast field for spiritual work in Mysore (Karnatak). You will find a number of persons in Hyderabad also; but it will require time to mould their destiny to engage in this Godly duty. It is you who will prepare them for the task ahead. Prepare the field for others to follow on. Your one duty is common everywhere, viz., destruction of the priestly class.”

Dictation from Swami Vivekananda Ji:

“Meet a few of the prominent persons of this city (Mysore) if you like. I do not mean to compel you for this. I have only permitted you, as it was your desire. Select good people to work in the field. Education is necessary. A very big personality is to be born of you. It is already in the making; and days are near (for your work on the same).

14-1-1945

Dictation from Swami Vivekananda Ji:

“Congratulations. Your work has been excellent throughout. You have filled the air with rebellion; and Nizam’s dominion will end (in due course). It is bound to take place. Do not be disheartened. Your generation will reap the fruits of your labour, put in so far; and will be remembered ever after as long as the world exists. You have illuminated every part of the country in Southern India. Now comes the turn of Northern India, for which you must proceed to Delhi (to start with), after completing the present tour of South India and Dwarika (Gujarat). Do not despair or be afraid of time. It comes on sooner or later. By later I mean, after your physical dissolution; and the effect will last ever after until time collapses by the Will of God Almighty. Your existence is the golden opportunity for your country and the world. You will absorb at large every religion of the world, and issue forth a new one.

“Proceed on to Ajanta as you desire to see it. Then go to Bombay and Dwarika. Lord Krishna will be waiting for you in Dwarika to give you some sacred work.”

26-1-1945

Instructions from Swami Vivekananda Ji:

“There is no need for staying here anymore. Start from here tomorrow.”

Swami Vivekananda Ji remarked:

“Look here, these are the words of Lord Krishna. You have to stick to work and work alone.”

2-2-1945

4-2-1945

Dictation from Swamy Vivekananda Ji:

“All the elements that come in the way of progress must be annihilated. Look here. The field before you is a very large one, but it has been made narrow by the elements that we do not desire (to retain). From today I will be supporting you in your work. I consider it to be my work and my duty. Your Guru has given me the charge of His work today. He will be the guiding power over us. “Regarding this work, you will receive dictates directly from me; and you will guide your subordinates just as I tell you. Negative ideas should be forgotten altogether. I find a great difficulty in guessing about your brothers, in respect of the high position they enjoy. You should set them right first and then put them to work. Fickle-mindedness is the poison for the way to success. I need firm-minded persons with a strong will for the work.

6-2-1945

Dictation from Swami Vivekananda Ji: “I have myself watched the situation and have come to the conclusion that the elements, that are at work causing degeneration, must be removed. The idea is prevalent among your brethren that the work of your Master is to be carried on smoothly by the souls, black as they are, that have no connection now with your Guru, whom I also take as my Lord.

This is the exact translation of the ideas prevailing in them as in jackals (who start howling on hearing the howl from anyone of them). These people are howling like that (inconsiderately). The Will of God Almighty is moving towards what we are avoiding for the time being (Pause) I allow you to sit before me just as you do before your Guru.

“There is slackness on the part of M1 in performing divine work. A man of such standard (or stage) should avoid such things (like slackness). His will has been weakened. Forget it altogether. He should have indomitable courage and an unshakable will. He should know that there is no other man of such a high standard in the world except dear Ram Chandra. He has not come for these things. Throw these to the dogs and keep yourself aloof. My object is that he should lead a life like a recluse (Sanyasin) in the true sense. I call your Guru the incarnation of Love; and He is really so. Dear Ram Chandra has performed his duties, using his will to the fullest extent. He planned the whole programme concerning the duties assigned to him. He has illuminated the whole of Southern India in spite of the pain he was suffering in the course of the journey. He carried out all that was desired from him. He has beaten the world-record. I have praise for his divine wisdom, bestowed by his Guru. In short, no man exists in the world at present, who may be able to compare with him or compete with him in his work. I shall again repeat that this is all due to his worthy Master-our Lord. I prophesy that he will be remembered ever after, among sages in particular.”

10-2-1945

Dictation from Swami Vivekananda Ji:

‘Look here. Lord Christ is here with us. Very big soul! We have decided together, to give you some work later, as desired by Lord Christ. Let the destruction (of Europe) be completed.’

Swami Vivekananda Ji remarked: “You will not be assigned any work for the time being.”

11-2-1945

Revered Master’s dictation, addressed to M1:

“Just now, I felt very happy. Dear Ram Chandra has modified even the method of initiation, even though this being his first initiation (of R2), there was certainly hesitation. I allow this modified method of initiation to be prevalent. My progeny that is there at present, or whatever is to come up in the future, shall adhere to it. This method, which did not occur to anybody’s mind till now, is best. Even though it appears on the face of it as quite ordinary and simple, it has innumerable advantages. My tongue is unable to describe its advantages. The experience (alone) will tell. This method may be told, when needed, to those whom M1 has permitted (to impart training). The modified method of initiation, discovered by dear Ram Chandra is as following:

“First of all the connection of one’s disciple to one’s own Master and Highest Predecessor be established. Then, establishing the connection from the disciple’s heart to his/her brain, its chain be linked to the connection, established first. Thereafter, it is to be conceived that the connection from the heart through in the mind to the Highest Predecessor has been established; and this be endowed with a light force.

“This alone shall remain the method for the future; and this invention will be related to the name of dear Ram Chandra. This is something Providential, that such things are issuing forth from him.

“Whatever initiations have been effected by M1, are to be corrected in accordance with this method; all associates who remain attached to me, shall use just this method. Take it as a strict order.

“He (Ram Chandra) applied one more masterly stroke, viz. he effected the initiation, taking permission directly from Lord Krishna.”

13-2-1945

Swami Vivekananda Ji:

“We are leaping up with joy on hearing these words from Lord Krishna Himself. You have gained love from Radha Ji. I will call that man blind, who does not come to you for spiritual training.”

14-2-1945

Dictation from Swami Vivekananda Ji:

“We are all along busy, doing your work. Now comes work of a different nature. Your brethren have become media of the instructions of N1. They are carrying on propaganda work for him, and his son B1. This is the information, I give you this time. When you go to Bhandara (annual function), remain alert to every point of the compass. Confidential work is coming to you. Devote most of your time to it, besides other important duties. It (confidential work) depends on you and you alone. The Will of God is to overthrow the present state of affairs. You are the sole master of such duties. You can issue orders to other proper persons whenever need may arise. There are some other agencies at work, solely dependent on you. There is the great difficulty that we are not finding anyone fully developed in spirituality like you. So, there is a rush of work for you.”

18-2-1945

Dictation from Swami Vivekananda Ji:

“When we and the renowned sages of the world are acknowledging your superiority, there is no reason why your brethren should slacken in the performance of their duties. We shall remove all such things, coming in the way. Let these vagabonds disappear altogether.”

19-2-1945 (Time 7.00 P.M. and after)

Dictation from Swami Vivekananda Ji:

“The man (A3) sitting before you may be trusted as necessity demands. Never mind if the secret is out. It has to be revealed some day or the other. This is my opinion. Consult your Guru, the Governing Authority.”

Swami Vivekananda Ji:

“Tell him (A3) plainly that your Master has made arrangements for His work and the Satsang (society of spiritual associates); and that it is you (RamChandra) who is at its heads.”

Swami Vivekananda Ji:

[Tell him (A3) that you (Ram Chandra) receive the orders directly fro Him (Reveered Lalaji Saheb) as well as from me (Swami Vivekananda Ji). If he doubts yours sincerely, he can put you to test. Add that it will remain confidential till it is announced in Bhandara.”

20-2-1945

Dictation from Swami Vivekananda Ji:

“I had been a Fatehgarh just now. Your aunt (wife of Revered Master Lalaji Saheb) is lamenting over the loss of Ji. There are some agencies at work against you. “They have pumped in an air of inhospitality towards all of you, I mean people of Shahjahanpur. I assure you that this will not be allowed to occur. The wave of the Almighty is moving towards destruction altogether. We are to some extent obliged to restraint, on account of your checking us from doing so. Your Guru is a bit perplexed, considering the situation before us. That is the news, I brought for your information. Do soon, what is to be done. Do not waste time. We will not listen to even one word (against the implementation of the plan for destruction) after Bhandara (annual function). Then, whatever we order will be incumbent upon you and your subordinates to implement unhesitatingly. Tell II (inspector Saheb) to be cautious. He will be rewarded for his work. I trust him much, as he is connected tour Lord, the Supreme Authority. We have been busy all night long to handle the situation. They move on to some other way; a difficulty arises on account of your kind-heartedness towards them. For this very reason, we are giving allowance. I am a man of dynamite spirit and cannot tolerate such things and affairs. That is why your Master has handed over the charge of His work to me. I tell you the truth: had it been all up to me, I would have annihilated the wrong persons altogether. I have taken you as my medium, who to some extent in this matter follows the footprints of his kind-heartedness towards them. For this very reason, we are giving allowance. I am a man of dynamite spirit and

cannot tolerate such things and affairs. That is why your Master has handed over the charge of His work to me. I tell you the truth: had it been all up to me, I would have annihilated the wrong persons altogether. I have taken you as my medium, who to some extent in this matter follows the footprints of his kind-hearted Guru. I will make you alright; I mean to bring you on to the path I follow, in case the opportunity presents itself. I pray that such things, as being neglected by us, may not happen. Let us wait for the result of Bhandara. Doom is sealed.”

25-2-1945

Swami Vivekananda Ji:

Dictated a letter to be sent to K2: “I have been intending to reach you by this very train, instead of R2, who is busy with his mother. You can call me or any of us when you require help. We are all busy with work of an important nature; and hence we cannot leave station.” He (Swami Ji) instructed the dispatch of this letter at once.

26-2-1945

Dictation from Swami Vivekananda Ji (at 7.30 P.M.):

“Here is a very big soul before you! Guru Nanak. He wants to give you a sitting. (Pause) He is going to merge in you. He has, merged in you (Pause) He has brought a great work for you, which he himself will dictate.”

Swami Vivekananda Ji:

“I give you authority on his behalf to train his disciples.”

Swami Vivekananda Ji:

“Now you will receive dictations directly from him (Guru Nanak Deva) as well. I am going back to my work, which your Guru is looking after during my absence. I do not want to give trouble to Him anymore.”

1-3-1945

Dictation from Swami Vivekananda Ji:

“I am leaping with joy that from this day, you are the master of such a great power. Utilize it in Bhandara (annual function). I will tell you the method for its utilization; and also the point. Nobody can stand before such a great power. You can make it a destructive weapon.”

2-3-1945

Dictation from Swami Vivekananda Ji:

“I have been working all along day and night, making your way smooth and glossy. I have taken up the work practically since this morning, and selected a few persons for destruction. One thing is pricking me to a great extent, viz. that a great havoc has been wrought by the persons whom the Lord thought of as His own. You have made them a target, leaving one. I am postponing the destruction of M10 for the time being and of B1 as well. There is a great idiot in your society called R7. Have no expectation from him. He is going his own way and follows nobody. Charge our Lord’s Samadhi with full power as soon as you reach there. I like Samadhi “the Rising Sun” better than anything in the world I will be there with whose sole destructive power. Move it when necessary. You can knock it down at any moment. That is the only work I took up now and the power of mercy (Dayal Shakti) will rush up from your Lord. You can utilize it if so required. Have this note with you. Lord Krishna has ordered me just now to annihilate the person, we do not need.”

Dictation from Swami Vivekananda Ji continued:

“I have taken M10 as target for destruction. One chance is given by your Guru. I remember the letter and the words of our Lord. There is one remedy for him (M10) that if he prostrates himself before you, begging pardon for his letter, then the least punishment may be awarded. Punishment he will receive; these are our Lord’s words given in the letter. I can bear everything, but not the words, that touched the heart of our Lord, your Guru. How

does this happen? When anything touches you. These are the words of Lord Krishna coming directly to me. ‘Unless he comes down on his knees, I won’t excuse him.’”

4-3-1945

Later at 5.00 P.M. on hearing the letter received from S1. Swami Vivekananda Ji informed; “Your Revered Guru has gone to S... and is working havoc. Check Him. Check Him soon. “Prayers were offered to Revered Master, and He desisted from what He was starting to do.

Dictation from Sami Vivekananda Ji:

“I have been studying the situation so far, doing my work at the same time. A few persons, disturbing our lord’s work, must have to see the end. My step will be stringent after Bhandara. I will make my nature so as to take revenge against those who have troubled our Lord. There are a few gentle people among you, who yield to some extent. Others are going the way akin to S1. He is a person of mean nature and not fit for the society. It was our Lord’s ability to raise him (S1) to the level of a polished person. This is the only person who can pounce upon you. You did your duty (to save him from our Lord’s destructional wrath). Have no fear. If he comes in Bhandara, remain alert. You should be guarded in every way. There is danger to your life; but that will not happen. Your Guru has given you sufficient directions. I suggest one thing more; when you go to sleeping the night, one of the your associates must remain awake so long as you sleep. The man selected for this job should be quite strong and healthy. All of you should remain close to one another in the same room or compound. I will not allow you to go anywhere.”

7-3-1945

Dictation from Swami Vivekananda Ji:

“I am taking a very serious step against M10. He is poisoning the brains of all the people owing allegiance to our Lord. I am trying to make them better. We are doing our best.”

Dictation from Swami Vivekananda Ji:

“Congratulations. Some more powers are coming to you, which are lying reserved. These are special gifts of Lord Krishna, in pursuance of the duties, you have performed in South India. Lord Krishna keeps an inexhaustible store for you. The pleasure seekers require neither you, nor your help. The world will recognize your authority, but only after you (physically depart). I have been working at J. since 5 o'clock; It is about 10 now.”

9-3-1945

Dictation from Swami Vivekananda Ji:

“Chaitanya Mahaprabhu is absorbed in you. Feel that he is within you. You can ask anything if required. When you take up his work, his dictates will run through you.”

10-3-1945

Dictation from Swami Vivekananda Ji (Time 8.00 P.M.): “I am now at Fatehgarh with your Guru. It is doing well. I will give you notes after Bhandara. I have marked out a few person for destruction.”

12-3-1945

Swami Vivekananda Ji:

“I am doing my work at Fatehgarh. I want to come to you, but I cannot leave the work.”

Swami Vivekananda Ji:

“I have not seen such an example anywhere. My heart is filled up with joy to see such a person of acute understanding. You (Ram Chandra) have got such a natural instinct. I have prepared notes for you. The work is coming. I am so pleased with you that I will not keep a shell reserved. All that remains with me, will be transferred to you. Lord Krishna is arriving here.”

Swami Vivekananda Ji:

“Look here, such a great soul as Radha Ji Herself is before you. Her words cannot go without effect.”

13-3-1945

Revered Master's instructions: “JI is of the opinion that the spiritual condition of everybody be snatched off all at once. This is to include M10 also. I leave II aside. Both of you (M1 and Ram Chandra) do this work tonight.”

Swami Vivekananda Ji: “I agree with the proposal.

Revered Master: “When M10 may recognize you, return (the snatched off spiritual condition) to him. Nobody is to be spared. If you like, you assign some work out of this to R2 as well. Leave aside your mother (Revered Lalaji Saheb's wife) and the wife of J1 as well as all of those who have faith in you.”

Dear brother Ji: “This includes D2 and all of my disciples. Take up M10 as a special case. I am telling this to both (M1 and Ram Chandra).”

14-3-1945

Dictation from Swami Vivekananda Ji:

“It is your duty to impart power to Hindu Rishis, scattered all over (India and abroad). Nobody could balance you upto this time. Your love is like a secret fire in the wood. I can dare say, she (Revered Master's wife) should have the experience: nobody can love her more than you do and have done in the past. Her relatives will go away leaving her after some time: this is my unshakeable experience. (Pause) when Lord Krishna was sitting before you (Ram Chandra), you played the part well. It was the necessity at that time. We were there to save you. No one can deny that He (Lord Krishna) is a very big authority. We have snatched a part of what was being given to you (to be kept reserved for you to have at the appropriate time after physical dissolution). You did very well that you opened up yourself, and stretched yourself in every particle of God's worlds. That was the only method to save your organic existence. We were very happy to witness this acute weapon of wisdom-this weapon of acute wisdom and understanding. The method should be noted down with reference to circumstances in the confidential diary.”

Dictation from Swami Vivekananda Ji continued:

“These things are pleasing to me so much, that I too could not restrain myself. As I have said, I will transfer what I have after Bhandara. If you (Ram Chandra) go deep into yourself, you will find one and the same in perfect harmony. These powers are being bestowed on you for the work after your life. Everybody (elder sages and incarnations of yore) is going to transfer powers to you, though we are checking them from doing that (immediately). Had not your Guru structured you to be of this capacity, you would have gone from the world by now. So man powers cannot reside in the human body. You are something else, about which we do not want to disclose in our life time. If we develop a little the powers that have been bestowed to you and to you alone, nobody – I mean the high-level sages. Can stand (in comparison to you). Having regard to the powers you enjoy, this (problem before us) is a very petty matter. The powers are destructive ones. The question arises why we do not develop them! The answer is that you are a married householder; those (destructive) powers will all be in working order after your life. We have not yet used our special powers in (respect of) your work. We are only trying to mend the way; weapon comes in last. This is the order of your Guru; otherwise, I would have thrown them altogether in some gloomy dungeon – I mean the hell. But still, some people will go towards it. I wanted to take those persons under destruction, who have poisoned your other’s brain (Lalaji Saheb’s wife), but your Guru has refused (such a course of action). I will tell you all when you reach Fatehgarh: keep the strongest man with you when you go there. The situation, moment to moment, will be coming to your knowledge. Everybody will be made bereft of spiritual effect before you are proclaimed at our Lord’s place; and it will be the duty of your brethren, sitting here (M1 and R2) to check everybody who thinks himself extraordinarily favoured by Nature.”

Dictation from Swami Vivekananda Ji (Time 11.40 A.M.):

“Lord Krishna is waiting for your success. Call Him if need arises; but only in a very special case.”

Revered Master defined and explained certain technical terms, commonly used in the context of spiritual theory and practice:

1. Peace (Shanti): Perfect peace requires that taunts and rebukes, fouling up and fisticuffs, received from others, flow down like water from the smooth surface of an inverted jar without causing any effect on it. Tolerance under compulsion does not fall under this definition. In the initial stages, compulsion is needed for habit-formation.
2. Conjugation (Wasl): It is there, when all longing and quarrelling (outburst) is over: neither intense desire for togetherness nor pangs of separation should remain.

However, if somebody adopts this in the beginning, it will be wholly wrong and misleading. The passion should be only for the union; that is the aspirant devotee's job; and that remains God's Grace, viz. to rid the devotee of longing and quarrel (outburst). Spirituality is the name of lightness: that is to put it briefly in a single word, or else I have given its perfect definition in my (dictated notes (already) somewhere.

3. Passion/Longing (Jazb): "It is of two kinds: lower and higher. In case of the lower level of passion, there is continual aggravation of the mental tendency: this is more beneficial in the initial stage. The higher form of passion is that whose one illustration has been cited yesterday by Swami Vivekananda Ji, viz. 'Your love is like a secret fire in the wood.' That is to say, inward smouldering in love would continue, without any aggravation of the heart being created. The real meaning of passion (Jazb) is attachment. The amount of attachment can be said to increase in proportion to the intensity of the relationship of conjointment (Nisbat).
4. Good conduct on the way to God-Realization (Sulook): In the first (Superb) form of it, everything, I mean concerning one's own condition, appears to be in a sleeping state. Then there are second rate forms of it. The first-rate conduct on the way to God – Realization is rare to find.
5. Faith/Conviction (Aitqad) : Firmness of faith is there when one's link with Him (God) is established so as to be never diverted even to the extent of finding oneself beyond control with respect to do that (diverting of faith). Achieving such conviction/faith should be attempted.
6. Dependence/Faith (Bharosa): Briefly it is having/finding at any time nobody except He (God), nor having/finding any help other than His to depend on.
7. Thankfulness/Gratitude (Shukr): To remain happy under all circumstances is called thankfulness.

8. Gratitude/Obligation (Ehsaan): This is the condition wherein one is never oblivious of His remembrance, and considers Him alone every moment as one's own. He means God: worldly obligation is not meant (here).

9. Contentment/Patience (Sabr): To be contented under all conditions, without the thought of something better occurring to one's mind.

10. Craving (Talab): Nothing except God is to be craved for.

11. Longing/Pining (Tadap): This means restlessness; and it reaches upto the reality of love. This remains (verbal) meaning; and now listen to its definition: real longing is there when no current except that would arise in the heart.

12. World (Duniya): It is that wherein everybody desires one's recompense.

13. Transcendence/Hereafter (Ugba): It is where nobody has to do anything with anybody else, i.e. no attachment is felt (with others). Swami Vivekananda Ji explained: "Interdependence is the idea of our Lord as regards the world. The other world (hereafter/transcendence) comes just in opposition to that. Heaven is nothing but the condition of being devoid of these two things. Heaven means the condition itself."

Revered Master: "Now dear M1, note down a (Persian) couplet from me: 'Heaven is where no trouble remains; when nobody has anything to do with anybody else.'"

Swami Vivekananda Ji gave some more definitions and explanations:

14. Maya: It is nothing but the dark side of God

15. Purusha: It is the bright side (of God)

"Think of the burning point of a lamp as Purusha, and shedding light as Maya. You swim across this light to reach the burning point. Where the luster ends, there the darkness prevails, making our horizon. It is called a gross state of Maya, I mean, where the light reaches in points and not in the shedding way. People are generally enveloped in this part of the big circle. Guru brings light from the burning point to this circle, making it all the same in the long run. The question arises, where from the Guru brings such light when he is born in the third circle of darkness. The answer is, as the word (Guru) itself suggests, that he is always near and nearer to the burning point, wherefrom he takes up light directly and leaves the veil behind it in utter darkness."

[In Sanskrit, the word Guru means that which removes darkness: Gu=darkness; Ru=that which removes.]

Swami Vivekananda Ji: “I am so much pleased with Ram Chandra that I have no adequate words to say in his praise. Swim and swim in real spirituality! Just swim and swim across in the ocean of spirituality! That is my prayer and blessing. It is bound to come true and be fulfilled.”

16-3-1945

Swami Vivekananda Ji:

“You (Ram Chandra) are setting an example for the existing people in society, and also for those coming after you (in the future). This-I mean hitting correctly at the exact point – is very difficult. How to acquire this ability is the question. It is very difficult. How to acquire this ability is the question. It is very difficult to answer in one word. Anyway, let me try to sum it up –

Swami Vivekananda Ji:

“The reason is that you (Ram Chandra) took both of us in a whirl.”

17-3-1945

Swami Vivekananda Ji:

“It is a big soul. Blessings are always pouring on you. I call him a fortunate being who keeps company with you. The time is worth remembering. Happy are those who avail of it. We as well as Ji are busy all among at Fatehgarh. I have allotted duties. Guests will be pouring in this year. There is much activity at K... friends dreaming of their success in Bhandara, are gathering around. They are trying their level best for succession at Bhadara. There are so many powers at your back. They have no backing.”

Revered Master: “I went to Fatehgarh. Swami Vivekananda Ji never left the place ever since having taken up the work. Ji is also busy. (Pause) So long as an aspirant does not suffer a downfall in honesty (of belief) and firmness of faith remains, there can be no effect of dirt (unclean surroundings). Someone stuffing through external

force is another matter. However, right faith is something that purges off even that, and does not allow it to have effect. Both the example are here; one is that of dear Ram Chandra, and the other of B2. Offer congratulations to M1 that I have made his disciple M2 of B.. cross a stage: I have perfected his organic region. The mental (natural) inclination towards the cosmic region has not yet arisen.”

Swami Vivekananda Ji:

“We have completed one part of our work. Lord Gauranga (Shri Chaitanya Mahaprabhu) is with me: he is taking interest in our work. He has (also sworn not to go to the Higher World until the work is over. We are all here now. We have just received orders from Lord Krishna to use His weapon in the last measure. One of us is going to J... Your Guru has taken up the duty at J..., leaving J1 here at Fatehgarh.”

Dictation from Swami Vivekananda Ji, concerning M1 (Time 11.20 A.M.):

“You have done wonders this time; but to give power two or more sittings will be needed. If he does not take it ill, I advise him (M) to let it remain open. The method is that he should meditate with the thought that the underlying veil has been chipped off altogether. It is only in an infancy state and requires development. If possible, he should take butter or ghee for three days continually according to his digestive capacity. Boiled food with pepper and without any other spices will be very useful during this time. Tamarind, pumpkins and ripe tomatoes are useful. Revered Master’s dictation: “Your (Ram Chandra) appearance came to my vision one, as a result of my prayer, offered to Him (God) for a person capable of becoming my successor-representative, to be made available to me. On having that vision of our countenance, I exercised attraction towards me on you. This happened much earlier than your actual coming to me. I had delayed to initiate you so that you undergo a little more smouldering. I was fully convinced that you were sure to come to me; but I had started changing just there and then. The notes that I have given about you previously mean that in spite of all this I continually maintained my vigil; and remained even then tallying my own experience with that of my Revered Master throughout.

One reason for these precautions happened to be my concern about your prosperous family background as well. As such I kept a watch on you at each step (and every moment).”

Swami Vivekananda Ji:

“Now I am taking work from you (Ram Chandra). Your vital body (Pranamaya Kosha) is before me. The world will remember you. I have assigned you a duty.”

Swami Vivekananda Ji:

“You have had dictation from Lord Krishna. Now comes my turn. You are doing wonders here (Fatehgarh) as well. The same faculty, that you possess, is working here with me in your astral body. You have come here with full powers – another wonder – as if you are here yourself. Your brain now begins to work in the astral body. When you return, take all these things with you.”

19-3-1945

Swami Vivekananda Ji:

“I have issued orders to all the venerable sages of ancient India to remain with you during Bhandara. Rishi Agastya is one of them. I am issuing orders to Maharshi Atri just now. He will speak to you after some time.”

Swami Vivekanand Ji: “I ask you but one thing: when you take up my work, you take yourself as my Lord.”

Revered Master: “What a fine answer he (RamChandra) has given when Swami Ji asked him to consider himself as Swami Ji’s Lord; If a slave be placed on a king’s throne, his status in reality shall remain just that of the slave, even if royal privileges be made available to him.’ This reply has made me as well as Swami Ji immensely happy. Isn’t culture, that belongs to the sphere of respect to the guide!”

20-3-1945

Swami Vivekananda Ji:

“I am also thinking of leaving the Higher World for you.”

Swami Vivekananda Ji:

“Souls are coming to you (Ram Chandra) for this work. We are all leaving the Higher or Brighter World for the purpose, hinted by your Guru; and it is quite possible though not definite, that your life (on earth) be prolonged. These are the new orders, and will take their shape soon. You will have to work day and night with sleep for a few hours only; and I assure you that it will be sufficient to keep up your health. In reality ten minutes of sleep (in twenty four hours) is enough for you. At this stage people have no sleep. Sleeplessness will not tell upon your health.

“There is a great confusion in Manusmriti. You will have to take it up first of all; and then the turn of other Shastras (Scriptures) will come, and last of all, the Vedas. You will have no write commentaries on each subject of different schools of philosophy. You cannot do all the work yourself. You may just listen while somebody reads the books; and if possible somebody else may go on taking down your instructions concerning corrections, otherwise one who reads the books may do this work of writing also. You will leave all this work to go under print after your departure from the world. We will ourselves arrange (for all this). The sutras (aphorisma) have been defiled by the priests to give supremacy throughout to themselves and their every kith and kin. The science part of the Vedas is not available in India. The Sanskrit grammar has also received the evil touch of the hands of the priests. The Brahma Sutra tells tales of the s-called supremacy of the priests and their class. The real part of it has been taken away and burnt to ashes. Everywhere you will find the supremacy of the priests and the priestly class alone. The real things have been chewed away. These all are being returned to you, and the very sages who have written will come down for dictation and correction (through you). Orders are being issued. We have proposed punishment for the authors who book the idea of supremacy in a prejudiced way. They will be reborn and destroyed. I take the example of Patanjali. His idea was to bring the philosophy in a new form. He was a learned one, but was not reading a practical life worth living. People like him were only book-worms. I speak highly of Tilak. Your Guru will give commentary on each subject. This is the turning point of your (Man’s) spiritual

history. I mean to say that you have been chained to some other work also. I am going to appoint a sage whose only work will be to draw out exhaustion from our brain. I will not allow you more than two hours of sleep, three hours in a very rare case. Practically speaking you need no rest. Your soul has already left and severed the connection from the body. My experience during the existing work is that you will have to create a new world. (Pause) sluggish as they (K... people) are, activities have been taken away from the persons whom they so much revere and esteem; and their so-called masters have become dull. Take the example of S1. He too is the victim of N1. I guarantee, nobody in the world can correct them accept you. They (N1 etc.) have sufficient will power and have directed it to delude (others) with will force, making a deep impression upon their brains and hearts. It is not a child's play to remove it at a single glance now. One more thing was done to them; it runs that a heavy veil of darkness was thrust upon them. Nobody but you could escape from it (or some such person as protected specially somewhere). Take the case of M1. His will has been weakened by the same person who is under destruction now. He could not do more than this, but adopted means to carry it out. I mean the programme he drew up in his inner faculty or brain. He (N1) did not want to give rise to any of the disciples of our Lord, the Revered one. The result was that so many thoughts of different hues are still swimming in the brains of your brethren. He (N1) is an open book to me. Take the example of B1. I leave aside M3, who is a good-for-nothing debauched. He did some work, not like Satan, but to spread his supremacy over his (and your) brethren.”

21-3-1945

Dictation from Swami Vivekananda Ji:

“The condition is improving again. I have resolved not to leave you at any moment and want to follow our Lord in this respect.”

Swami Vivekananda Ji:

“Whatever spoken by our Lord about His love for you is bare truth. He is burning with love for you . I have never come across such an example anywhere throughout my life. People leave their homes for God: He left His home (Real Storehouse) for you. That is the greatest sacrifice ever expected from liberated souls. If I go to

express a little further, I can say that you have beaten all the world records in the respect. Love of Radha...”

Revered Master: “Do not write this.”

Lord Krishna: “What Swami Vivekananda Ji has said is literally correct and there is no harm in writing that in the matter of loving, you have surpassed even Radha. The reasons have already been detailed out by your Revered Master in His notes. You are not aware that your love is waxing. Swami Vivekananda Ji was going to dictate these words: “The love of Radha is now at the second place next to yours.’ I permit that there is no harm in writing this when it is like that. I have dictated this English sentence which he (Swami Vivekananda Ji) was going to pronounce.

Deservingness is of two kinds:

superb (Uttam) and medium Madhyam); one form of deservingness is known as low grade (Neecha) also, which consists in selfishness. Superior grade deservingness is there, when one’s beloved burns in the fire of love in his/her remembrance. In case of the medium grade deservingness one burns oneself in the fire of love for the beloved. Nothing to say of the low grade, which is a common affair. One more kind of deservingness can be mentioned, which remains free of all these three (kinds). Such deservingness (Anuttara) is born sometimes quite suddenly after years or say centurie-nay, millennia – which has to parallel. Such a deserving person is born b God’s command . You are the example of it; You are just an illustration of this point. The most inferior sort of deserving person is born by God’s command. You are the example of it: You are just an illustration of this point. The most inferior sort of deservingness is known as despicable (Nikrishta). The never derive any spiritual benefit. The idiot type (Moodha) is not be counted herein.

Swami Vivekananda Ji:

The definition of the best deservingness nay, the one above that given by Lord Krishna, is seldom available. What happens to be the innate condition of such a person is sufficiently well laid down by our Lord in His notes. You are the example of it. Such a

deserving person, when born, has connection with a pious soul at its origin, like your Guru..”

Swami Vivekananda Ji:

The condition is improving.”

22-3-1945

Swami Vivekananda Ji:

“Your Guru has given you a power this morning, bestowed as a special gift by Lord Krishna for you and you alone. You cannot transfer it to anybody else during your life-time, you have become quite a changed person now. This kind of power is given to incarnations. As nobody is expected to come in that capacity, you are in duty bound not to transfer it. You need not transmit to anybody this day. Be cautious to think only of benefit to others in words, needs and even thoughts. There are many more powers in store for you; and these are all as gifts from Lord Krishna. The Super Authority. These (powers) will be given to you by and by. The idea, regarding our present position, is to keep all others (functionaries) under your subjugation. Their reins should always be in your hands.”

23-3-1945 (Time 12.40 P.M.)

Swami Vivekananda Ji:

“Our Lord is a bit anxious as to the situation at Fatehgarh. We are trying hard to attain the goal. There is a great difficulty in my way on account of your mother (wife of Revered Lalaji Saheb), for whom there is high esteem. Look here, you need not be puzzled. In the end I will clear away the obstacles, coming on the way, without minding the result, even if it happens otherwise. There are only a few days more for Bhandara of our Lord. There is still time for them to come around your banner. There are a few persons at her house. I call them fools – who misguide her and cause disturbance. What remedy will our Lord propose for them? There are a few elements in your society, which are worth destruction. We will look to it after Bhandara.”

Lord Krishna: “Your Revered Master has put into you a power out of my gifts (to you). At this time a chain of numerous powers has directly descended for you.”

Swami Vivekananda Ji: “Look here, we have stored it for you.”

24-3-1945

Swami Vivekananda Ji:

“I want to play my part just like your Guru. Look here, I am direct line with your Guide. When you find a chance to initiate anybody, have his connection (established) with me also. But this method will be adopted only by you.”

25-3-1945

Swami Vivekananda Ji:

“He (S2) is the root cause of all these evils.” Revered Master’s dictation, addressed to R2 continued: “I have come just now to impart some lesson to you people. An illustration (of exact grasp) is being presented. Dear Ram Chandra had been prohibited to take part in reforming the society (of the disciples and successors of Lalaji Saheb), which has been taken up to by elders (of yore) in their own hands. This was something, that every disciple must most strictly adhere to; but he (Ram Chandra), inspite of my standing orders, did just give an impetus to the concept of his mother (wife of Lalaji Saheb). I think nobody would have dared to do such a thing. What was the point precisely? I (unconsciously) was desiring his (Ram Chandra) assistance in that special work, which was concerning his mother. What I mean (to impart) is that the exact thought according to my (unconscious) desire cropped up in his heart; this is known as (perfect) identity.”

Swami Vivekananda Ji:

“We have received the reward for you from Lord Krishna.”

Swami Vivekananda Ji:

“Radha Ji has tested you just now; and you came out successfully through that as well.”

Swami Vivekananda Ji:

“On your (humble) prayer (Prarthana) a general order from your Guru is issued at this very moment that nobody shall put you to trial in the future. Rest assured.”

Swami Vivekananda Ji:

“I had a talk with Mahatma Gautam Buddha (just now) concerning you. The difficulties that Lord Buddha’s religion has almost been uprooted in India. I am requiring just this from this moment onwards, that all religions, I mean the grains of spirituality in them, be absorbed in you. The service you are rendering in this regard (to spirituality) is making much impression on me (and all revered elders).

“Happy news! Lord Krishna is leaving the Brighter World for three days during Bhandara. You should be very alert during that time. This is happening for the first time in the spiritual history of the world. Radha Ji will accompany Lord Krishna. Furthermore, Nature itself, I mean God, is helping you.”

Swami Vivekananda Ji:

“I have just received the news from Lord Krishna that you have been given the post of ‘maker of the world’. Your Guru will explain it. Look here, it is not an ordinary post. Nobody in the world could ever get it. This is a reward for you from Lord Krishna in lieu of your coming out successfully from the tests. Radha Ji is going a long way (for you) in lieu of her test. Now the powers of Nature (Shaktis), which issued forth for the first time (at the start of creation), will work under your directly – I mean Brahma (creator), Vishnu (preserver) and Mahesh (destroyer). The same duty you will carry out after your life (in the physical form). One thing more is given to you as reward from Radha Ji, that after leaving the body, you will not have to wait for resurrection but will go directly to the Ultimate Being, viz. the Self, as you call it. This is an impossibility which has been made possible for you by Lord Krishna and Radha Ji. Your way has been made smooth, so as to go directly after leaving your body. Your causal body has been already broken, as your Guru said somewhere in His notes. That

was in reality the foundation laid down by your Guru for the present stage, being enjoyed by you.”

26-3-1945

Swami Vivekananda Ji:

“The condition of Fatehgarh is taking a serious turn. We are avoiding the idea of destruction for the time being. I am in a fix as to what is to be done. The most stubborn people have gathered here, destroying our Lord’s work. That constitutes the prophesy for their resurrection. Most of us have left the Higher World for this very work.”

Swami Vivekananda Ji:

“A power is approaching us directly for our work. I referred the suggestion, submitted by you, to Lord Krishna. The idea is preferably good. You and your assistants are going to Bhandara with full powers. If more power be needed, you can ask for it any time. We will make it at once available for your use. Do not allow a weakness to creep into you and your assistants. The power has started working now (Time 4.45 P.M.).”

Swami Vivekananda Ji:

“I do not find such an example of love, as set before you all by our Lord. He wanted destruction of the above mentioned persons with little or no pain (being caused to them). When the power descended for the destruction of some persons, their hearts began to burn. Our Lord then sprinkled coolness of water on them so as to avoid unnecessary trouble for them, which comes to a person on his death-bed. He is repeating the same method after short intervals.” He is repeating the same method after short intervals.” Revered Master gave a prescription for some ailments of R2, applicable to other cases with appropriate modifications to suit special requirements.

Swami Vivekananda Ji:

“A few more persons are coming rapidly under destruction. I will let you know the names afterwards. I put one person (C1),

whom our lord does not want to name, under destruction; and the work commenced, I am keeping off the other one(S1) for the time being. The vibration is now taking place in the Ultimate Being Itself: an order is coming soon. Look, here is the order that all the disciples of N1 without measure should be annihilated. I am leaving those persons who have no faith in him. Here is the (next) order: all the persons attached to C1 should be served with a warning in Bhandara first. Otherwise they will meet the same fate (time 9.09 P.M.) We have been waiting so long for their coming to the right path under your banner.” When these orders arrived. Revered Master happened to be just here. He exclaimed: “A great calamity is under way”; and immediately went away.

Swami Vivekananda Ji informed (Time 9.14 P.M.):

“Orders have got amended by our Lord to the extent that the disciples of N1 should be first warned, and then as a last remedy be surrendered to destruction, for which orders have already been received. The Ultimate Being is itself moving towards destruction. You are the governing authority now: I have to render only one advice to you; ‘do what you intend, but not as others say’. I assure you that your very thought, intended for somebody’s destruction or otherwise, will bring down the power of the Ultimate Being for the purpose. The same is happening here. I assure you that your very thought, intended for somebody’s destruction or otherwise, will bring down the power of the Ultimate Being for the purpose. The same is happening here. I assure you again that whatever you intend or want to do, will be incumbent upon us. ‘Look here, you are the governing agency. You have prayed to your Guru just now that you may follow the intention of our Lord. The reply is coming from Lord Krishna. Wait!’”

Swami Vivekananda Ji:

“I tell you the secret of your present condition: ‘Whatever you may say in any form –whether prayer or otherwise – will be accepted by God almighty!’”

Swami Vivekananda Ji:

“Your prayer has reached the zenith; and the response is coming from Lord Krishna directly.”

Swami Vivekananda Ji:

“We have passed the night smoothly. The anxiety recurred again since this morning. Our Lord remained busy throughout. M1 must be informed about the situation. As our Lord has appointed him as your secretary, all writings (dictation etc.) should be referred to him. We are waiting for you. I have taken a few more persons for destruction. Names will be coming to you afterwards. (Pause) Alright, I am leaving M9 in accordance with our request, but only for the time being. If he does not come round, he will meet the same fate. The person you neglected, has poisoned your mother’s (wife of Revered Lalaji Saheb) brain to a greater extent. He is one of the slaves of A1, for whom the punishment under the scheme of destruction is certain. Whoever puts obstacles in my way, even if it happens to be you (Ram Chandra), whom all of us love so much, or anybody else, will meet the same fate. Never mind whether it is your aunt (wife of R1) or your mother. I will not hesitate even to take the strongest action against our Lord’s home if I find any clue to the contrary. I will not listen to you any further. I say again. I will pull down the earth itself. Do not suggest anything to me now. As soon as you reach Fatehgarh, open yourself to your mother freely and tell her that the will of our Lord must come to pass; and that if she or anybody else would resist you to abide by our Lord’s orders, resurrection will be the result. Make your heart like mine this time; and not that of your Guru. You are meddling with God’s work. I excuse you this time. On your suggestion to leave M9, I flew into rage. You are worthy of being excused also, for the reason that you have a great regard for your mother’s house and the relatives of your Revered Master. There was no selfish motive of yours. I am rejoiced at your submissive way of giving suggestion. You have really surrendered yourself completely to me together with our Lord. Think that, if I do anything wrong to you, I am doing it to myself.”

Sami Vivekananda Ji:

“To speak the truth, Ram Chandra, our Lord’s work is going to be a failure. I mean that the success, which I wanted, is not going to attend on us. By success I mean, the through success. It is on account of your mother only. I think, the days of resurrection are near. I will not leave the work. To the Higher World I will return

only after performing total destruction or achieving perfect success! I have made up my mind thus, just now.”

Swami Vivekananda Ji:

“Your (Ram Chandra) life is at a stake now. I will not allow you to take food anywhere except with II. You will not buy anything from the same shop over and over again. Do not leave this job to your servants. When you sleep, just as your Guru has ordained, somebody must wake up and remain alert. People have suspicious about you already, though not yet sure (of your being your Revered Master’s real successor-representative). Wherever you stay, your place must be surrounded by others (responsible for your security). You cannot be left alone at any time. A daring heart is necessary for your safety. Another necessary precaution to be taken, is that when you address or conduct group-meditation, somebody must remain behind you, quite alert. You will transmit always with your eyes open during Bhandara. Those who love you need not sit among the crowds for meditation etc.”

28-3-1945

Swami Vivekananda Ji:

“The situation improved a little again (Time 9.40 P.M); but you should not consider it to be a firm state, as something or other is occurring up and down throughout since we have taken up this work. The poisoning elements are there in the house of our Lord as well. There are certain people at Fatehgarh too, who do not want your supremacy or upper hand in any work of our Lord. (Pause) The condition improved a bit more (Time 10.45 P.M.) I want now to obliterate the whole family of the Satan (N1), leaving that of our Lord aside.”

On hearing this, I was on the point of flowing into the current of anger descending all around in a downpour, when Swami Vivekananda Ji and Revered Master advised me as following:

Swami Vivekananda Ji:

“Heaps of bones you will find everywhere; the matter has reached its climax. I am burning with rage now. You keep yourself aloof from it (the current of rage). The reason is that when the

higher authority among us himself moves to the point of destruction, and especially you, then we will have to leave all work before us, and engage ourselves to that and that (destruction) alone.”

Swami Vivekananda Ji:

“I am sending these words to Lord Krishna. Wait for the result”.

Swami Vivekananda Ji:

“Lord Krishna has taken up the work, we are already doing, in His hands, today at 12.20 P.M. now.”

Swami Vivekananda Ji: (Time 1.50 P.M.)

“The condition has taken a serious turn again. Instructions from Lord Krishna to you are here.”

Swami Vivekananda Ji:

“This is an example of love. I wanted to see Ram Chandra; and he reached there. (Pause) The matter took another serious turn (Time 5.58 P.M.). It is due to the stubborn nature of your mother (wife of Revered Master)”

The state Swami Vivekananda Ji (Time 9.15 P.M.):

“Lord Krishna is still here (Time 9.20 P.M.).The matter is going from bad to worse (Time 9.25 P.M.) Conditions are not improving. Our Lord now does not want to see the face of the persons trying to usurp the rights given to you by Him. (Time 9.48 P.M.) He is now in rage.”

29-3-1945

Swami Vivekananda Ji:

“I am going to transfer the highest power to you). Our Lord is checking me from doing so, at this time. I have kept it reserved for you. As soon as you reach the spot, it will be transferred to you

instantly. But look here, keep yourself on an ilk diet alone today. You can take fruits, the ripe ones. This is the gift from lord Krishna, stored for you with me. We had a talk with your Revered Master about you regarding will force. Now we have settled to increase it a little more before you go to the spot. The reason is that you have inherited the capacity of irritation from your father. This thing we do not want to remove, for the reasons already given in the notes of our Lord. (Pause) For the satisfaction of R2, I say that it (the highest power) is swimming over the head of Ram Chandra. Press the switch, and it will gush up at once. There will be no delay; only a second's time to require for it. You (Ram be no delay: only a second's time is required for it. You (Ram Chandra) are feeling the air of that power. Your Revered Master is of the opinion that it should come down to you gradually so as to make it complete before you actually reach there. I praise your sensitivity that you felt it instantly. To tell you the truth, every action and thought of ours goes directly into you, first in the shape of vibrations, which is called 'Shruti'; and then come the words. In the ancient times, the sages of our motherland used to catch 'Shruti' only, but your case is different. You catch both things (vibration and word) together – I mean with a very short interval between them. This is the demand of time. Nature is going that way. This is quite a new method according to the demands of time. People have now grown weaker due to keeping themselves aloof from strict observance of Brahamacharya Ashram (celibate period of life-first twenty-five years, devoted to studies). The system has been long forgotten now. You will bring forth (the new technique fully) probably after your life through your successor. You will carry on this work that has been started here, along with your successor, when you depart from this world. (Pause). There is a great bustle now at Fatehgarh. Those who are entertaining the idea of dominations, without doubt, whether it may be B1 or anybody else.... (Pause, leaving the sentence incomplete). Our Lord is checking me to complete the sentence by adding a few words. The 'Shruti' (in the form of vibration) is now coming (to you) directly from the very source through us.”

Swamy Vivekananda Ji:

“We have renounced the Brighter World for your sake.”

Swami Vivekananda Ji: “Good prayer and good reply!”

Swami Vivekananda Ji:

“Another serious trend this moment! (Time 10.44 A.M.) Inviting Lord Krishna! (Pause) Look here, Ram Chandra, you are now in our midst. Our Lord is coming to transfer a very great power (to you). He has ordered you to take a little yoghurt (curd) at this time. Before going to bed you can take only a quarter see of milk, and nothing more than that. You cannot take food tomorrow as well, unless you are ordered to do so. You cannot take any breakfast tomorrow morning till the arrival of our Lord. A few drops of water, I can allow you, before going to the toilet. The situation is just the same as I told you while you were journeying in the private bus to Farrukhabad. A good deal of care is to be taken this night. I mean you will be given complete rest; and no talks to be there to cause irritation in you. Our Lord’s work is suffering. That means, the lives of certain persons are sure to be ended now. We do not want to see any hostile elements among you. (Time 9.15 P.M.) Another destructive over! Time only upto 31st March 1945 I give a note to the persons who may write your biography, after you have gone from this world, to write the names of the persons who have helped in our cause.”

30-3-1945

Dictation from Swami Vivekananda Ji:

“You must not be confused by any challenge. Intensive will has been bestowed on you. If somebody comes forward with a challenge, meet it at once and without delay. You will actually feel it (intensive will) after some time, when you arrive at the spot. The restriction regarding food to be taken by you have been taken off, but with effect from a few hours from now. Leave this place (Farukhabad) for Fatehgarh after Reverend Lord Krishna: “All are waiting for you. My whole power will be there, as soon as you arrive at the spot.”

Swami Vivekananda Ji:

“Look here, Ram Chandra, you are at the highest pitch of your will-power now. If a challenge comes, we will reveal ourselves in you. Rest assured.”

Swami Vivekananda Ji:

“Our Lord is now in a fine state.”

Swami Vivekananda Ji:

“Tell Her that it is not necessary at this time.”

31-3-1945

Dictation from Swami Vivekananda Ji (Time 5.00 P.M.):

“There were a few persons assembled around R1, this noon, talking all about you.”

(Time 11.40 P.M.) “Another scheme ready! You are not allowed to go to the Satsang-Pandal (tent for the assembly) of spiritual associates) tomorrow. I shall let you know (the reason) afterwards. There are proposals (for action against you.) Lord Krishna is protecting (you). One of your children (at Shahjahanpur) got fever. Your mother is doing well. I have relieved our lord of the duty. He remains with you every minute of day and night.”

The next morning Shri Babuji visited the sacred Samadhi, where the holy remains of Revered Lalaji Saheb and His son Shri Jagmohan Lal Ji were interned; and returned to Shahjahanpur.

1 - 4-1945

(At Revered Lala Ji Saheb's Samadhi: Fatehgarh)

Instructions from Swami Vivekananda Ji: (Time: 7.00 A.M.):

"Overhauling is required among the persons, but a few as you are. Change of method is necessary. The people are generally going the old ways. They are sticking to the principles of the Sufi styles which for practical purposes are no more required now. Quotations are given generally from outmoded treatises of only historical and academic interest now. You should start tomorrow for Shahjahanpur without fail."

3 - 4 -1945 (At Shahjahanpur)

Swami Vivekananda Ji:

"One year's time is allotted to you for South India on your request by your Revered Master. You are not at leisure at any time (now). Duties are coming concerning constructive programme of your organization of spiritual associates. Be dependent on one and one alone. You will get this plan and programme from Lord Krishna. We have both agreed on this point, i.e. constructive work perfectly under my guidance. No concern with your Revered Master in that regard. I am the head of this department, viz. Construction. Spiritual work He will do. This is a permanent arrangement."

Swami Vivekananda Ji:

"Accept my congratulations. I highly appreciate I1 for the splendid work he has done. I am quite satisfied with his work. I want three days' time for the reward, promised for I1."

Swami Vivekananda Ji:

"His (Kabir's) name will go into history with mention of his relation to our Lord."

6-4 - 1945

Swami Vivekananda Ji:

"You have left our Lord in His place. Now, you are worrying me all the time. (Pause) There is a vast difference in practice of the past, and what you call the Shaghal-e-Raabetaa (meditation on Master's form) of the present day. You are low with full force (at your command). You are thinking of me all the time; and I am thinking of you all the time to the same extent."

11-4-1945

Swami Vivekananda Ji:

"Good gracious! Quite a new thing! If I explain the meaning of this, it will cover pages after pages. Such an example was never set before." Departure for Haradwara by Dehradun Express train at night with R6.

16-4-1945

Swami Vivekananda Ji:

"You have done well in Delhi."

21 -4-1945

Swami Vivekananda Ji:

"I am still at K., and am not leaving the place till the work is completed. Your Guru is with me almost all the time. We are not going to the Brighter World. The work will be bubbling up after the task before us is finished. There is a great bustle and excitement here at K.. Some unknown agency is at work, keeping them (people in general) aloof from the metamorphosical position of N1."

22-4-1945

Swami Vivekananda Ji:

There are so many persons in our Mission, but nobody has this kind of wisdom.

They are practically nil. I will go side by side with your Guru. Can anybody boast of such a thing? I think, nobody but myself and your Guru. I promise that from this day onwards for you I shall leave no stone unturned in doing my duty, if so ordained by you. Think of me just as you think of your Guru. We are now initiated to the greatest power and enjoy the same position. This was the reward, given to us by the highest authority of Lord Krishna."

Swami Vivekananda Ji:

This is all due to the company of your Guru."

25-4- 1945

Swami Vivekananda Ji:

"Our Lord has transferred His newly acquired status. I assure you (M1) that this kind of love will never exist afterwards. Hands (capable persons) are coming, but not upto this qualification, as it stands today. Sometime I begin to feel depressed about the people not coming to you to avail of the present opportunity. Such a time will never come again, I prophesy. Blessed are those who make use of the time. I also prophesy that such a Guru as our Lord, Mahatma Ram Chandra Ji of Fatehgarh, will not come again in this world. I also say that such a person as you (Ram Chandra) will

not come again, who is able to entrap me in his love. People will feel what you are after you. I promise solemnly not to leave you any time before or after your death."

Swami Vivekananda Ji:

"Our Lord has been today throughout my Guru's Mutts, and studied the situation Himself. I agree with our Lord's proposal, (viz) keeping Shahjahanpur as Centre for years to come; and who knows I may follow our Lord in this respect."

26-4-1945

Swami Vivekananda Ji:

"Now it has become essential for me to look after you in every way. We have to take work from you. We have appointed a great living sage, who will look to your health personally, I mean as long as he is in this world. He will carry with him this duty after he has gone from this world. A strong and serious step will be taken if he is away from his duty even for a single moment."

27-4-1945

Swami Vivekananda Ji:

"Our Lord has taken up my work now. His work commences very soon. He has been to the president (Shri Ram Krishna Mission) at Calcutta. If he comes on to the right path, all will follow him."

Swami Vivekananda Ji:

"Look here, Ram Chandra. I wanted this time the help of the Almighty. You did the same. The most difficult task you have taken this time yourself when I stood in need of it. This is just as I have already said."

29 - 4 - 1945

Swami Vivekananda Ji:

"Next order to the sage of Ceylon issued. If he fails again like today, in the performance of his duty regarding you, I will have to take away his powers."

9-5-1945

Swami Vivekananda Ji (Time: 10.00 P.M.):

"What a wonderful discovery! Your Guru will explain it. I want these things to be introduced in my Mission, Shri Ram Krishna Mission."

11-5-1945

Swami Vivekananda Ji:

"Such a method was never invented before, nor does anybody, other than yourself, have the capacity to do that. You can bring about a world-change by this method. A man can be instantly changed he has the capacity of being tuned to this method."

Swami Vivekananda Ji:

"I have said in South India that you (Ram Chandra) have probably beaten the world-record regarding the work of Ceylon. What you did this time cannot be expressed."

14-5-1945

Instruction for special work from Swami Vivekananda Ji:

"Devote yourself somewhere for five days, quite alone. Nobody should stay with you during that time. You will be alone at your place, and will see nobody. Take food but once a day during this period."

15-5-1945

Swami Vivekananda Ji:

"Just when you invented this method, our Lord came to me, speaking all about this recent discovery by you. He was so happy as cannot be expressed in words. These things are rarely found in human beings."

17-5-1945

Swami Vivekananda Ji:

"I do not find such an example of love anywhere else. The world will (ever) remember (it). You (Ram Chandra) have not to come again."

20-5- 1945

Swami Vivekananda Ji:

"I am here again after several days' time. I have come to inaugurate your funds- keeping ceremony. You have deposited some money in the name of our Lord. I want to follow in the same track and have as much for me also. My name will come after Him in the list of deposits. I shall be here again. I do not want anybody's hand in the matter of the withdrawal of amounts. You will get dictates concerning withdrawals directly from your Revered Master.

"As you are to have a registered body 'Shri Ram Chandra Mission', call a meeting of the persons who are to be the members of this body to start with. A resolution to set up the society should be adopted in that meeting; and minutes of the meeting be prepared for registration of the body as named above. Rules and bye-laws etc. about it should be framed by some legal expert from amongst you people. Our Lord has already mentioned names of main office bearers. The fund should be deposited somewhere in the name of 'Shri Ram Chandra Mission, Shahjahanpur' with authority for with-drawl and other operation of account to the assistant secretary, on behalf of the President. The body will be called 'Shri Ram Chandra Mission, Shahjahanpur (U.P. - India)' and all letters and money orders etc. will be reaching the secretary or assistant secretary at this same address. Reports of the committee meetings should be prepared; and members will be enlisted under the same body. You will get guidance directly from me at times when you so require. In any case, you will remain the President of this society. Our Lord has spoken somewhere about all this for guidance in future as well."

26-5-1945

Swami Vivekananda Ji: "Sage Markandeya wants to come. Be oriented to your Guru first. (Pause) Your Guru is fixing Sunday for this purpose. We have kept reserved the liberated souls for you,

when the time of the compilation of the works of different authors may be there. There is no need to call him (sage Markandeya) just now."

Swami Vivekananda Ji:

"You have come up to be the object of my love. I do not find this thing in anybody else. A great task is still ahead. You have a great responsibility on your shoulders. Allowance is being paid to your health condition."

Swami Vivekananda Ji:

"I give you my words that from today onwards whatever you order me to do I will consider it as coming directly from God. I shall remain faithful to you as a friend as long as the world exists. I have no words to express my feeling of happiness, and being pleased with you. Our Lord Lala Ji Saheb and I are both in the same category. We take you as our Master. Obedience is my duty. The same tale will be repeated by all the sages of the world. You do not know your position and status because you have thoroughly absorbed yourself in us. There is no limit to your spiritual progress. It is going on and on with leaps and bounds. We are providing checks and bounds to your sudden developments."

2-6 - 1945

Swami Vivekananda Ji:

The reason as to why we have not succeeded so far in our work is that you have become dull. You have interwoven yourself into the Ultimate Being thoroughly. This stage generally comes after death. A little jerk, if given by us, will end your life. A man of such a stage is not to live long in the world. We have to keep a vigilant eye to restrain you in the (sphere of) matter (or Prakriti, i.e. phenomenal physical reality). I keep you into touch with matter or Maya, causing sometime tumult and disorder thereby, leading to certain things that are not expected from a person of that high spiritual stage (as yours). I mean to say that it is on account of this that you do certain things like an ordinary person, who has not yet taken a leap in the ocean of spirituality."

7-6-1945

Swami Vivekananda Ji:

"This is the end of spiritual progress. You are moving in the whirl of the Almighty."

8-6-1945

Swami Vivekananda Ji:

"In former times, people were aware of this method. The idea is forgotten now, since the dark period commenced in the religious history of the Hindus. The task of revealing the secret to the general public is coming to you. The inventor of this method was Lord Krishna, followed by so many Seers (Rishis). People were strong enough to receive it, then. This was the method through which spiritual benefit was made available to an aspirant at the very first step. Success, of course, depends on the condition of the practicant."

Swami Vivekananda Ji:

"By use of this method, power goes directly to the subtle body. A Great Soul, as you are, may not be born again. The effect you are spreading all around in a natural course is the sign of greatness. You are now swarmed with godly powers (Daivika Shakti) in their own forms. These are not forsaking you at any time now. The same was the condition when Lord Krishna came into human form. The difference is that you are in this State now, while He was in that Stage since the time of His birth. The reason is that you are brought up in the present form by your Guru, while He was like that from the very beginning or just as He was born. This Stage will not come in future unless it is thoroughly needed. Your human form is nothing but an idea of humanity now.

(At 9.19 A.M. an order was issued by Lord Krishna, but was not yet clear.)

"Now you ought to change yourself a little in keeping with the worthiness of your own rank. Present yourself in a way that people honour you. Disrespect to you now means dishonour for everyone of us, i.e. liberated souls. I am afraid that some punishment may be awarded to those who fail to recognize you. I mean to mention

only what the duty of humanity demands. That is why I want to bring you in that form befitting your present position. The swarming of godly powers around you commenced two days back. This is the end of spiritual progress, as I have already mentioned earlier. Be happy."

Swami Vivekananda Ji:

"You have a call again from Southern India. Time is allowed." Reverend Radha Ji: "I am very happy to witness the present State of my brother." Swami Vivekananda Ji: "I shower blessings on K2. May he have a nice life-partner."

Swami Vivekananda Ji:

"Character is the sum total of one's own thought, which depends partly on one's own training and the surroundings, in which one moves about. Surrender is the idea of depositing all such things in the treasure of one's Master, having no concern with these any more. How is this attained? One phrase completes the idea: 'Give yourself up to the MASTER'. How can it be possible to do this? 'Adherence to His principles' is the answer. This is the first step for the beginners. More about this I shall dictate tomorrow. "M2 is going to be a changed man now. He should give his time to his Guru and you as Revered Master's representative. He should feel himself to be wrapped in spiritual power, which is pouring on him. As long as he lives here, he should keep himself sticking to it. I do not mean that he should leave it as soon as he is away from here. Your Revered Master has left the brighter world altogether. He avoids it unless work of a most important nature arises there. You anyway cannot leave your service. You have not to live long in this world, but still, you worry (about it). I will fix the time to be devoted to service: you cannot go beyond that. One thing is causing grief to me: that you people do not give up your habits of idleness. You are yourself responsible for all these things. First mould yourself; and then instruct others. Your Revered Master has given latitude of indulgence to all of you. I will be more strict on these points. Sitting idle means lying like waste in the basket. (Pause) Look here, all the spiritual connections prevalent among Hindus will now be connected to Lord Krishna. The work in this regard is soon to come to you. B1 is of the opinion that nobody except the

incarnated Being (Avataric Purusha) can break the spiritual connections. This is a fact. If he has got eyes to see you, he may do so: you can tell this to him."

10-6-1946

Swami Vivekananda Ji:

"This was the method in the early days, founded by a great sage of India. All these things are coming to you, taking a new garb according to the present times."

Swami Vivekananda Ji:

"Here comes your new discovery. Nature is now playing in you: the people generally play with her. Nobody can understand this idea. It is a new thing discovered by your Guru. I will call Him the inventor that came into being since the creation of the world; and this thing will go with you. Since the days of Lord Krishna, nobody has got this kind of capacity. It was reserved for you."

11 -6-1945

Swami Vivekananda Ji:

"You have made M2 all-round complete in a single day. His Vrittis (inner tendencies) have become uniform. It will take much time before it comes to an awakened spiritual state, that is so long desired. He (M2) was in a state of spiritual childhood when he came to you some days ago."

12-6-1945

Swami Vivekananda Ji: "I want to make an addition to the method you have invented. Whenever somebody thinks of or starts practising this method, he should connect himself with the great power within you. While applying this method, one should consider oneself connected thoroughly with the Power (based in you)."

13-6-1945

Swami Vivekananda Ji:

"The time is fast approaching when your supremacy will be established everywhere. We are all busy with the same work. We

are digging the grave to bury the undesirable elements. The Will of God must come to pass. I find a few persons having enmity with you. You are allowed to refer to the point of destruction, whoever comes to you in a tedious obstructionist way."

Swami Vivekananda Ji:

"It is you alone who can bring the level of perfection in a minute's time. M2 should pass one night oriented to you, taking only light meals. Satsang (group meditation) must be finished at 10 P.M. today; and people should leave you by that time."

Swami Vivekananda Ji:

"I give all work into your hands and make you responsible for it. The work is suffering."

15-6-1945

Swami Vivekananda Ji:

"Registration (of the S.R.C. Mission Society) must take place. All the rules of this society must be put before me. I enjoy full Authority in this matter. Sooner the registration is effected, the better. In the form to be filled in by the members of the Society, there will be provision for two sides - moral and spiritual. One must move according to the times. No society can stand unless it is brought up according to the general tendency of the people. The idea of teaching under the shade of a tree is to be forgotten now, unless the society is perfectly regularized."

18-6-1945

Swami Vivekananda Ji:

"To go beneath the lower strata of humanity is spirituality. Who reaches there?"

One who becomes zero. Above that there is nothing but an idea. Finding almost disappears (there)."

Swami Vivekananda Ji:

"You are starting a new religion, destined to be that (new way of life and faith) by the Grace of the Governing Agency. You have quashed all desires, so you will be happy. The work in the whole

world coming to you has already started in its light form. You are not feeling at all what you are; and that is the sign of greatness. Blessed are they who avail of the time."

20-6-1945

Swami Vivekananda Ji: "I have mastered the philosophy of sage Patanjali; and have also emphasized the value of his book in my writings and speeches. If I speak the truth, who knows, people, especially from the priestly class, may pounce upon you. (Pause) Anyway, Patanjali was a man of sound knowledge and devoted himself thoroughly to the study of books, practising only a few things. I differed widely from him in some respects. If you meditate a little on him, you will know his condition, not available in any books (or other writings). There is no Patanjali in the brighter world: he could not make himself free from the endless circle of his work (and actions). His knowledge was not a practical one. I advise you not to rely totally on the methods given in his book, which is, of course, worth keeping. It contains methods, adopted to some extent by others. You are soon going to take up that work. I prefer your philosophy of master cell and two subordinates; but you have not yet given much thought to it. It will reveal the whole secret, if it is worked out by you. You have not yet tried to solve the questions, given to you by your Guru. It is your duty now to give a new turn to these things."

21 - 6 -1945 (Time: 9.15 A.M.)

Swami Vivekananda Ji:

"He is totally absorbed in you. The standard of life that you lead will be difficult to find at any place in the spiritual sphere. There are liberated souls in the Brighter World, that can not be a match to you."

25- 6 -1945

Swami Vivekananda Ji:

"It is a peculiar thing in your life and quite a new thing in the beginning for everybody. So far, people attempted the way to spirituality through attraction or absorption or passion or longing, which you call Jazba (in Sufi terminology). You really brought forth

a new religion. It is the starting point which nobody can imagine yet. Its efficacy will be realized in the long run. The defects, which you often worry about (and discuss) amongst yourselves, will not be there anymore if a person comes to you from the very beginning for training."

Swami Vivekananda Ji:

"Light will be the part and parcel of this method, which will naturally attract one to this side (viz. real spirituality - as against gross effects, materially observable and important). Stages will go side by side at each step."

30-6-1945

Swami Vivekananda Ji:

"The extreme point of concentration means death. This is (a matter of exception) for you only."

8-7-1945

Swami Vivekananda Ji:

The religion you discovered is quite a new one. You have changed it altogether. Its development will take time. There is a great difficulty in the way, viz. the people who come to you do not want to put in their own labour. This is to say that only one (i.e. you) will work. (Pause) They follow your example in every way, and in one respect, i.e. your habits of idleness. They do not know your condition. Remove these things from them altogether. A person progressing with leaps and bounds, stops a little and forsakes enthusiasm because he does not exercise his will to reach the point. A great regard is to be paid to leave the habits contrary to the level of spirituality. They do not try to control their habits of this kind, and check themselves from going the wrong way."

9-7-1945

Swami Vivekananda Ji:

"I am asking Dhanvantari Ji to attend on you at times. He was the first Seer (Rishi) of his times, who discovered medicine (as a systematic science). The history as to the point that he belonged to the Kayastha community is correct. He was the inventor of the

Vedic system of treatment (as against the esoteric witchcraft). Diseases and ailments, of course, were not so many at that time; and the health of the people in general was good. The hypnotic sort of treatment developed later on. When the division of castes came into being, the Kayastha class rose above everything and devoted itself thoroughly to the sorts of sciences requiring brain (rather than physical strength and manoeuvres). They have wonderful discoveries (to their credit) which have been destroyed by time. You will be surprized when I tell you that the inventor of archery (Vana Vidya) was a Kayastha. In course of time, it developed and was passed on to other classes and communities. Kayasthas have been a separate class, and really have no connection with the (stereotyped) caste system. The first man who gave birth to the spiritual philosophy (or discipline) was a Kayastha. Nature has kept his part reserved for Kayasthas only, because they have developed themselves to the very core of the Almighty, where all things make a start. This thing can not disappear from them ever and after. Spiritual philosophy (discipline) can not develop unless they concentrate themselves towards it. Society is crippled without their help. It is a great blunder on the part of various castes and communities to deny them a field to work on. It was a Kayastha who was the founder of Raja Yoga, before it came in the form of a written treatise. Every grand religion was started by Kayasthas. Mahatma Buddha is an example. The scientific discoveries are mostly made by Kayasthas. Great sages of the world were from among Kayasthas. Your Master is an example; and now take yourself as an example for starting a new religion. Really speaking, you have dissolved all the religions into one, and overhauled the system of Raja Yoga, invented by a Kayastha. I say nothing about me as I belong to the same community. The priestly people have generally taken advantage of the liberal-mindedness of the Kayasthas, for their supremacy to be established in India. They are now being swallowed by the same community, that remained always as a friend with them, even in the days of Muslim rulers and chiefs in India, and saved the priestly people from losing their religion altogether. They (priestly people) belong to the lower strata of spiritual discipline but are proving themselves to be far and above. The reason is what I have stated above, viz. liberal-mindedness in the beginning. There was a general tendency among

Kayasthas not to care to collect in the form of a book what they had thought of. When the same thing came to the hands of others, they took the credit by publishing it in their own names, colouring the original thoughts and principles in their own ways to bring them into their own fashion.

"When the human society was brought into being, different types of classes issued forth from the fountain. There was no caste system, I mean only different classes (and not castes) of persons were required for a colony. The first movement of this kind gave birth to a person named Chittagupta. He had particles of wisdom in a wholesome state. The stream began to flow in other directions. It will be totally correct to call Chittagupta Ji the fountain head of wisdom. His progeny too has that sort of wisdom. The start of alphabets and the decimal system in mathematics are the result of their mental activity. What are designated as Sapta Rishis (seven seers) are mostly Kayasthas."

11-7-1945

Swami Vivekananda Ji: "Your blood circulation is not quite normal. Your spiritual condition remaining stationary, tells much adversely on your health, necessitating some kind of physical stimulant. Sometimes even your breath is stopped, of which you are not always aware, though it continues during most part of day and night. Physical exercise is necessary. Running may be useful. Black Eclipta Fraling is the medicine for you and you alone."

13-7-1945

Swami Vivekananda Ji:

"The ordinary standard of man is to become zero. Above that is the condition that is arrived at in a course after hundreds of years, when the Almighty Power waves up for special work. The ways and customs of Hinduism are generally based on some scientific and hygienic principles. A great regard is paid to that. Most things that are introduced are not needed in religion but have some hygienic base. For example, the use of a holy thread (around the ears during evacuation at the toilet) is preventive of diseases like hernia, piles etc. The dogmatic priestly people, of course, have developed it as a symbol of being high-born in the social hierarchy,

and even deprived large portions of humanity of the benefits of a simple hygienic precaution."

14-7 - 1945

Swami Vivekananda Ji:

"Everything now comes to you in the form of vibration."

19-7 - 1945

Swami Vivekananda Ji:

"Get your veil aside. Tear it off altogether and prepare yourself for the work ahead. Change is bound to come. There is havoc now, wrought by you last night."

23 - 7- 1945

Swami Vivekananda Ji (Time: 9.30 P.M.):

"Accept and convey my heart-felt sympathy and blessings to the workers of the Mission. It is the will of the over-ruling Providence to have such an organization permanently run. This is not at all the play of human brain. The scheme I have given is divine, There may occur controversies on certain points, but that is not to have any effect on it. I will guide (everything) all along. (Pause) I come now to another point, viz. the human psychology. The poisonous effects have been scattered all around by the general public to serve their selfish ends, with the effect that the whole atmosphere has grown into tumult and disorder. The waves in such an atmosphere are polluting the brains of God's creation; and there are people in this world who increase it by their will-force. Our duty now is to clean it off altogether. I permit you also to deal with the general public strictly in this matter so as to give them a state of forgetfulness. The work is huge, but you will have to do it in your life-time and after that. You enjoy full powers to make it round to the correct point., They are burrowing holes in the atmosphere.

"I had a talk with Lord Krishna about you. He has a very good opinion about you, but it is very sad that the people among yourselves are not following you (adequately) on the path which you are treading on and on. They are busy telling their own tales.

For your guidance, I advise you not to give powers concerning the atmosphere to anybody without a good deal of consideration. Once the connection with the atmosphere is formed, it can not be easily broken by anybody except you, who enjoy unlimited powers. Who knows, there may not come somebody like you, who may have at his command the union and disunion of this chain. You should always remain alert about these things. It comes under the definition of impertinence if you persist doing something that is not required by Nature. Cheaply earned is cheaply lost. I am not referring here to what you transmit in ordinary routine, but the special thing you impart."

To my question, Revered Swami Ji continued clarification: "The difficulty arises because we do not ignore your point of view. I assure you that you are never wrong in holding on to your points of view. These have connection with our hearts and have full (unconscious) guidance from us. These are the directions not for you alone, but for the generations coming after you as well."

25 - 7 - 1945

Swami Vivekananda Ji (Time: 9.25 P.M.):

"You are at the apex. R8 is selected for South India. He will remain directed under my control; and his connection will remain solely with me. He should think of me and me alone at times of need. The mode of his training will follow from my side. Meanwhile, he should try to speak effectively ex-tempore. If you think of him (R8), having regard to my direction, it comes to the same thing. If he thinks of our Lord (Revered Lala Ji Saheb), it will serve the same purpose. (Pause) You are representing me; and the way is the Sahaj Marg. R8 will follow the same path; and impart training in that same system. When the time for South India comes, I will give directions. I do not mean that R8 does not remember our Lord. He should make himself busy with the work, coming to him after certain preparations. I will give him power directly. He should organize the Mission, established in the name of our Lord. This will continue as such."

26- 7-1945

Swami Vivekananda Ji:

"I am preparing R8 very soon for the work. Tell him to be a book-worm; and be happy."

28- 7 -1945

Swami Vivekananda Ji:

"You must abide and enforce the rules of the Mission-organization. New- comers must be required to fill in the form."

29- 7 - 1945

Swami Vivekananda Ji:

"Your position as President of the Mission is only nominal. I am working in your form at present. The same system will go on in case of every President following you. The post is very important; and not open to everybody. I assure you but one thing and your Guru said the same somewhere, viz. 'your mistakes will count much and cannot be excused easily'. The higher the position one enjoys, the more burdened one is. Be alert and careful to do your duty calmly. Consultation, of course, you can have amongst yourselves; but you must not abide by it unless you consult me and get confirmation, specially in matters concerning the Mission, and no doubt in other matters also, in general. In the case of the Mission- work, I am the authority. The rest depends on your Master, who has bestowed this authority on me. Everything, no doubt, is under the control of your Revered Master here and above; but He has distributed some (parts) of His work to different sages, making Himself more free for you."

4-8-1945

Swami Vivekananda Ji:

"Free-minded as you are, you must have a scope to work on. What is required for you is to free yourself from all things putting you aloof from this work. I again say that this time will never come again, so you should devote yourself thoroughly to solve the intricacies of Nature. This is the special work for you. Prefer some hill-station and remain there for a certain length of time. You will

be alone there with your pen and pad. You will improve there physically as well."

6 - 8 - 1945

Swami Vivekananda Ji:

"You have really speaking no time for any other work (except spiritual). You do not know perhaps that your responsibility is not confined only to this world. I tell you my experience of life that I never cared for my next meal; and I assure you that I never remained hungry. You have got wife, children, and others, who depend solely on you; but do you think that they will not be cared for by us in case you devote yourself thoroughly to your Master's work? How lucky you are that your children realize you as the best man: this is the special favour of your Guru. Education will never forsake your family. Yours is the making of an extraordinary one, so you have a special kind of responsibility. We are all looking to you for the work; and the world is waiting for strong change to be affected by you and you alone. You can distribute your work among the powers of Nature."

17-8-1945

Swami Vivekananda Ji:

"I am more strict on this point. I want the Mission to be run calmly and smoothly. A fiery spirit is not required at all. We are not preparing you for the battle-front. I know the position of Ram Chandra. He has more indulgence in his nature; and that thing he has inherited from his Guru.

Organization can stand on the firm footing of calmness. Love makes everything smooth. The first thing you do is to attract your brethren with your calm and simple habits and manners. When you reach this point teach them things on the basis of love. Give them rules to follow. Treacle them service of humanity and increase the feelings of brotherhood. Do your duty to them as a brother. Consider them as your own. Develop in them the feelings of solemnity and sincerity. The best way in the interest of the organization is to make yourself such as you like others to be. On any aspect of the organization, take the example of your respected Guru, who never attempted anything except as he did for himself.

There is a great mistake found prevailing generally, that people require others to do what they themselves cannot do. Such persons are always a failure in their lives.

"I like practical people with a good heart and calm habits to be appointed for various jobs in the organization. I advise you to weigh everybody in the spirit of love and sympathy, as well as the habit of doing something self-first, if others be required to do it by him. I have given you several warnings to do what you mean at heart. Never mind if the world is against you; never mind if your brothers and sisters may forsake you. Work for the sake of work and be firm in what you do. When so many of us (elders) are here to advise and guide, you need not fear anything at all. Be certain that success will dawn sooner or later. I will say that even if the sun may burst and the sky may fall upon you, you do what you will. (Pause) There are dictates of your Guru for work; and you are not doing that. I know why this sluggishness on your part is there. Your Guru does not want you to do it at this time. He is structuring you and preparing you for some other work.

"Success attends on those who deserve it. Philosophers after philosophers have come down to this world; and not one of them went without being hit, troubled and injured. Remember Lord Krishna, who was troubled at each step throughout His life. Why you have come to this world? My notes provide the answer. Follow your Lord rigidly. If you miss something, consult about it again, when you start it."

20- 8 - 1945

Swami Vivekananda Ji:

"You will remain on a diet of only milk, to be taken once, in the evening, on Janmashtami day. Your job will be to concentrate yourself on the people observing a fast throughout India and abroad. You will continue this work for two days together. Silence must be observed on those days. No useless talk should be allowed except that concerning Lord Krishna and venerable sages of the past. However, you should not go too far in concentration. You will be with full power on that day. So, avoid the company of children, whether they be your own or of others. I will say that you should

be left alone till the evening, when the time of worship (group meditation) is there."

23 - 8 - 1945

Swami Vivekananda Ji:

"You are dwelling in imagination regarding the sound base to carry on the work of the Mission, but I am afraid that what we are going to dictate about it may not remain on paper only. (Pause) The persons of high rank in your society should first set their own example for others to follow.

"Duties in general for all Satsangi brethren members of SRC Mission:

1. Rising up early in the morning; and following the laws of Nature.
2. Simplicity in habits and regularity concerning meals etc.
3. Being pious and generous.
4. Truthfulness in words, thoughts and deeds.
5. Sympathy (and compassion) for everybody like that for one's children.
6. Service to fellow beings of every kind in one's direct environment.
7. The whole world to be thought of as one community, with rights for everybody.
8. Faithfulness to the Supreme Lord (Master) and His Mission as well.
9. Regular time (twice daily) to be devoted to Puja (worship).
10. Prayer to be offered by every member of the Mission at night before going to bed, for the success of the Mission, and for strength to oneself to follow the laws of Nature and the mandates of the Mission. This is the most important thing.

This is binding for everybody whether big or small. Special cases may be exempted. They will abide by the orders, whatever may be there.

"Duties of a teacher (preceptor or guide):

1. Teaching (training) to be imparted to others, treating them as one's own brothers (and sisters).
2. Brotherly love and sympathy for disciples (students) must be there, your Guru (Revered Lalaji Saheb) is to be followed rigidly in this respect.
3. Talk (and instructions) should be humble and soft, as if one is speaking to oneself. Words spoken should be like the flow of a river, when its water is calm.
4. Students (under one's charge) should be respected and loved in one's heart as creatures of the same God, who is our creator etc.
5. Useless talk (gossip) should not be allowed (or indulged in) at the time of Satsang (gathering for worship in a group)."

Swami Vivekananda Ji:

"Every month this notebook (diary) will be submitted to you for perusal. One will be at liberty to write one's own spiritual condition definitely every month. Special matters and circumstances should be referred to me or to your Guru. If malfunctioning, prevailing in your society, is not removed, you will be called upon to submit an explanation. Responsibility lies on your shoulders. By 'malfunctioning' I mean everything against the laws of Nature, which govern (and must govern) everything in daily life."

26 - 8 -1945

Instructions from Swami Vivekananda Ji

Concerning the emblem of the SRC Mission: "The way (across the mountains) should be clear, distinguishable from everything else (in the emblem). Light should grow dull and dim until diminishing almost to nil in the end. There should be no sun or moon on the way. In one corner of the emblem there should be the Rising Sun, glittering or shining on the base, making a horizon at one corner. The wave at the bottom of the emblem should be occupied with the words 'Shri Ram Chandra Mission' etc., pointing

out Sahaj Marg. There should be an open space in the middle, where you have written SRC Mission."

29-8-1945

Swami Vivekananda Ji:

"You have been kept on a fast for two days. We have cleared the field today for the power to rush in. It is the special gift of Lord Krishna, bestowed on you on His Birthday."

30-8- 1945

Swami Vivekananda Ji:

"The power has been transferred this afternoon (at 1.15 P.M.) in three lots. (Pause) There is again a rush of power from Lord Krishna."

Revered Master transmitted to me with several intervals for a total period of about six hours.

Swami Vivekananda Ji:

"Stop meditation. You have no power to bear it."

Revered Master (during meditation at 10.00 P.M.): "Whoever relied on me, I have fulfilled that one." 31- 8 -1945

Swami Vivekananda Ji:

"This room (Shri Babuji's meditation room at the residence) is so much charged that people of ordinary standard should not be allowed to meditate there alone. Power is gushing up from the walls."

3 - 10 - 1945 (Time: 11.20 P.M.)

Swami Vivekananda Ji:

"I allow R8 to transmit to any member of my Mission (Shri Ram Krishna Mission) including its President. He need not hesitate to say that he has been initiated on my hand by you, who enjoys full authority on my behalf as well as on that of your Guru. I am merged in you like your Guru. R8 should consider himself in the capacity of his own Guru, when transmitting; and can call me at the time of need."

16-10- 1945

Swami Vivekananda Ji:

"All of you people (M1, R2, I2, R8 etc.) should know that he (Ram Chandra) is no more in this world. Hurry up. The time is passing on. Tell this to everybody, who may have faith in him."

Swami Vivekananda Ji:

"My solemn prayer to Lord Krishna is to let him (Ram Chandra) remain in the physical form for some time, i.e. for the period required by him to finish the work assigned to him."

17-10-1945

Swami Vivekananda Ji (on the way to Lakhimpur-Kheri in a bus):

"No doubt, you are to change the face of the world. The condition of mind (= manas) has gone from bad to worse through the habit, cultivated by oneself in one's run of life. To set it right one will have to go back. The point discovered by you is a valuable gem of spiritual philosophy, although it is still in the stage of infancy. It requires development for character- formation. Make use of it."

19-10-1945

Swami Vivekananda Ji (Time: 10.00 P.M.):

"If some lady comes forward with a vow to take up the work of the Mission throughout her life-time, and wants to move in that sphere only, and if she has no children and husband, then as a special case she may be allowed to work in the field; and she will be considered as a member of the Mission in its true sense. The rest will be considered members (in ordinary parlance). Filling of forms by ladies will not be proper, because people have objection to it. I do not want that ladies sit shoulder to shoulder with menfolk, during Satsang (group-meditation etc.). There must be a separate room for them behind the curtain. There are examples that when such things were allowed, corruption crept in. Follow your Guru in this regard. If some enthusiastic worker from among the ladies comes forward with the earnest desire to work in the open field, do not have trust in her until the dark shadow from her

heart is unveiled. You will be the better judge for it. In the case of ladies from Europe (and other Western countries), it is different. They are more liberal and unorthodox than those in India. If some such occasion occurs in your life-time, just consult me. The whole of my writing is for the platform, no bar is imposed to render help in the work of the Mission. This is to be impressed, that they (ladies) are members of the Mission and have the same source at their base. They can be initiated, but not very often."

24 - 10 - 1945

Swami Vivekananda Ji:

"This technique was adopted during the medieval ages."

Swami Vivekananda Ji:

"In fact, the technique, mentioned and referred to by Tulsidas, no more exists. [Reference here is to the enshrinement of the idol at Rameshwaram by Lord Rama, as mentioned by the medieval poet Tulsidas in his Ramayana.]

8-11 - 1945

Swami Vivekananda Ji:

"Whoever comes to you, just give him training. You need not bother yourself any further. Improve your health a little, so that we may be able to sit in the open field. People are waiting for you. We want them to come to you as single persons (for thorough training), and not like swarms of locusts. We want hands to shoulder your responsibilities; and advise all (of those who are already with you) to avail of the time (to their best advantage). I want to depute people in all corners. Your Guru has always to take your tender health into consideration. (Pause) Be a lion. Never mind, if you have to tear a few into pieces."

10-11 -1945

14-11 - 1945

Swami Vivekananda Ji:

"Lord Krishna Himself is taken by surprise to view the field of your sound brain. Nobody except Lord Krishna, and later your Guru, had knowledge concerning this point. Sages in India have long been meditating to discover the role of this point in the wider field of spirituality, without any success.

This is a vast circle, unlimited and endless. Nobody has measured it. Thousands have been wasted away and many have swum over the waves, but none could go beneath. The solution (concerning this age-old problem, that has come to you), will go in your confidential notes, which are progressing more and more. If the secret of Nature be revealed to every eye, power will be utilized in wrong ways. Various powers of Nature are subordinate to this very point. (Divine commands concerning) Godly work descend through it. However much we may try to define it, the subject is to remain incomplete. The power of God is located at this big centre."

15-11-1945 (at Agra)

Swami Vivekananda Ji:

"You are at the gateway to Rajputana. Begin your work, you will have to come again for the work (this way). This part is almost barren of spirituality."

17-11-1945 (at Sikar)

Swami Vivekananda Ji:

"The work of Rajputana was started in a good way but since you are not staying here anymore, the work is only half-done. Moreover, you are not feeling well today; otherwise one night's work would have been sufficient. There is still time and age to complete this work.

"You are perfectly right that the downfall of P3 has now been started. He is not a good man; and is giving trouble to his mother-in-law. She is a pious soul. P3 has got no eyes to see the soul in her. We are deeply touched (at the behaviour of P3) It will not go unrevenge. When you reach home, tell him to treat his wife properly. Her sensitivity is to be used properly in the right direction, so that she may stand with him shoulder to shoulder in the work of Revered Master, our Lord."

18 - 11 - 1945 (on return journey in the train)

Swami Vivekananda Ji:

"Before the world was created, everything was smooth without rise and fall. The idea that gave birth to marriage was rooted in the idea of existence. The idea to unite prevailed in every atom and molecule. The wave ran throughout the particles that were brought into shape and form. Positive and negative waves were attracting each other to bring Nature's work to perfection. I mean, the idea of existence. What ruled over them was the idea of crude happiness in the form of enjoyment. Why this crude sort of happiness was searched behind the senses? That was due to the entertainment created by the Ultimate Power of Creation (Brahma) to bring about creation (Srishti) in a regular form. It was the pressure of the will of the Almighty, creating the world, rooted deeply into the subtle body (of creatures). The idea is totally complete. Any of you (as individuals) are so prepared as to get it modified in a way that it may reach the extent to which Nature evolved (it). Then you are going side by side with Nature in this respect as time went on, people became used to that sort of enjoyment, derived by them from generation to generation of their forefathers. The result is quite vivid before your eyes. These things should not be entered into one's own disciples. You (Ram Chandra) have got the special power for such work as well. Whenever you find any such man coming before you, nip him lit the point, I mean of sensuous enjoyment. All of this dictation is useful for the persons who have been trampled down sufficiently; and their course (of development) directed to the wrong point. You will find every man to be a prey to it. Reaching Shahjahanpur it will be your duty to devise means and methods for disciples to follow to get rid of the epidemic. People are not realizing who you are. Your training started from the centre of the Almighty In the very beginning. Do you know why it is so? The reply is given by our lord somewhere in the notes. You have come to effect change and this will be your function throughout. The highest attempt will make your work smooth, so that the people coming after you may impart training in the (way of) life (for which) you sowed the seed."

19-11 - 1945 (at Jaipur railway station)

Swami Vivekananda Ji:

"We have measured the field for the Mission's work to start here and then proceed further. The highly educated persons among you with enlightened heart will be successful here. We are pushing the way. The seed has been sowed by you in such a short interval. You will r" suitable people for work in South India and North India. I assure you that you will be soon gaining ground. Try your best to make people fit for Ilia work with your Master's energy. You should be quite strict internally so dial each part may be developed fully. A special sort of training is required for a man taking up this work so that your Mission may be held in high esteem by everybody. I will give more points about it other times."

15-12-1945

Swami Vivekananda Ji:

"Look here. Divine work is suffering. I give you six months' time to complete it. Proceed to Benares (now Varanasi) and then to Orissa (now Utkala) in the month of June. Lord Chaitanya, who is here, is disgusted with his disciples. The Hindu supremacy was established in India and abroad. Egypt (now the United Arab Republic) was the seat of Lord Manu. It was considered a part of India. You will have to carry the torch of spirituality there as well. The work before you is beyond your imagination; and you have to carry it out within your life-time. No one seems coming after you as strong as you have been made. Exercise your special powers in these matters and prepare persons in the quickest possible way for the work. A stock of work lies in store for you, and you could not yet complete even the daily lessons. This, no doubt, is to be attributed to your health condition; but there is no remedy."

Swami Vivekananda Ji:

"The principal work will be allotted to you there in Orissa. Had you been quite healthy, I would have ordered you to proceed to Egypt. Where there is a will, there is a way."

16-12-1945

Swami Vivekananda Ji:

"I am leaving this note in your diary for your (chief) disciple to complete it, if you may be unable to do it for any reason."

17-12-1945

Swami Vivekananda Ji:

"This is the present-day idea of Gurudom, which my Lord has sketched out. It will be quite appropriate to the two persons (SI & C1) even though they differ from each other in certain respects. I want that after M1 returns from the tour, the copy of this dictation be corrected suitably and circulated in your circle, it will be proper for the secretary to Issue a copy to each member of the Mission. Some corrections may be needed. I will give notes on it."

18-12-1945

Swami Vivekananda Ji:

"We are striving after Happiness, hopping like ducks, jumping like wolves. What for? HAPPINESS! Where is it: whether in the doctor's heart or in his patients or in the drugs? What drugs you mean? Drugs and drugs! It is cheap to get these: a few pice in the past, and a few rupees in present days. Now, money is Happiness: easily bought and easily relieved. How long will it remain? As long as the drug is in circulation. What will then happen, if the effect ceases? No Happiness but the longing. Where is it gone? With the drug or with the money! No doubt, money was the chief thing to administer Happiness, even though for the time-being. Chloroform was best medicine, because in some form the senses cease to function.

What else do you want? - Happiness either through chloroform or through other drugs. Generally, people want to welcome only such Happiness. It is monetary. What is that Happiness, which is worth seeking for? Nothing, but that wherein the idea of Happiness is totally gone. What is that stage? The state of perfection that is arrived at when one sums up oneself in ONE so that one disappears.

"Everybody is hunting after Happiness and running beyond one's own limits. He gazes and thinks about things beyond. He then begins to consider things as beautiful and hence making a mark in his heart, the effect of which, created on his talents, becomes deep-rooted in his heart and brain. He thus begins to weave a net for himself. The ideas going beyond his limits set up an unlimited way in his own heart, and the same becomes the object of thinking and pondering over. The network, thus framed up by him, entangles him altogether, involving his thinking in nothing but the ideas he has himself attracted. Those ideas begin to live in his own thoughts and wrap him up like a parasite in a big tree, making the bush all around. Now, this is nothing but things blocking up."

Swami Vivekananda Ji's dictation continued:

These things carry him away against the seedlings; and the one, fallen prey to it, becomes habituated and used to these things. We sought for our Happiness and reached backwards. The topic of Happiness is gone now, and one becomes entrapped in one's own ideas thoroughly, to get rid of which is the difficult task. Such is the condition in general."

Swami Vivekananda Ji:

"Whether they come to you or not, they created the world of their own play to die in it. Oh, what a sorrowful tale of human life!"

19-12-1945

Swami Vivekananda Ji:

"Our Lord is giving dictation for the last two days in humorous language and sarcastic style, but best in its own form! This is a new way of teaching and training! The idea of Gurudom in its corrupt form is best put to understand and save oneself from those things that are contained in the notes. My story is different from yours. They are playing in times. Educational minds are at work, following certain principles worth having for a society. The result is almost the same, though not in corrupt form. Culture is required everywhere These things are wanting in both organizations: your society has been spoilt by so many of different views without a proper head to control them; while my society has

been spoilt for want of a spiritual man. All the other spiritual ones have gone down not; because of their own merits but for the lack of capable hands. Now all are merged in one. This is the result of our sorrowful tales. (Pause) Your Guru excels in sacrifice. Nature is helping Him. The result is before your eyes. What moral inference you draw from these facts: Labour and Sacrifice do not go waste."

22-12 1945

Swami Vivekananda Ji:

"Heaps of bones-my dictation somewhere-is the result".

30-12-1945

Swami Vivekananda Ji:

"You are now touring Orissa (in subtle form) with stoppage at stations. I want that the work may also be started there. The best way is to start work by lecturing, for which you have not prepared anybody. Let R8 study first; and then if available, take him with you to places to be visited by you.

He will see prominent persons, talk with them, who will arrange for his lectures, wherein he (R8) will represent the Mission. You will have to prepare him for the journey. He should read books voraciously as preparation for this work. A good worker R2 is sitting before you. He is matchless. M1 no doubt has done good work in his tour."

31-12-1945

Swami Vivekananda Ji:

"A special work from Lord Krishna is coming to you. Time is passing and I am not getting any other person equal to you. Tomorrow is the first day of new year 1946, when you have to engage in the work ahead. Mould yourself appropriately for the purpose. Office-work is a great drawback. Avail of the morning time; and abide by your firm will, as I have been telling you so often. A reward from Lord Krishna is coming for your intimate friend R2, whom you love so dearly. I assign one more duty to him (R2) viz. accumulating religious literature for you; and also find a

man, who should read those books to you. Commentary on Vedas may also be sent for. Lord Krishna had allowed five years of time to you for your service (job). My heart and soul as well as those of our Lord pray to have the work finished. Our Lord in a way has sold himself to you altogether. That is the result of initiation. In reality I do not want to reveal your position. What of me! I am going side by side with your Revered Master."

Swami Vivekananda Ji:

"Two hours of work in the night will finish the whole program of work allotted to you."

2-1-1946

Swami Vivekananda Ji :

"He was born in a Kayastha family. He indulged in a good deal of pleasure seeking in his early lifetime. The contagious disease inherited from his ancestors brought him to the bank of the river Ganga. Syphilitic he was; and in a way he had to renounce at once all the worldly belongings, not on account of his love for God but due to his contagious disease."

Swami Vivekananda Ji:"

The stage our Lord has undergone during His past life is not to be crossed by majority of spiritual aspirants. It is the result of his past life; you see just today."

To the query by R2 as to why there was birth in Kayastha family after Brahmin family, since Brahmin family is considered superior, Revered Master quipped:" There was need for training in culture and civility. Conditions of poverty persisted during several of my previous births."

Swami Vivekananda Ji:

" The Godly work, such as you are doing, can be allotted only to persons like you. The condition is very rare. Nobody except you can boast of such things. It is a special making of the Master, our Lord. He has dedicated a whole life for such structuring."

3-1-1946

Swami Vivekananda Ji:

"Ram Chandra! Such brain!! Do you know why these things do not enter the brains of equal capacities? There are brains of human beings who have entered spiritual life; but they have got so many things to do in themselves that they get a little time to feel the actual wave of spirituality. They do what they are not required to do. (Pause) Good heavens! You have shouldered my work and I am free to dictate! (Pause)

The result is that those human brains begin to peep in their own affairs and are absorbed wholly therein. The power given to them increases at one place and the power created by their own selves also increases towards the other point. The outcome of this is that they can not make both the links together to go all at once in the same channel. The thing is very difficult no doubt, and beyond the reach of majority; but this does not mean that we should not attempt it. In other words, if you give the prominent place to it and try to absorb wholly towards the wave, the things coming on the other side will go into it absolutely in the long run."

Swami Vivekananda Ji:

" I liked your method very much on the other day; and at times you have applied it. This is a good method to relieve me of the work in hand; but this must not be done repeatedly. Higher souls, you know, are very busy. You do not know of the work you are doing here, vide our notes on dates probably in March last before the Bhandara. There are many ways to relieve the liberated souls for some time; and that is possible only in a human body. You know the method."

8-1-1946

Swami Vivekananda Ji :

"I heard the talks concluded last night, in utter despair. You have climbed up to the condition of spirituality, which is rare and above humanity. It is only fit for godlike work, but not for the present situation. You do not leave your habit (of being soft to your adversaries); and people are taking advantages to run for their own

supremacy. I will have to take permission from your Master to pull you down for the (required) work, for which you are totally unfit at the present stage. That is the stage only for the training of others and for godlike work. It was quite suitable in the (scriptural) Satyuga era. You are doing work haphazardly. The idea of least trouble that your condition demands, remains present in some form or other. That is the deep-rooted idea having connection with the Ultimate Being (Zaat). We cannot go beyond it. We must abide by it. That is the difficulty in your way! Last night you prayed to Lord Krishna, and He was moved; but He found Himself unable to do the needful because of your link of love being thoroughly connected with the Centre wishing everybody good luck.

"Unless that link is suspended, work will suffer. In fact, that is the order. (Pause) You may take it ill when I say that you do not manifest your powers and godly work. Do your duty and leave the result to God. I wonder how you people think that your will- power would go waste! The result will come sooner or later. It is a general habit of you all to expect the result of your work at once. You cannot claim yourself to be better off than Lord Krishna. How much time He took in doing what He meant! He had Divine Power as well besides the spiritual one, while you have only one viz. the spiritual. If work be done for work and only for work, then one must not be disappointed. If you believe your Master or me, have faith that you possess power: it, of course cannot be visible to the eyes. For examination, I tell you a method. Project that power in the atmosphere outside and expand it. Then you can see that the same power (that reigns outside) is there in you. (Pause) Disappointment is poison and is itself a power which creates a hole or leakage in the work. (Pause) His (M1) Guru was his right hand when he went to E., (at C1's place); and if he had exercised his will to upset somebody, he (M1) would have created a lot of effect (havoc). When somebody is on special duty, always think that he/she is surrounded by some great power. Remember the days of your tour of Southern India. (Pause) Does M1 think that the work will suffer? I think he must not. It (power) is coming out from the smaller channel, now like the small electric wheel in the power house. It is no doubt only in the stage of infancy. Let it grow as time passes; and the result will be there in fully developed form,

vivid to the eyes of the general public. Lord Krishna was successful really after His life-time: everybody was a foe to Him, while He lived, of course with exception of a few friends. The example mentioned by M1 of Shishupal hurling abuses while Lord Krishna waited, is quite fit in the present stage of your life. Our Lord waited for thirteen years for this very reason. When you (Ram Chandra) were born, their energies were quite exhausted." ('Born' means when Shri Ram Chandra of Shahjahanpur started being manifested as successor-representative by Guru Maharaj Lalaji Saheb about the end of April or beginning of May 1944: note by M1 in the manuscript dairy.)

The dictation of Swami Vivekananda Ji continued:

"Quite strange! How all of you are going down (in spirits) when you have got a greater responsibility and the best Guru and Guide ! I was always roaming like a lion during my life-time. The reason of course was that I had no wife and no children, and so had no responsibility of the household. You, as householders, have sundry jobs to do in family-life. Doing all that, if you go ahead devoting efficiently to the cause of spirituality, you will earn praise etc. better than myself. Take the example of Lord Rama. He was all around with His enemies throughout His life- time. He remained as King of Ayodhya, weeping sometime for His wife in His last days. He was born in the highest Rajput (warriors) clan. His ancestors were always held in the highest esteem and veneration. That was the only thing in the eyes of the general public to worship Him as their head. His life, of course, is a tale of duties He performed during His life-time towards His father, brothers, cousins and even enemies and the subjects etc. Hero-worship is the problem in India, liked by all. He became the hero of His time. Not only that. He was given the status of an incarnation of Deity rightfully, as He was really bestowed with that kind of power which an incarnation must have. This is a gist; now I come to the point: a great regard was paid to Him during and after His life-time, no doubt, but He got the proper place amongst the incarnations long after He had gone from this world. Why so much dictation! That is just to emphasize that when a new thing comes into being, time is needed for it to be completed. Nature's work is slow unless something extraordinary happens. That push comes when you create a whirl

for the power to rush in. Have you created that whirl? I think it is not so, beyond complaining that 'we have no power'. Is it the proper way? No. How can you create a whirl when there is a leakage in your brain, so to say? These things are annoying to me and everybody. Make use of your power: I say this to all of you. Power is not a stone or a sword to be given in one's hand. It is something lying dormant; and works as such. Remember these things; and waste no time. I have found a good number of persons in your society always complaining about something or the other. Really, they have no regard for and faith in their Masters. It also shows that their Masters are weak. When such is the case, how can they develop into one really suited to them. If I say the truth, none has got the capacity of keeping what had been given to them. The thing easily achieved has no value to them. I quote the example of my Master: what I had got from Him was not gained so easily as you people are getting. I had to go through a great deal of sacrifice. The world was nothing to me but a drop of snow sand. Who (amongst your herd) has made any sacrifice except your Master who was really deserving! Why such evils are prevailing among you? Service like that of your Guru is lacking. He never got the idea of greatness enter in His brain, which is really a sign of greatness. How many of you are doing that? Spirituality is being spoiled (and defamed) in the name of the great Master, and everybody has the idea of greatness in some form or the other. That is so poisonous."

Swami Vivekananda's dictation continued:

"If greatness be taken off from ones' mind, I mean from the minds of those who are spiritually developed, duty remains. (Pause) I tell you the method whereby one can judge whether one is proceeding towards liberation. Do you know what is God? He is not sitting on the throne (in heaven). He has no ears and eyes like you. He has no hands and feet; but His work is still going on alright in the simplest way. You have got all these things mentioned above. How, then can you go to the place reserved for everybody in the end? Just be like Him (God), I mean as I have described Him above. So, having your hands and (feet, eyes and ears etc, you go into that state which is surrounding you in the simplest form. If one acquires this in one's life-time, he/she is going to liberate himself/herself. If you find this state anywhere in a human being

in life-time, take it that such person has liberated himself/herself altogether. People have gone through penances for thousand years only to achieve this. How difficult it was, and is even today! I think you are cutting jokes if you talk of liberation! Liberation in body (physical existence) is most difficult; and that is the advent of big liberation if one seeks to acquire it in the body. Heaviness should be washed away; activities should be made dull; life should be lived in simple way; attachment, I mean the wrong one, should- get stopped. Copy it out from your Guru. Weigh the persons now and see who are going to liberate themselves. A few you will find."

9 - 1 - 1946

Swami Vivekananda Ji :

"The discourses delivered last night and morning must be retained in memory. I found our Master's work suffering very much on account of you people, who are responsible heads.

The present form of your Satsang is a sorrowful tale for the great Lord (Revered Master Lalaji Saheb). Unless a (large) part of it (Satsang) is destroyed, the work of Nature will not run smoothly; and I repeatedly said that such time will not come again in future. I assure you, dear Ram Chandra, that you are free from all things that people call piety and sin. What you do is Nature's demand ! Nature is leading you towards the destruction to be made sooner. The world as you see today is not to remain so in future. World's organization is your duty. You have responsibility ahead. We can only help you in this matter, but the work is entrusted thoroughly into your hands. You cannot imagine the work above it ! It is also thoroughly in your hands. You have not yet started the work waiting for you in other worlds, as you see here in this world. I mean the epidemics are there in other worlds also, but the kind there is different.

"The sages of the other worlds are daily in prayer to Almighty to have a man (in their midst) to create in them the power of refined spirituality. Who will do this work? Nobody but you! Nature has brought you up for the same purpose. Everybody here is looking at you and expecting the same benefit from you. Be alert and go on!"

Continued dictation at 7-00 P.M.: "You are on the eve of your programme. I remind you to get up at dawn. One of us will wake you up."

10-1-1946

Swami Vivekananda Ji:

"This stage is not something common. (Pause) Our Lord has talked of something else (very subtle, indeed)! Who enters it?

One who is lost there is nothing above it; and nothing beyond! Why do people weep, knowing (well) that one comes (here in the world) to die? Adverse wisdom! Why so? Too much attachment towards worldly affairs!

"The stage of happiness is foolishness. Without that there can be no good! Foolishness is the real stage: wisdom! Does anybody claim to enter the stage of foolishness? Who likes to be so? Is there any example in your Satsang (spiritual assembly)?"

Swami Vivekananda Ji continued:

"Mental fatigue is the highest copy of the Nature! Draw-back is weakness. Riches are gold.

Leave the riches! Sleep carries the whole thing! Dream recovers it! Recovery is wasteful! Awakening is the real (or mere) dream! What then?

Nothing! Zero! Globe!

"Old age: end! Childhood: love! Think yourself in the stage of childhood love, when love begins. When (you are) mature: end of life (is there)! Immense wealth: young age! Bishop loser; Pope great man; Death sorrow! Kindness (of God): death! Birth: reception! What reception connection towards God! Folly wisdom; wisdom folly: both negative!"

12-1-1946

Swami Vivekananda Ji :

"Our Lord has today said a lot about Prarthana (Prayer). When such thing has been laid bare before you, I want you to follow it. I speak much of R2, who was curious enough about it. I

allot this duty to him as much as to you. Remember, however, that people arriving at the State of Simplicity (Sara Awastha) will be really quite rare. How to introduce it is the question. First follow it (yourself) and then make others follow it. This is the basic principle concerning success in spiritual sphere. If the training be started in this way viz. beginning with prayer (Prarthana), it will be very useful in advancement. The prayer for beginners be prescribed in this way (in these words):

" O Master, ye are the real goal of human life.

We are yet but a slave of wishes
putting bar to our advancement.

Ye are the only God and Power.

To bring me up to that stage."

This should be recited daily by everybody. Translation (in other languages) may be made in good form. This is the simple prayer (sara Prarthana) to be recited by beginners as well as by all of you. Those who have come to the stage of spirituality so as to live in it permanently, can be exempted. I mean, the last stage, your Master has related through you this morning. I had given a dictation on your way to Sikar (state in Rajputana). Relating to that, I would say, the point you had discovered recently is the higher one. Much of (the science of) spirituality is to be revealed through you. I have said enough about this point. These are the secrets of Nature. Nature is such a simple thing - the simplest in Its own form. The simplest (one alone) can achieve (harmony with) It. One who remains behind the curtain views it as a traveller or wanderer; one who enters its sphere feels himself beyond his own limitations. After that, nothing.

"Nothing and nothing! When that stage is passed off, he (one) feels what remains beyond words to tell. The stages are after and after and continually there beyond and yet beyond till who can say what happens. I want that all of you reach there at least."

14-1-1946

Swami Vivekananda Ji:

"Before the creation came into being, nothing but the state of calmness, and calmness alone, prevailed all over! When the world was brought to the present form, it (calmness) took the inner most point, rooted deep in the hearts of the persons, so descended. The point which thus came as part of the big thing, necessitated all else (others) to get it up in its own place. We do the same in Prarthana (prayer). We try to be in its centre. How can this be possible? By making ourselves like that. For such making we (have to) try our utmost through certain practices. I mean to bring it up on the level of Almighty (Ultimate Being or Zaat)!" 15-1-1946

2-2-1946(Time: 9.00 P.M.)

Swami Vivekananda Ji:

"This is first stage, and not the highest one of spiritual progress. Go on and on! The distance you cannot measure! We are in the state of a fix when we measure the distance ourselves! God is near you, no doubt!"

4-2-1946

Swami Vivekananda Ji:

"You will start your work afresh, really one year after the announcement of your successor-representativeship in the Bhandara (annual function at Fatehgarh on March 31, 1945 A.D.) You will write in your notes that you commenced work with effect from April 2. April 1 st is for foolish ones only. Let them do as they may choose. For you April 2 is the proper date".

8-2-1946

Swami Vivekananda Ji: "This is the opinion of Lord Buddha about your Guru."

9-2-1946

20-2-1946

Swami Vivekananda Ji: "Attempt always for the higher (state). Copy the Nature. Then the thing (state) will come of itself!"

26-2-1946

Swami Vivekananda Ji:

"It depends most on the disciple (or the practican) undergoing spiritual training."

27-2-1946

Swami Vivekananda Ji:

The stages of spirituality lie on the point of Zero. The point begins to expand as much as you go in the depth, more and more. What is Zero? Expansion of something which becomes a cover to wrap up all over! What do you see in it? A limitation! Break it up. Then you enter the life of spirituality. Before going to it, you have to come out of yourself, removing every covering of the subtle body. The preparation should be made interalia, to remove the dots forming a chain leading to destruction. By destruction, I do not mean the disunion of any limb. The idea is that you are wrapping up yourself in different hues (colours). There are no doubt colours in electricity. How they came to be? On account of the powerhouse, created by you. Similarly, you have made the power-house within yourself, connecting it (your inward being) with different shades (hues) of thoughts, colouring each of them going into different processes! Why this humbug? Who is responsible for it? You, yourself, and nobody else! "

3-3-1946

Swami Vivekananda Ji :

" You all can draw the things (needed) from the power-house in existence, to remove the above-mentioned (unwanted) things. That is the great Mantram (incantation or technique forwarding or achieving something)."

Swami Vivekananda Ji:

"You are having very good lessons in simple (fine) form. The Vedas tell the same tale. The philosophy of Vedas, he (Lord Buddha) transformed in that original state. The same condition which Lord Buddha has narrated to you just now, pervades the

epics. These (Hindu epics = Ramayana and Mahabharata), are the deeper form of such things afloat."

4-3-1946

Swami Vivekananda Ji :

"When you are in the depth of the ocean (of Divinity), divine wisdom (intelligence) follows. It is accompanying you (Ram Chandra) all the time. That is the special gift of Nature, not generally bestowed upon. (Pause) If Ml observes closely, he will find himself quite a changed man! He should devote to practising the process (of the special method applied to him) himself over and over again so that the condition (brought to him) may run smoothly all the time."

Swami Vivekananda Ji :

"I2 does not feel aware of the arrival of his great (grand) Guru. He comes often here and goes to (other) disciples to give rest to Ram Chandra. He is doing the work which Ram Chandra has taken in his own hands. That is all for his comfort."

10-3-1946

Swami Vivekananda Ji:

"Why do you hesitate to reveal the secret? Why so much delay? Three days' time is given to you to reveal the secret in full details."

18-3-1946

Swami Vivekananda Ji:

"This is Holi festival (today). Our Lord (Revered Lalaji Saheb) is here! I am revealing the philosophy (of this festival) in His presence! In ancient days, sages generally passed their life, living in their hermitage in forests with a few disciples, whom they used to teach spirituality. (In general) there was a course of training spread over seven years. Two years were devoted to study of books and thereafter practical training was imparted, which included removal of coverings to progress stagewise on spiritual journey. Bath on this day (on advent of spring season) with water in which different sorts of flowers were boiled, was considered helpful to give

them quicker access to the goal in view. Different kinds of bath were designed to make Nature help them in removing coverings. There are still men of different clans living in aboriginal ways (closer to Nature) almost in every part of the globe who enjoy days like these in different ways (suited to their special circumstances concerning climate etc.) Traditional Hindu scholars dedicate this day to the memory of Prahlad. This festival has remained being celebrated since times immemorial. King Ikshwaku (ancestor of Lord Rama) enjoyed it."

19-3-1946

Swami Vivekananda Ji:

"I appreciate your ideas. Will of the Almighty is governing you, and a thorough change (in India and the world) is underway. Never consider your ideas like those of ordinary people. The work is under your command. Engage every sage of India to clean the atmosphere, and to bring it up to the proper level. The disciples of our Lord, who are working under you, must devote themselves to this work; and you fix time to complete it. You know why this duty has been assigned directly: the reason is given in the notes of our Lord. We are also busy with the same work."

20-3-1946

Swami Vivekananda Ji (Explaining Pranayama or control of Prana i.e. vital energy):

"The power pervading every molecule is called Prana or vital force. It is there since the very beginning of the Universe. To control it means control of Nature. First of all, in the course of Yogic practice, you generally aim at freeing yourselves from the bondages in your being by means of various practices. When you are free from these inner bondages and coverings, you begin to feel something higher existing in yourselves. It means that you are loosening the tie. It sometimes happens that you are feeling yourselves as jumping into that (higher) State (of yourselves). By and by you have taken in yourselves that State to some extent, which our Lord has called 'Ham-Ahangi' (unison or perfect harmony or rapport or identification with the Lord). When this idea is altogether dissolved and you feel as having jumped yourselves

into it totally, then consider yourselves as having entered 'that State'. Swimming on and on you will find yourselves totally in a broader circle. If this condition prevails, think that you are in the midst of ocean permanently. Begin to live in It; and observe It in and out and sideways in order to master the Nature."

25-3-1946

Swami Vivekananda Ji :

"Meditation is the basic method of warding off every evil coming to you or anybody."

1-4-1946 (Time: 8.25 A.M.)

Swami Vivekananda Ji :

"Our Lord (Revered Master Lalaji Saheb) has today been released from suffering and agony. He has now only a few disciples left (to Him alone). His Guru (Reverend Grand Master) too must be relieved (likewise). Do not now talk of your Revered Master's former disciples: they have no concern with Him now (anymore) ! Let them meet their own fate! They are like any other human being to you now. This is the sorrowful tale of your Satsang (Spiritual Assembly)). Rest assured that a good number of people, lost by you, have fallen apart as a result of their own misgivings."

6-4-1946

Swami Vivekananda Ji:

"The sage of Ceylon is far advanced in spirituality, but still far below the stage of Qudsa or Avyaktagati".

8-4-1946

Swami Vivekananda Ji:

"People may laugh at such dictation of our Lord; but it is the truth, and bare truth! People do not have the capacity to understand it. The order issued to you just now, was binding on Lord Krishna during His life-time! He (Revered Master of the sage of Ceylon) will come to you often for training. I am fixing the morning time (for him), but you can change it (as may be convenient)."

9-4-1946

Swami Vivekananda Ji:

"Lord Krishna has made up His mind to bring you to the level. The world has never before seen anything like the strange making of your Guru! (Pause) M1 is now going towards liberation, if he continues to go on as such."

Swami Vivekananda Ji :

"You have so many jobs at hand; and as such, you need not strain (exercise) yourself about such trifling matters as mentioned in the letter of N3 dated 7-4-1946 (concerning some information about some old associate at K..). M1 should get up early tomorrow. If his health permits, he should take bath. Anyway, he should prepare himself for work by about 5 A.M.. Our Lord has bestowed power on him for the work. He should be punctual in his work. The mode of replying by A4 was very harsh. I will tune him today onwards. Your duty will be to work without any (outward) demonstration, unless something happens by itself.

"Such people (as A4) cannot come round, unless they be destined that way. They have been spoiled. Create a new world. Zaat (Ultimate Being) Itself can be moved, but who is going to realize that. Stages, you can insert in a moment; but who will realize the plainness and simplicity, as you call it!"

11-4-1946

14-4-1946

Swami Vivekananda Ji:

"Patanjali has undergone a number of changes in this world, before taking the present form now. You are that sage Patanjali, the same soul."

Swami Vivekananda Ji:

"People should learn the lesson from this epic! Liberation is not an easy affair! A seer, universally praised (acclaimed) comes now for liberation. There are hundreds of examples of this type. Swami Shri Shankaracharya has not yet taken the trend towards liberation. How horrible (frightening) is the cycle (circle) of rebirth.

People think of it as a very easy matter. Happy are those who try to come again and again in this world: they have no idea of liberation, and they do not want to get rid of their present state ! What is required for the freedom of the soul, is to free oneself from all desires: that is the only thing for liberation. One may go for penances for thousands of years; and yet the apprehension of return (to this world of suffering) will persist! Go for a moment in the state of everlasting happiness of Nirvana or liberation in the way that you have mastered, and that is sufficient for (ensuring) liberation! I like your idea and mode of training: fools do not understand it! If plainness and simplicity of Nature comes in itself, and one gains mastery over it, liberation is sure (to be there). The idea is very simple! I dare say that nobody except your Revered Master, could catch the idea to express it in plain and simple way in the phrase 'plainness and simplicity! When this thing comes, calmness prevails! One who has it, can never be disturbed even if tortured (extremely).

"The objective of all dictations from me is that the people coming to you must follow it rigidly! If liberation is lost this time, who can guarantee the prospect in future! Nobody knows what is going to happen the next day! This time Nature incarnated for the liberation of souls: so, you are all reaping double benefit; I mean those of you who have faith in God's work and management I"

Swami Vivekananda continued the dictation (Time : 4.40 P.M) :

"The question concerning liberation was of a peculiar nature. Liberation means freedom even in bodily existence from all worldly desires. One who has acquired this capacity even though having a physical body "

22-4-1946 (Time : 7.40 A.M.)

Swami Vivekananda Ji : "I have to tell you, my dear, that this is the first time since the days of Lord Krishna that you are filling the Air according to the dictates (directions) of our Lord and myself as well. It is needed everywhere and also (very much) wanting (lacking)."

30-4-1946

Swami Vivekananda Ji:

"Last night, I was observing your Satsang (Spiritual Society). As it was barren, nobody could like it. For you, it is the best course to move on about certain places to find men for imparting training of such a high standard. Your Guru is always busy with you, not losing a single minute to push you higher and yet higher. That is the thing he can give you as a token of love!"

Swami Vivekananda Ji:

"He is always restless and wants to see you progressing higher and yet higher. Such a personality as your Guru, I admit, was never born. For you, I have (already) said a lot. Get a man of such a high standard for training. He (our Lord) is the guiding power."

4-5-1946

19-5-1946 (Time : 8.00 A.M.)

Swami Vivekananda Ji: "All are losing their (separate) existence (identity), making one (alone) for the work (onwards). Lord Buddha has given up separate identity and merged in you, this very moment."

20-5-1946

Swami Vivekananda Ji:

"You will have to initiate somebody on the hand of Reverend Lord Buddha. Mandates will remain the same that you got from Lord Krishna together with additions made by your Guru."

27-6-1946 (Time 11.10 A.M.) at Naimisharanya.

Swami Vivekananda Ji:

"You have been meditating (and transmitting) all along. The place is resounding with spiritual echo. There is no need of meditating (and transmitting any more). The holy reservoir of (fresh) water (Chakra Tirtha) has been hypnotised (filled with spiritual Grace) sufficiently. There is not much work here; so you can start from here (tomorrow). One, thing, no doubt, remains; and that concerns compliance of the dictates of our lord about the bones of the assassinated pilgrims. The work is very important one : it must be completed before you leave this place. The holy

reservoir of (fresh) water (together with the seat of sage Vyasa, close by) is the main place here worthy of high esteem."

The same date (27-6-1946: Time 7.00 P.M.).

Swami Vivekananda Ji:

"You have consulted me whether the past impressions (Samskaras) of the souls to be liberated are to be burnt up or transferred. The answer is that burning up of Samskaras is against the law of Nature. However, you have already finished most part of the work: I mean that you have already burnt up the impressions to a large extent; what is still remaining, anyway, now is to be transferred to the oppressor assassins. The rest of the work you will do at your home (Shahjahanpur)."

29-6-1946

Swami Vivekananda Ji:

"I am very happy with your work at Naimisharanya. The work, however, is still incomplete, because the dictates of our Lord remain yet unfulfilled, so far as destruction is still incomplete. Do what is needed. I tell you that when you complete the work of destruction at Gaya, I will vacate my post for you as a reward!"

Swami Vivekananda Ji: (Concerning the work of destruction).

"The changes are made in the first step for destruction by the force of will. Circumstances are created to bring the work (of will) into action vide notes of Lord Krishna in the letter sent to S9, but remember, destruction is bound to come. You cannot measure your will specially allotted for the Godly work. If that (will) be focussed to a (single) point, it can destroy a thousand worlds!"

11-7-1946 (Time: 8.30 P.M.)

Swami Vivekananda Ji:

"The forgotten days (of ancient India) are (now being) remembered! We (elders in spiritual field) want all of you (and all of humanity) to be at the zenith (point) of spirituality. Why? Because of the need of times! Not (only) this (work of training people and developing the organization etc.) but the work after life, helping him (Ram Chandra) in his great task (remains important)!"

Spirituality is something (very much) different from power: example - your Guru (Revered Lalaji Saheb) in spirituality! How to achieve it? The same thing that has been told so often! It is very easy to gain power but it is most difficult to acquire the thing (really) needed! Children play (with toys): when they grow up, their happiness (derived from playing with toys) is gone for ever! If they think of their cradle again (in their grown-up state) in life-time, people will always suspect them to be crawling on the foothold of childhood. If the same thing goes on and on, the result is to be just sticking to their toys and the same childish habits alone!

Similarly, if a man acquires true knowledge but goes back to his old habits, people can say that he has no knowledge that remains actually needed on leaving aside slavish habits which are the things poisonous to the growth of spiritual life in man. If one improves, that means he is going on the right path! These are the stages of renunciation or sacrifice (Tyaga). One must pass through it firmly, having faith in one's Master! These are the lessons for you, Children! Today's work is over!"

4-8-1946

Swami Vivekananda Ji:

The system (of spirituality) that prevailed hitherto, has gone away for good vide our Lord's notes somewhere! You are putting forth the starting point of the new religion and culture (of humanity) in continuation with the ancient Indian tradition! You have been brought up in that same fashion.

Your position as to the matter, just talked about, had been taken away much earlier before the actual (new) system came into being. The system, prevalent earlier was different from the real one (now established as linked to ancient roots). I assure you, dear, that the system now prevailing was a dream to them and they could not catch (comprehend) it easily. There will be hardly a few among them (perpetrators of the system which prevailed some time earlier) who reached the actual limits of spiritual sublimity. The thing so highly praised (so far) is nothing but Maya (illusory phenomenon of the Real). We only boast of reaching the Ultimate Being (Zaat) directly. Although the thing was borrowed from our ancient roots, yet they could not give the finishing touch (to it)!"

Swami Vivekananda Ji:

Their mode of living was responsible for it."

1-9-1946

Swami Vivekananda Ji:

"Everybody is tossing in the hands of Maya (Illusory phenomenality), which is unreal (fake reality = illusion). Everybody is enveloped in darkness; and seeks remedy within the same globe. What one gets, then, comes from the same shadowy thing, which is itself not pure. What is pure, then? Where purity remains (resides) and reigns supreme, that alone is the sphere of God. People are not moving (roaming) in that sphere to churn out the correct things for proper use of conscience. It is wrong conception that the dictates of conscience always lead towards Godly things (and characteristics) in the first step. Nobody can doubt sincerity of conscience; but only when it is trained! Training (of conscience) is not a joke; and everybody would have done that, if it had been the easier way. You know (something of) my life : I was thoroughly educated and devoted to scholarly pursuits in the best way. I had the conscience of my own, but I could not catch even the glimpse of Almighty until I met and submitted to my Guru. If anybody can compare with me in knowledge, he should stand on his own legs and see the result that he will go ultimately to his Guru for learning (and training). Your Guru had the inborn capacity, but at last He went to His guide for His improvement. The examples are very rare and seldom found when someone is enabled to go straight without (the need of) any helper. Why should we not adopt the means whereby hundreds of people (seekers and aspirants after spirituality and Reality) have improved and benefited? Why should we not search for the same remedy of all pain and sorrow ? Why should we not throw ourselves on some one's feet when we see the sure remedy ahead?"

10-9-1946

Swami Vivekananda Ji:

" I am giving details concerning the emblem of Shri Ram Chandra Mission Shahjahanpur, out of which main points may be sorted out:

"Thousands of human beings have been working in the sphere of spirituality from times immemorial, of course on different lines. The goal of everybody was the same. In the course of historical development some Mohammedan sage borrowed glimpses of spirituality from the Indian tradition; and developed their edifice (of spiritual system) on the same foundations. They did very well in their times with the result that we (Hindus) have lost (almost) everything. Their teachings (and training) were confined to their kinsfolk and co- religionists. All, anyway, were not communalists: only, they were convinced of their superiority. There were a few Hindus who received this kind of teaching. Most of them turned themselves into Mohammedans (or adopted their ways in utter sincerity or under other motivations). Whenever they imparted training to others, it was wholly after Mohammedan fashion. Our Lord, your Revered Master improved it much and imparted to you people. It was due to His sacrifices and services to His fellow beings that Nature has gifted Him, in His life-time, with new method of teaching in improved form to be imparted after the ancient Indian tradition. The system, you now know, stands modified altogether in (continuation of) the ancient Indian tradition (to suit the demands of the modern times for all humanity). The links connected with sages of recent past have been shattered down by the Supreme Will of the Almighty. It is now in the present form that an emblem is needed to commemorate the spiritual era of Shri Ram Chandra Mission, Shahjahanpur (U.P.), India.

There was darkness all along before the world came into present form. Darkness means No Light; and vice versa (No Light means Darkness). I expressed this to denote the (shape of) things unchanged in the last run of an aspirant (beyond the goal of spirituality and Brahmavidya - science of the Ultimate). Now we descend from That and see the different lights of sun and moon. Now, coming from upwards, we cross them (spheres of lights) and come to the point wherefrom to start to attain the Coal. There are different things (obstacles) in the world into a solid (rocky) form, captivating us (aspirants after spirituality and Brahmavidya) to a great extent. We have now prepared the way to go through these things (huge rocky obstacles of solidity and grossness) and reach the Coal. Before starting from this point, we generally have to cut

down the solidity of things described as mountains, and prepare the way towards Destination. Sun and other things are (all) left behind. Of course, we have to pass through different colours in adopting the way meant for spiritual advancement. Swastika is the symbol of all rituals and rites performed in (mainly) Hindu (and even any other) society (for the system belongs to whole humanity). We now start from this point (Swastika) and undergo various kinds of practices by way of Karma Yoga. After that we enter into Sahaj Marg wherein (competent) guide is a categorical necessity and his shelter (and guidance) are needed, leaving aside solidity totally, after a few practices in the style of our Lord. The rising sun denotes the spiritual era brought about by our Lord (Revered Lalaji Saheb). The light of the rising sun is commencing at the base of the emblem which shows our starting point and also that the rising sun has full command at the base from which we start our journey."

Swami Vivekananda Ji:

"It cannot exhaust now."

2-10-1946 (At Lakhimpur-Kheri)

Swami Vivekananda Ji:

" I observed your work in Southern India: it is progressing. For that, you are required by Lord Krishna to sit in meditation just now to be endowed with certain powers. Look here, these powers will not be used anywhere except for Godly (Divine) purpose: these powers have never been bestowed as yet to anybody. It is special gift of Nature to you for the work in hand. You will deal total destruction to certain places. Precise orders will follow later: these will remain strictly confidential."

Swami Vivekananda Ji:

"You are going to be prepared not only for this world but (mainly) for the brighter one as well. Your working here is only by the way. You are meant for the great task before you, after you leave the body. We are all leaving the work for you in the brighter world. Having got totally merged in you, all systems will disappear, having no connection with anybody else in the brighter world. It is high time for all to avail of the opportunity, which will never return. Our eyes are with you and on you alone. (Pause) The scene of this

moment is before your view: we are all checking the power pouring down to you.”

3-10-1946

Swami Vivekananda Ji:

"Be cautious: the time is now approaching for the benefit of the world (in disguise)! In India, dissensions are progressing. That is Nature's work for (something) good. Leave it for the time being; and see the result. That (same) is going to be in Europe, in future. All will be dissembled; and it is you and you alone who will do that. Do you remember the words of Lord Christ? What does He want: clear dissemblment of all belonging to his religion! The destiny of a nation is always interwoven with bloodshed! Either members of family or some external agency may perform the job! This is the hint for your working: the rest will follow later! The world is in tumult and disorder: its fate will be decided by you."

27-10-1946

Swami Vivekananda Ji:

"I was awe-stricken to listen to your philosophical discourse today! I advise you to write these things on paper: I am afraid such things will not be found during long years to come! (Pause) Lightning bolt is wonderful theory (Reference to the state of Nature and experience of human individual at cosmic region as contained in some way in the description of knots 6/7 in 1979 - edition of Towards Infinity). Nobody could feel it yet! Other theories are quite correct (Reference to description of some other knots). I always advise your brothers, who are coming to you to give you substance to think over; but nobody is doing that. Nature, in other words, is revealing Itself."

28-11-1946

Swami Vivekananda Ji:

"I tell you such an example will never be found ever after. It is not a joke!"

Swami Vivekananda Ji :

"Souls are coming to you for the same purpose from the brighter world. About half a dozen are already here! Further arrival is restrained this time as the human brain cannot work to the extent required for all of them at the same time or for one after the other (in succession)."

1-12-1946

Swami Vivekananda Ji:

"You have come here for the world- liberation. Many souls are waiting in the brighter world: you are gaining Mastery over them."

30-12-1946

Swami Vivekananda Ji:

"I was thunderstruck to observe certain things during your tour to the villages under your landownership.

"Our Lord was really strolling in the circuit surrounded by the river-bank. He was all the time concerned about your safety; and he banished a few persons, unwanted in the society from the suburbs of the village, to make your way smooth. Boys ! Here in Ram Chandra, is the example of intense love and devotion for you to copy. This thing is of course rare, but that does not mean that one cannot reach this stage. I have given so many dictations for you people to copy out. 'Love plays its part' : that is the sum and substance!"

14-1-1947 (Time: 9.40 A.M.)

Swami Vivekananda Ji:

"You have been bestowed with tremendous power this time. Always utilize it only for Godly work (and Divine Purpose), unless there are thorough recommendations (from above for using this power for some mundane work and worldly purpose). Time has required you to be fit for work. Reverend Radha Ji is also deputed for the work ahead."

Swami Vivekananda Ji:

"I repeat what I hinted sometime earlier: 'you will build the temple of spirituality on the bones (and ashes) of others.' (Pause) Sometimes when you fly into rage, of course on right points, Godly

power begins working. Then your Guru has to loosen the strings to calm you down! When you find some occurrence in your family or elsewhere, you should clean the atmosphere instead of flying into rage. (On some submission from Ram Chandra) I shall have to take the reins of your family in my own hands; and shall destruct (destroy) some part, if so required. Do not feel afraid : you will be consulted at each step. All of you (M1,R2 etc) should try to keep him on level. You (Ram Chandra) should not lose balance at any time. Look here, boys, Nature is well balanced in him in some form or other because he is everywhere including our hearts. You all go on trying to reach the goal in his life-time. Such Masters will not come again for a thousand years at least. He will himself, no doubt, prepare somebody for his own work (to be completed). This is another thing, however: that is something Godly ! It has no concern with representation: possibly he may represent just before his Revered Master. This is not to be known so early. Nature may split the work, as may be needed and desired (by Her)."

16-1-1947

Swami Vivekananda Ji:

"Boys! Try to be as subtle (light-hearted) as possible/Weight of thoughts are not likely to be yours : this you will feel in the long run. Before that, there are results of your own doing (and making). Surroundings have also thrown (created) their own effect on sumptuous-taste-seeking heart Time is passing on. I repeat the sentence daily. You (people) are not coming upto the mark. What you (people) are getting is the result of his (Ram Chandra) kindness. You are not making yourselves deserving for the high-level thing (spirituality). I say all this for your own benefit. Who knows, Nature may call him at any moment: he is in a way restricted in his work on account of (the limitations of) his flesh and bones! Health- decay amounts much! (Pause) I witness the same at S.; and find R8 busy all the time: he should see to it that he is busy also with things befitting him (and you)!"

18-1-1947

Swami Vivekananda Ji:

"I do not want to see Russia in the present state : it is the root cause of all the miseries !"

27-1-1947 (Basant Panchami: Monday: 11.00 P.M.)

Swami Vivekananda Ji:

"We congratulate members of the Mission for celebrating our Lord's birth anniversary first time!"

Swami Vivekananda Ji:

"Look here, this is not the only work for you. I want that you pick up the (real) true figurine (Rchaa) from Vedas and write commentary on it. The commentary, if written by you, will be matchless. Huge work is in store for you. You are not getting time for these things! Service (your job) is a great drawback. Is there any helper for such work. Devote at least one hour daily. For you, I want a man with pen and pad."

31-1-1947

Question: Where is the place for the causal factor after leaving the body? Where does that (causal factor) reside (in its unembodied form)?

Answer by Swami Vivekananda Ji:

"This is concerning the law department of Nature! Punishment (Sazaa) and reward (Jazaa) are ordered from this place according to Islamic belief. It is also connected with the form herewith and above."

Question: What is the method for cleaning the causal (factor=body)? Answer: "Fruition (Bhoga)"

Question: As indicated by Revered Swami Ji in 'Raja Yoga', fruition of impressions can be quickly enjoyed (and suffered) by structuring several subtle bodies. What is the method for that; and after enjoying or suffering the fruition of impressions, do we have to give up our bodies or can these be still retained?

Answer: "Look here, these (methods) are meant for perfect Yogins, who, after finishing their career of life, want to get rid of their bodies totally. The method is not cheap. It requires greater power and can be attained only by the will of a perfect Yogin. Method is

quite correct. Samartha Sadguru Ram Chandra Ji of Fatehgarh played this part somewhere: I am making that point clear. He has not done this for Himself but for others. How did I come to know this method? In the trance-state (Samadhi=Superconscious stage of meditation). Reading of Nature commenced. I found out the remedy and explained to others. There is one thing more above it, which, if adopted, we need not bother ourselves with the method (then). I described this somewhere. Above this even, there is one thing more, which only your Guru was knowing."

Question: "At what stage can a Raja Yogin put this method to use?"

Answer: "In the state to which your Guru belonged: this is the hint to the last thing, mentioned above."

1-2-1947

Swami Vivekananda Ji: "One thing you ought to remember: will, if once exercised, can bring forth the desired result, but it is very difficult to invert what has been done before (earlier). To go beyond Nature is a sin, unless a man is made of special calibre."

2-2-1947

Swami Vivekananda Ji:

"I have given some hints to M12 for developing Laya Awastha (state of merging). Since R8 is going on with the same method, these (hints) will be useful to him as well. You (Ram Chandra) may arrange to send a copy to him (R8) in due course. These (hints) are entirely necessary for those who want to reach God indirectly i.e. through their Master."

13-2-1947

Swami Vivekananda Ji:

"Look here! He has taken up, from this date, the duty of guarding you at times when that is perfectly needed."

Swami Vivekananda Ji:

"Lord Krishna is reigning."

14-2-1947

Swami Vivekananda Ji :

"He (Lord Hanuman) now comes to you for training (in spirituality)."

19-2-1947

Swami Vivekananda Ji:

"Utilization of the final Destructive Power (Kshaya Shakti) will be the last part of your programme at the end of the world. Look here, these powers are not always bestowed on one generally. You do not know your own state, which is the only cause of all your misery, pain and troubles. You are attached to that great power, the remnants of which are still there in your body."

Swami Vivekananda Ji:

"Resurrection will be brought about by you. I mean the last finishing touch of destruction or the total extinction of life will be dealt by you!"

10-3-1947

Swami Vivekananda Ji:

"Mine will go with you. My Master has slackened His connection. It is now you who will reproduce these in their own form. I had appointed you my representative some time back."

31-3-1947

Swami Vivekananda Ji

"Lord Krishna is here with you."

2-4-1947

Swami Vivekananda Ji:

"This is the seat of the mind in its worst condition. If one purifies it, he does everything for his/her betterment. You are doing your duty in this respect, although a little help is required sometime. This kind of teaching is not an easy one. Mental work is greatly needed. Here, all miseries and thoughts give way. How fine and helpful this point is for the abhyasis (aspirants or practicants)! Nobody could discover it as yet. I will call it an invention instead of a discovery. While going to office, you had a talk with your respected brother (M1), telling him the key of success in spiritual

life. That is the highest training, you introduce at the first step. 'Lose yourself' is the keynote: it is the sure unfailing prescription,"
21-4-1947

Swami Vivekananda Ji: "The theory you have devised just now is correct. Maya (phenomenal reality) and its fluid state are the same. The power working at its centre is not the Maya. That power does not come from dry bones, but from its generator, having the force in it."

Question: Wherefrom is the material for creation derived, when it is said that in the course of Maha Pralaya (total annihilation) entire matter and its identity comes to end?

Answer: The movement of the thought of one becoming many creates matter. This idea of something other than Himself (God) creates matter."

26-5-1947

Swami Vivekananda Ji:

"You have been bestowed with different inspirations, untouched by others in many respects. There is an idea which quacks and also people in general have: they prefer imparting spirituality without least consideration of the capacity of the recipient. Even when the disciple/aspirant is besmeared totally with dark status of humanity, they start infusing him/her with divine effulgence. This is wrong because the force provided by the spiritual guide effects the development of the aspirant. The force or power acts on the object, to which it is applied. If you add force or power to an object, the ingredients that the object already has, will naturally develop. Thus, an aspirant or disciple will be brought up with what already is there in him/her if Divine effulgence is infused without removing the unwanted ingredients. If you exercise more and more on the ingredients, so swelled, the state of solidity will be acquired, with the result that the density contained therein will grow large. On the contrary, if things are done in the correct way, taking out the spoiling substance existing in the disciple/aspirant, the result will be quite glittering. The mode of correct training one can learn from our Lord, Revered Master Lalaji Saheb."

30-6-1947

Swami Vivekananda Ji:

"Some time back, I had required you to complete the work at Gaya, Since you are not going to that place because of disturbances (in Bihar in the wake of communal tensions due to partition of India and creation of independent India and Pakistan on 15-8-1947), you should arrange in a way to complete the work there in Gaya from here itself. Make it a point to have the work completed.

18-8-1947

Swami Vivekananda Ji:

"Dictation from Nature is coming (descending) after a long interval. Your state should be quite balanced: you should have no care whatever about anybody- individual or group, of whatever community. Destruction work o' Punjab sometime pinches and causes pain to you. There is no say, however, about work of Nature to be executed as it has been planned and ordained 'beyond your hold). I tell you this very moment on, to take up this work of destruction as ordered and complete it. It is not any particular group or community, but almost all are to suffer the same fate. You cannot effect change s in the world unless certain elements are made extinct altogether. The problem of the entire world is there before you and you cannot imagine yet what havoc you will work in the time that is forthcoming! After work in India, there is work in Europe. Both are to suffer the same fate more or less, sooner or later! Foundation in true sense (of new order) will always be laid on bones and ashes. The special power bestowed on you by Lord Krishna in the form of boomerang wheel (chakra) will be the last weapon to complete the destruction; but you should not use that weapon unless ordered (specifically). It is only for bringing about a thorough state of destruction. While working in the Punjab, you do not have to exercise any control of your own liking or disliking of any groups, individuals or communities: your journey to Karachi has been stopped for the time being: your driving rod is to work all over ! I do not want a government in India that would work after the style of business community. Gandhi Ji is meddling with affairs (against Nature's will). He has, anyway,

done well to improve the lot of common people, as a politician. I am ordering you to stop Gandhi Ji from all of his activities; but just wait for some time. I do not find a single person in India, at present, who can lead the country properly."

19-8-1947

Swami Vivekananda Ji: The political change is again necessary in India. We have to overthrow the British rule totally."

23-9-1947

Swami Vivekananda Ji:

"I am here as an observer at this important meeting of the Mission, on which depends the future of the organization. I like that the machinery of the Mission functions smoothly. I do not like malice to be active at any stage. You should all unite and combine together for the common cause. Make yourselves like strands staying together to form a strong rope. Boys, the future depends on you. I set up my Mission (Kam Krishna Mission) single handed, and see the result! It has acquired world wide support. Self-confidence was the only thing underlying my success. You need not worry that your Mission will not improve. My words at Rameshwaram will come true. My Master is showering blessings on you all! If your Mission improves, really it will be my success. The Mission, set up by me as dedicated to the holy name of my Master (Paramhansa Ram Krishna Ji) is now a body, away from spirituality. There may be some Improvement. Now, this is my Mission: people will come to know after your physical demise. I work only in this sphere now; and many sages do likewise."

26-9-1947 (Time: 0.15 A.M.)

Swami Vivekananda Ji: "Every individual belonging to the Mission must feel responsible for allotted work. Controversies should cease (stop). Strictness should be observed. Never mind, if you are only four or five persons: work will be done unitedly."

24-10-1947

Swami Vivekananda Ji:

"The upheaval due to the volcanic eruption brought forth (created) the Deccan Plateau (vast triangular piece of land constituting southern part of India). It was the first thing (piece of habitable land) in the world that stood above sea level of ocean (came out of water), the eruption began first of all on that plateau. Due to the same upheaval different sorts of soil took shapes proper at various points in different regions of earth. Philosophy also started on the Deccan Plateau. There were upheavals in different parts of earth at certain points simultaneously. By and by these developed into vast expanses of lands (constituting continents). I mean to say that the upheaval was first beneath the Deccan Plateau. Next one (which happens to be the second oldest) is Egypt. We are expecting a volcanic eruption again near about Europe, as a result of which some land will be immersed under water. (That may, of course, take centuries to happen)."

27-10-1947

Self-experience (verified by Swami Vivekananda Ji):

In my vision, I found out while reading Central Region, in the book ('Efficacy of Raja Yoga'), that there is something most destructive, besides that mentioned in the Central Region, to be found near Ceylon, in some part of the Western Ghats (hilly range along the western coast line of Southern India) and the sea shore. I am finding it out more in about one third Southern portion of Western Ghats. There may be certain other places where things of more important nature may be found. However, since I have no concern with it, I do not ponder (over all this) unless the thing itself comes disclosed to me.

Swami Vivekananda Ji:

"Can anyone dare to attempt research like this?"

I can send you for research work, if and when required! Anyway, who will like to extract these things from a handful of bones (Ram Chandra)?

"Platinum is found in India. Gold is there in abundance in Assam : but no one has yet discovered it. There is a hidden treasure of mineral wealth in India. Coal is in abundance. The hidden treasure you will find mostly in the Himalayas and below it for

some distance. Sylhet (a city in Assam) is very rich in minerals. By Sylhet, I mean all the suburbs and adjoining areas. The only thing lacking in India now is courage. Areas proper under Pakistan, you will find mostly barren for some time more. Supremacy will reign and India will be a dominant country ; but so long as Gandhi Ji (known as father of modern India) is here in this world, things are not expected to be like that. He is adopting wrong procedures.

“India is scientists' star. The atomic theory was first of all invented in India by a great sage. Every scientific explorer in India was some seer. People do not understand the value of spirituality.”

In reply to a question from me, Swami Vivekananda Ji continued: "Let the destruction be complete. You have come here for the same purpose. This is main work for you : others will build. (Pause) One very precious thing called ruby, rare in the world, is at the north west corner of Kashmir, but not in abundance like many other things. Silver is everywhere in India. There are so many things, I can tell you. These, however, have no value at present except scratching paper with geese quills!"

13-11-1947

Swami Vivekananda Ji:

“You are deputed for such sacred work of God, dissolving everything in the world at the end. As I had told you somewhere that you will be the guiding power for such work and give instructions to somebody, to complete the chain. This work is specially allotted to you: others will work under your command. Sages will be there, but you will be the land mark in the history of spirituality or rather of the work of destruction. The man doing this last kind of work will of course be swimming in the Central Region; and that will be the personality next to you.”

22-11-1947

Swami Vivekananda Ji:

“If you set up a ladder having rungs, sage Narad was whirling round its lowest end portion, that lies between the lowest two rungs. The rungs complete the whole ladder from top to bottom. In

my opinion, for common understanding, he was at about one seventh part of the ladder."

Swami Vivekananda Ji:

"I tell you the truth : the books you write are (to be) matchless. It will demand ability, in the person reading these, to understand. The Central Region has no doubt displayed the secrecy of Nature. I assure that nobody had knowledge of it before (you). Remember my remarks about your first book (commentary on ten commandments of Sahaj Marg - in Urdu): 'It is the first book after Bhagawadgita'.

8-12-1947 (On sickbed).

Swami Vivekananda Ji:

"There are so many things in the world that bewitch the people in general; and they go about steering like a canoe in a pond or river. Things appear to them so attractive that they do not find leisure to go towards Reality, which is not so glittering (gorgeously prominent) as the other things before them. So many actions arising due to the interest created in their hearts result in different (forms of) miseries, or layer by layer they form huge rock, sufficient to walk upon. So many layers are there because so many lives have been undergone from the very time of the world coming to exist. Think of their fate, which they are going to have and still do not want to get themselves aloof to move on to some higher atmosphere. Things which teach them in the end are the difficulties, intricacies and miseries of life. When these layers begin to lose their hold and capacity due to the effect of miseries, and a man somehow or other gets in touch with the thought of the Almighty and this thing goes on long enough until they are cleaned of these layers in some higher degree, then his interest starts enhancing. Now he starts his real career, provided the same (old) attractions do not come in his way. These things are mostly possible and the result is soon to be there, if one gets a capable Master like our Lalaji. At this stage, development now begins and the solid layer is of course no more there ! The subtle one persists before arriving at the stage of liberation. However, difficulty of such a person grows greater in the struggle. One now begins to attract other layers which come in for fruition or suffering. I think, your

supreme Master has discussed somewhere taking your example about the struggle which a liberated soul faces before leaving the physical body. Here the light of the Master very often becomes the instrument in saving such a person from the onrush of layers of others to such one. Even then, Nature demands this sort of work from such personality. The subject discussed of late is short but sufficient. Nobody can realize this condition unless one enters it. So your R2, favourite of my dear one (Ram Chandra) and of me as well, really worked at this stage. We were checking the pollution of the matter to go underneath; I mean under the layers. Operation was delayed by one day: no harm done yet. Deserves congratulations!"

22-12-1947

Swami Vivekananda Ji:

"You have faced calamity (discord developing in the Mission due to wrong attitudes of M1). Be cautious for the future. Keeping company of good persons brings good results. I had warned you when you were going to South- India ; but your complete indulgence in the folly proved fatal. Your Revered Master mentioned somewhere in the notes recently, which you should follow to the core of your heart. I assure you that success will dawn : no power on earth can obstruct the success of your Mission. Of course, time is required. You have been clearing off the bushes which may be impediment on the way of your success in future ; and there you are doing with your friend (R2) for the cause of the Mission. (Pause) Lord Krishna is here, wishing you success."

25-12-1947

Swami Vivekananda Ji:

"I think you remember the teaching concerning seven circles around the heart. These are the divisions with certain curls in the Central Region. If you start from the first circle and reach the last one, that means you have gained the last point and you come in the landing ground of the Rishis (Seers) and the liberated souls. What is that? You begin from the heart and end in the Heart but reach at the landing ground. Do you not cross all the regions in that way!"

29-12-1947

31-12-1947

Swami Vivekananda Ji

(In reply to a question from 12):"Boys, do you not appreciate the present time ? Do you hope to get some one like him (Ram Chandra) in future? I want you to be perfectly calm and at work in the cause of the Mission! Love is the only remedy!

13-1-1948 (At Lakhimpur -Kheri).

Swami Vivekananda Ji :

"Gandhi Ji is on fast. What for ? To bring the condition of India on the balance.

He is doing his business: you should do yours. Let us see who succeeds. He will be shot dead."

14-1-1948

Swami Vivekananda Ji:

"You are enjoying the same position that I have talked about in the book (Efficacy of Raja Yoga). Your Guru has established you in His place. It does not mean that you come again and again in this world. The present state of affairs as going on, is due to its head (Lalaji Saheb) being in the Brighter world through His agency,"

15-1-1948

Swami Vivekananda Ji:

"You are at this stage thinking of God while reciting the devotional song. There is no necessity of measuring God in the shallow depths of ocean (of Existence). Of course, it is natural that whenever a man thinks of God, he considers Him at the highest. For you that is necessary. This is for children, not for persons of your standard. Your condition is known to me and to your Revered Master: You are unaware of it. You should always think yourself in God. You need not search for the height. Sing again! When you are in search of the Centre, you need not go abroad!"

17-1-1948

31-1-1948

Dictation from Swami Vivekananda Ji (Time : 9.40 P.M.) :

"God's will is to IK- obeyed : nobody can go beyond that. You need not care for what is happening in the world. Just do the duty assigned to you. Stick to your work without worrying for any happenings whatsoever. Really speaking you are playing the true part of Nature in the field of politics. No change can be made unless one or the other great soul, coming for the purpose, is attached to It. That is the law, applicable not only to India but to the whole world.

"Boys, are you shocked at the death of Gandhi Ji? Naturally, you should be: he was a great man, a politician, whom the world will remember for all the work. However, you need now control and end your grief. Nobody can stop what is to happen: that is the law of Nature. Such a great person in the field of politics, India will not see in future: he was good at heart and had noble ethos. He has played his part very well, no doubt; but when he is not needed, he has been called off, or rather snatched away from your midst. He was meddling with our affairs. His thoughts and purposes were, no doubt, pure, but he was not under guidance of some great soul, whom he may have consulted. Your letter reached him but he did not take it into consideration. Was it not his duty to consult you (Ram Chandra) in the matter? It was written by the president of a spiritual organization; and this should have been sufficient for him to pay heed to it. Many things would have been clarified and his programme of work would have been drawn up for future. I would not have hinted for him in any way to come in open rebellion; but there was enough work, capable of handling by him. I tell you; he was called back some time earlier than his actual death: that is why his soul is coming to you for peace. Until he makes up that remaining period of his present life, he will not be set at the proper place, needed for him. He will remain just like this till the period (remaining from his abruptly ended life) comes to expire. This is why you have not been ordered any more than giving required peace to his soul. Gandhi Ji commanded quite a good deal here in this world; but he has no command over where you are.

There are many things in these notes which should not be public property, as long as you are alive. Afterwards all these will go to the press. Keep these notes in safe custody. The notes obtained by you to please your Bhai Saheb (respected brother M1) may be dropped: these were at your request to our Lord (your Guru). I know you have taken down in your notes what your Revered Master did not tell you, or what happened to be contrary to His real wish (liking). Some notes, he (M1) has got with him, that are only your property, and of your successor- representative, after you. Nobody is allowed to copy these out and make his own notes out of that. I want to prepare your successor-representative; but who he is, and when he comes to you remains a closely guarded secret. Your physical infirmity obliged me to prepare one person for the task. The best-suited person for the purpose shall be he who is absorbed in you. Is it not a fact that from the very beginning you have tried to remain absorbed in your Revered Master, our Great Lord : you had no other business. Is there anyone brave enough to come in the field like you ? There is one drawback in you and we are powerless in that respect : you have not yet lost what you inherited from your father. If I remove that from you, you will decidedly go back to the place assigned for you by our Lord. It is possible that some people may get deceived; but we are sorry for that! There is a very thin veil left on you by your Master: call it the veil for deception of others. If it is broken, you will no more be living. This is the thing needed for a great soul like you and I. My lord (Paramhansa Ram Krishna) had left something in me, which was broken (shattered) a little before I had gone from this world. My condition was like yours in this respect."

Note: Revered Swami Ji brought an estimate of this veil to my experience; but no words are available to put it into writing.

Dictation from Swami Vivekananda Ji continued:

"Your Revered Master had a similar veil; but He had power to tear it off. However, as regards you, your Master has kept this key reserved to Himself. Look here and search out You seem to be the only soul in your family, who tried to have Communion (Unity) with God. Remember, such a personality always comes from such a dark block. People are foreseeing Avatar (incarnation of God). Is it there? I low can they feel and know? If they find the air filled with

the same force: If they meditate on the point, they will find the germs sufficiently developed in the air. You are the spiritual Master and Avatar for that. You can do in one second what people can not do in a thousand years, if they sit together for the same period. I tell you, nobody, born on the earth, excepting your Revered Master, had this kind of power; and one thing worth remembering is that if you exercise this power on a medium, it will turn lifeless. That is the speciality, found in Avatars of this kind. You can bring a man at once to liberation.

"If I reveals the fact, I myself am to accept your discipleship in this respect. I am merged in you. What for ? I am running with you: all the great souls, merged in you, have really speaking the same object in view. No liberated soul will do this without adequate cause. Your Revered Master's position is quite different. You went into you; he came into you: that is the relation that a great Master must have with His disciple, made (developed) to work for Himself. If you search in the depth, you will find many seers and sages (Rishis) in you, whether they have proclaimed to that effect, or not. You utilize such power and see the result. If you cast this power on somebody, his/her condition will be like yours. Nature, anyway, does not seem to need such a great personality in future. So, you have been forbidden by your Revered Master to cast (transfer) such power onto anyone."

"Has anybody seen a Master who transfers whatever He gains in the Brighter world onto His chosen disciple? Who has got eyes to see such things. They are frogs in the well! Nobody has capacity to understand this. They are barking like dogs: really speaking they have nothing substantial in them. They have not yet measured the field abroad. They are sick persons, who always require a dozen (of intoxication). Icy objects are there before them, and they are moving on the glossy surface. I am using the word 'the/' for those persons who are not needed to be in the society set up by Lalaji Saheb in His name. I can say the same for the great seers and sages of the world: nobody was yet born, who is prepared for such a kind of teaching, which you so often conceive of. There is one speciality in your Guru, which is hard to find in anybody else: while swimming in the utter state of the Ultimate Centre, He is yet praying for your spiritual advancement inspite of the fact

that He has given what He had reserved for you. He is praying all the time to give you more and more. Is there another example on the earth like this? While swimming in the Ultimate Centre, we have really speaking not prayer but order, although it is made in a suitable way. Power and energy fail here.”

2-2-1948

Swami Vivekananda Ji:

"India cannot shine out without the weapon, being used by you. Who succeeded in securing freedom for India? Apparently, Mahatma Gandhi, indeed! Gandhi Ji had will- force no doubt. He exercised this power for bringing the result, before you started work. Was his effort, then, sufficient to produce the effect? He was busy with that job for thirty years and more! Why did he not succeed within that period? the answer is plain and simple! He was working mainly with human power. People may laugh, if I tell them that there is only one Personality in existence that deserves congratulations. The future prospect depends on that one Personality (Ram Chandra) alone. See, what Gandhi Ji could not achieve here in India, the one Personality will do for the whole world. Change, nobody can induct, except yourself! even I am powerless; and everybody in the Brighter world has no power to touch this subject. You know why you have been assigned the job! Nature has meant it to be that way. Finish the work of India first; and then let us see how and on what strength the European countries stand! They have not seen such person in India, whose quiet action can finish the whole world. There has never been, I believe, a person with this power. There is no record in the past: so, people are in the dark. Here the record is being prepared for them to see! On the bones-On the bones--construct--Hurry up--Hurry up! (Pause).

The world is in mourning but Churchill (Conservative Prime Minister of England/Great Britain during second world war) is happy on the sad demise of Gandhi Ji! He has not known anybody as black-hearted as he (Sir Winston Churchill) is!" Sage Agastya (observing the working of Ram Chandra): The state is excessively enhancing. (Pause) There is helplessness; Nature's order is just this!"

Note: The duty that had been assigned on 31-1-1948 has got completed (finished) today on 3-2-1948 at

10.00 A.M.

5-2-1948

Revered Master: "Gandhi Ji's soul is roaming. It intends to go up, but cannot do that. Has it secured liberation? Not at all! He had attachment, to whomsoever it may be: members of family or people in general are both at one and the same level in this regard. There have been so many reformers: have all of them secured liberation? Not at all. This thing (to be a reformer) is quite easy. Read books; study sufficiently well; grasp the points; and then start working along a (certain) line. If the capacity for effective oratory is there, people will start getting convinced (and have faith in you). Just have practical experience with regard to something evil: you will find adherents (faithful followers) of that even. What happened in Gandhi Ji's case? No doubt, he spread aroma (fragrance) of freedom (independence) in India everywhere. People came to follow him; and the result was there, through (the force of) time or through (Divine) command. Anyway, the credit went to him. Did he possess the power to do what you did at Delhi (about three years back). Alright, freedom (political independence) has been achieved; but who knows what is yet to happen (come). Nobody has any inkling of what still remains. That will be something to bestow freedom there on. Streams will flow. I do not mean man-slaughter. Some elements will disappear. The government will have to change direction. You people will again be assigned duties. Pakistan will raise its hood. Just see, what will be coming (to happen). The earth is yet thirsting for blood. Preparations are on, day and night in Pakistan, to strengthen its power and take the reigns of sultanate entirely in their hands. That would have happened if Arabia, Persia and other like states had been powerful enough."

Mahatma Gandhi: "What do you ask me: there is no satiation even after death. I remained devoted to the principle of truth, but could not arrive at the real home. Attachment was there: I remained just therein. True, there is hunger for liberty (liberation) now! There is thought of Pakistan somewhere and of home i.e. India elsewhere. At another time the concern about Nehru JawaharLal Nehru, first

prime minister of independent India) is haunting. These are the things that I have brought with me. I implore to be rid of it all!

I was so involved that I ignored your letter as something casual. Nehru cannot rid me of my predicament (travail). I tried to rope in everybody together, which is against the law of Nature. I came to this pass! Really, the reigns (of such affairs) should be put in the hands of one who is spiritually enlightened, or else the one who may happen to be capable of serving the purpose through force of arms. Why does your eye of kindness not turn to me? If I had come to know of even a decimal part (fraction) of your status, I would really have snatched myself away from the work (job). This kingdom cannot last, if you do not retain it"

6-2-1948 (Time : 7-30 P.M.).

Swami Vivekananda Ji:

The world is in the state of misery and going down in every way. Russia is improving day by day. America is swelling in money. Britain is slowly growing poor. With all these things let us see where destruction begins.

8-2-1948

Swami Vivekananda Ji:

"Can you expect such person to come down again!"

Swami Vivekananda Ji (in reply to the question concerning the way of functioning):

"Childish habits, not knowing, at all, what you are ! The thing is due to this fact also!"

Swami Vivekananda Ji :

"Our lord (Revered Lala Ji Saheb) has meant that everybody should try to reach the sun if he /she wants to reach the moon! Leave your shilly shally habits. Follow your Revered Master in this respect. Pain {Acidity in Revered Shri Babuji's stomach} is of course a drawback, but it is not as much responsible as you yourself are. I am afraid if somebody else may follow it. The general tendency of human being is that he enters into something not required. Dedicate it to some Master or otherwise to anybody who

may be in His place. Set a good example for others to follow. There are many persons in the world better off than yourself in this respect. (Pause) This is the first seer (Rishi) of his time of which you have talked (mentioned) in your book "Efficacy of Raja Yoga". He is swimming in Zaat. He himself came to see you. Great Rishi, he is no doubt: we all respect him."

10-2-1948 (Time: 7.45 P.M.)

Swami Vivekananda Ji:

"I assure nobody knows the plot under way, which took the life of Gandhi Ji. Mr Churchill is working day and night as he did during the war (second world war). He is a patriot and knows the hungry stones in his country. He is one of the greatest politicians: he is aware quite well that parts of English population will starve if India is gone out of its clutches. I want such patriots in this country. Indians really do not know how to rule as they have been slaves for several centuries. They have developed slavish bent of mind which nobody has tried to mend. Nehru, of course, is competent and polished. People in power, now have developed the defect of being arrogant. Nehru is an exception. Fifth columnists are at work in India to dissipate Hindus. This is the scheme of Mr Churchill. The society known Sangha (Rashtriya Swayam Sewak Sangha) is also used for the purpose. Members of that society of course do not know that: they are just members and carry on with their drill.

"Murderer of Gandhi Ji too does not know about the plot. Only Mr, Churchill's brain works and he has no friends in this respect. This scheme is entirely in his brain; and this is the actual politics, they should learn from me. I was one of the greatest politicians during my life-time, but I did not touch that subject because my goal was something else. Is there anybody ready to learn politics from me? Mr Subhash Chandra Bose is no more here. He was the real father of genuinely patriotic politicians. His character stood unblemished: he created the present situation leading up to what you call Independence of India! Nobody cares to know his name. Gandhi Ji is remembered as the architect of all these things; but the poor fellow (Ram Chandra) sitting before you all, who has been at the head of every move is to remain neglected

and unknown. Look here, Ram Chandra, you are not only a sage but you will have to enter into politics also, and work silently through your will-force. You will rule over India and the world. For Brighter world, your Guru has already talked somewhere. Look here, boys, such personality will not come, I say this again. India has not yet seen a man like him (Ram Chandra). His habits of course are shilly-shally. That may be due to his physical infirmity. Nobody can put him into the cage. He will be free to work even in the prison. He can bring about the downfall of any government at any moment. His power (capacity), nobody knows: the poor fellow with his cot, that is the image (of Ram Chandra) in general! What he can do in one minute, others may need a thousand years to do it! He can change the world very soon: the result of course, you will see only after adequate time-lapse. He is the only personality to effect the required change.

The present policy of (Indian) government is not alright: they are creating poison and are proving like axes at their own feet. You will change the policy; let the time come. Nehru will no more then be the same as he is at present. He is doing things under the heat (of sorrow) caused by the assassination of Gandhi Ji; and that is against the principles of good administration. Jinnah (Mohammad Ali Jinnah, the architect of Pakistan), of course, knows how to rule; but he is under unwise direction of his friend, Mr. Churchill. I remember Bose (Subhash Chandra) again. A person of that unblemished character is required for India. I will order you to work for his liberation; and you will remain in communication with him in matters of politics. Gandhi Ji was like a child to Bose with regard to present day politics. I cannot call him (Gandhi Ji) a spiritual man: whoever follows his example will throw his nation in the dark! Had his policies been liked by us, I would have at once ordered you to affect his liberation by using the special powers, bestowed upon you by Nature. In my opinion, if he had not been the patriot having worked sincerely throughout as deliverer of India from foreign rule he would have been thrown into gloomy hell. He has made his nation timid; and the same school is going to be continued. That is to be destroyed by you by poisoning the mentality of the students who may come for such a kind of training and teaching, t would have ordered you to effect Gandhiji's

destruction by your will-force, if he had not been called off. Government can do nothing if you challenge these things in the open combat. I shall make the government and even the whole world itself collapse if somebody happens to come with chains for you. You need not have any fear at all of such things; and do what you are told. It is not an easy job to put such a personality into cage. Gandhi Ji had the public force with him; and you have got the Divine force at your command. If you employ the power in the world, it also will collapse, what to speak of a tiny government. Nations are not built as has been proposed by the government. Hindu society has fallen down on account of Ahimsa (non violence). They do not know what Ahimsa really is; and the Pandits (scholar-priests) are responsible for that! They are fit candidates for the hell: they have wrongly interpreted this idea in the dark period (of Indian history and culture). The causes of the downfall of Hindu society are twofold : the first one viz. timidity born of the theory and practice of nonviolence (Ahimsa) as already mentioned; and the second I call Chowkaism (kitchen based religion) i.e. untouchability concerning food (opposed by Gandhi Ji also). If anybody touches your food, then you are forever discarded out of your society: increasing number of Muslims (and other non-Hindus) are the result. Hindu society cannot be brought up strong unless these two things are totally eradicated. They will rob an orphan and misappropriate his/her property but they will hesitate to kill a mosquito or snake; and go about searching for ants to feed them wheat flour! Such people have carried their nation into the dark abyss. They have really created a gloomy block (on the path of their progress).

"So many warriors had been killed in the Great war (Mahabharat). Is Arjun responsible for that? Did Lord Krishna ever preach the religion of the type current among the Hindus? Was Arjun sent to hell? No; he is one of the liberated souls. The present teaching of the so-called Hindu religion is against Gita; and Gandhi Ji was not a religious man! People bow down to him calling him the Great Lord which he was no doubt only in one respect viz* being apparently the deliverer of India. I criticise Gandhi Ji on the score of being treated as either a religious personality or a good politician. Boys, you should never follow him; and teach the same

thing to those who come after you. Take it and tell them that this is the standing order of the liberated souls! I leave this note for your coming generation. They should never treat Gandhi Ji as a religious leader or even a man of religion. As a politician, they can form their own opinion: that is another matter! I tell you H3, N3, P4 and everybody, not to follow Gandhi Ji but only our Master strictly. Throw away these dry bones to dogs for quarrelling over but not to be followed by any of you or by Hindu society as a whole, for that matter ! During ancient past the business community was confined to the job of earning money and increasing and amassing wealth of the country. During war their duty was to devote their accumulations for successful operation towards the promotion of the righteous cause. The business man will always move towards solidity (and grossness). However, do not consider Gandhiji in that exceptional way. Social laws were crushed by him! The colony of scavenger- community was in his vision. Is it the vision of equality? Equality means that everybody should have the opportunity equally to participate and contribute and obtain one's own share duly : that is the law of Hindu society - the basic principle of the system structured at the very start. Gandhi Ji and everybody should work for the improvement of the lot of the down-trodden, and also love them; but we should never forget the principles laid down by age-worn wisdom and enunciated by Lord Krishna in Bhagawadgita. Do you know what that version is? I think Reverend Lord Krishna himself will tell; or if you like I can translate what he says."

Swami Vivekananda Ji:

"God is Samavartin (operating with equality) and Samadarashin (viewing with equality). Do you know this or does anybody understand this thing? Your Revered Master has explained these things somewhere in the notes. I repeat the same thing and you write down the same here: God looks upon his creation with equality and treats them (without prejudice) according to their own actions. This thing envisages his characteristics described as Samadarashin and Samavartin. That is the law to be followed by Hindu society."

20-3-1948 (Time : 9.40 P.M.)

Swami Vivekananda Ji :

"You are getting dictations concerning politics. That is part and parcel of your life-programme. You are in touch with politics, (pause) America will see Russia first (going ahead of America)."

2-4-1948 (Time : 8.00 P.M.)

13-4-1948 (At Lakhimpur-Kheri)

Swami Vivekananda Ji :

"Look here, you are introducing change everywhere. Have you realized your capacity? Gurudom is altered : method is changed (metamorphosed). You have really overhauled the system! The method is common to all ladies whether married or unmarried. Ladies will I develop the quality of fidelity to their partner in life (Pativrata Dharma) thereby."

18-4-1948 (Time : 9.30 P.M.)

Swami Vivekananda Ji : "He is a peculiar kind to your disciple. Faith is lacking (in him)."

Swami Vivekananda Ji:

"It was bought with blood! You are bestowed upon with both qualities: love (devotion) on one side, and sacrifice on the other. Both have gone side by side to achieve this end. Mira Bai bought with love (devotion) no doubt; and you bought at the cost of life itself. One thing alone cannot achieve this end. I tell you, boys ! Mira Bai liberated herself; but she cannot liberate others. This is the special feature in you that you can liberate a sinful person at a glance. People will wonder Lord Krishna alone had this capacity. You are specially gifted with it. (Pause) what is bought with blood is never lost. I find none who had command over the Central Power: that you have demonstrated so often!"

29-5-1948

Swami Vivekananda Ji :

"On the death of M2, you have been almost hooted. We are all sad at this death. (Pause) You sometimes beat drums like worldly people, and do not remain sober (solemn = grave) as you happened to be during your childhood. Do not say much unless you are required (by us) to speak out (something). It is sad that your respected brother M1 is now looking at you, having dived deep in the stagnant pool (of your opposition).

" I perfectly remember (that) when your Revered Master was giving dictation concerning M2 being representative of M1, there was a phrase in that dictation, ... if life remains, which was ignored while taking down the dictation in black and white. That is of course no defence for your mistake : you are responsible for that! You know your Revered Master does what you say and even what you think. That is, indeed, why that letter was drafted : no doubt M2 had the capacity. M1 was under heels during that period, making use of your simplicity; and you did many things to please him. That is the explanation of this blunder, which indeed remains just human!"

9-6-1948

Swami Vivekananda Ji:

"We are swimming in the Utter (Ultimate). Every one of you must aim at swimming in the same Utter (Ultimate). The philosophy of Mahatma Buddha is quite clear. We, really speaking, say 'God' without knowing 'for what purpose'! Because we see His display! He is the cause of all these (worldly) phenomena (things), and will remain so in future. As the method teaches us (or as the etiquette allows us or as the time permits us), we take the easy step, which is also gone or finished in the end. Thus you come to the higher philosophy of Mahatma Buddha in the end. There is no difference at all (of Lord Buddha with the basic thought of Vedic) or so-called Hindu view). Mahatma Buddha was a Godly person in pure form. You take the mediumship of Guru (Guide) or Master; and Lord (Mahatma) Buddha does not deny that. This solves everything (knotty problem)."

15-6-1948

21-6-1948 (At Puranpur district PilibhK-Time: 8.00 A.M.)

Swami Vivekananda Ji:

"You should keep a watchful eye on Hyderabad affairs. Only watch the situation and activities."

22-6-1948 At about 4 - 00 P.M.

I (Ram Chandra) felt that some body was talking to me. He said : "You did not inform me about your visit here (Puranpur) to enable me arrange (proper) hospitality for you". I replied that this was not necessary; and I was not under any obligation to inform. I further added that since he had come to know of my stay there, he may start his hospitality forthwith. As such he consulted his revered Master, who replied that such a personality never happened to visit Puranpur. (It seems this person has stepped in his present state less than a month's time since now, because I have visited this place one time much earlier.)

The sage, under reference : "This area will take quite sometime to come up right (improve). One spot happens to be extremely bad : it will be better to deal destruction to that place. Pilibhit is tolerable. My circle (sphere of work) extends upto lakhimpur-Kheri."

The physically veiled guide of the sage : "I adorably wondered that you are an example in the world. Alas, nobody recognized (the stature of) your Revered Master ! The example is here : people may draw their conclusions therefrom. I am of the opinion that your single entity is adequate for all work. My disciple will remain watchful during the entire period of your stay here."

He requested to have transmission. This was complied with.

14-7-1948 (Time : 8.45. A.M.)

Scene of Mahapralaya (total annihilation of the Universe) came to vision.

Swami Vivekananda Ji explained:

The Centre you have seen in the vision is the Real Thing. Around It there was a glittering light, and around that circle (of light) were particles in a disturbed arrangement. These all lost what they were when the world was in existence. All of these, observed (by you) exist (in undifferentiated state) in the rear circle (of light also) called the second circle, behind which the inner most

circle (Centre) seems only a dot. The glittering light was the first push. There are thus three circles which become one in the end ! How strange it is that a little or handful of power creates such a big Universe ! (Pause) A hand-fist is the literal translation ! (Pause) Particles, too, do not remain (at the extreme end)!"

16-9-1948

2-11-1948 (Time : 11.00 P.M.)

Swami Vivekananda Ji:

"You have not taken down what your Revered Master has said to you the other day. Note down at once."

Date: 31-10-1948;

Swami Vivekananda Ji:

"I was watching the scene at S.. although. They, the doctors of E.. and S.. (C1 and S1) were dim figures. I was present there not to give them spiritual advancement but to see things (developments) with my own eyes. He (Revered Master Lalaji Saheb) is always with you. Never mind if He comes or not. I dictate to you from my own place and can come at your need or call. You follow our hints. Go to Gaya; and you will find me doing what I have indicated to you (at Lakhimpur). I want that you may take over my office, just like you have taken over that of your Guru.

You find Him busy all the time, but really, He is not. He is only watching His work and you are doing everything in His place. You do not even feel yourself what work you do without your knowledge (and conscious involvement). The exhaustion you feel is on that account.

"Look here I2! have you given thought to this miracle that I have mentioned: a man sitting on his own cot doing all work automatically. He is not at leisure even for one minute in twenty-four hours, although he does not feel it. Is there anybody to take this sort of responsibility? Why do you (Ram Chandra) not feel (working)? Just to relieve your mind taking the brunt of double force together of feeling as well as working! Is there any personality always busy with such work of Godly Nature? Can anybody ever adequately remove it? I think no! A handful of bones having the

capacity for such work! Brainless people can do this! You go into Sushupti (state of dreamless deep sleep) that constitutes a dip into the state of soul pure and simple, without any knowledge about anything sometimes with shovel in your hand, although everybody there (in your presence) is quiet (and mute)!"

6-11-1948 (Time : 10. 00 P.M.)

Swami Vivekananda Ji :

"Look here, Ram Chandra, these things stand beyond explanation! One cannot understand, unless one goes there! It is very difficult to find a man like that. A man can understand these things only if he has the capability to read the vibrations. Someone may read it; but it will all slip away from the memory. They will read a silence; and others will forget it! They cannot grasp the sense. They cannot as well deny (reject) it (due to the Personality) because it is coming from the President of the Mission. Such things cannot be expanded: these will always be in abridged form. I dare say nobody can do it like your Revered Master has explained! If Homebody tires to expand it more, it will become ambiguous and Incomprehensible! Knowledge fails here! Vibrations cannot always be translated into words. That is why many things have gone by and got lost! Remember, it is you who always connect the link for the work: Nature does nothing! You make your own Laws, but because you are the servant of God, you dedicate everything to Him. Of course, it is our duty too, to remember the Master in any way possible! However, for a philosophical mind, it has become an impediment by itself. A man only can write this sort of a subject: one who has freed himself from all these things! When can you free yourself? At the stage of perfection, which a human being can reach, where God and you cannot be differentiated! Such thing is very rare!"

16-1-1949

Swami Vivekananda Ji:

"Had I been living at this time; I would have awarded to you the doctorate degree in spirituality! How beautifully you are expressing the idea of Bhakti (devotion or love)! Who can value it? Only the time to come! I have been so long in the world, but I did

not see a person like you! That is why I was lacking a successor or representative, which I have found in you now after a long time. Had you been educated like me, I guarantee you would have taken the world in your hands like myself. Alright, I confer the doctorate degree in spirituality this very time! Imagine boys, how playfully he writes on such a difficult subject! It requires commentary on each point. Is not this the time for all of you to engage yourselves to realise Ram Chandra! The world may laugh, and rather even hoot at this subject so beautifully arranged, because they have no brains to understand it! Have you seen C2, such a person in the families of devotees (Bhaktas)? I dare say such type of character is not to be found anywhere! Your Revered Master was happy to have him and we are exceedingly joyous to find such a person. He will change the face of the world and humanity sooner or later. Let the time come. A skeleton - heap of bones - sitting on his cot, always busy doing nothing! What is it? So you know C2! Ask him, and see what he replies! It is the mystery to be solved by all of you: let everybody try to answer! Do not call him a lazy fellow ; he may be lazy with regard to some other work, but he is passing the busiest portion of life otherwise! I say again and again that this time will not come for a thousand years. You will never see the face of such a personality. It is your folly to miss such an opportunity. People will wonder if they come to understand a little as to what a personality has been structured! Destruction on one side and construction on the other! Lord Krishna was aware of your personality when He left the world. You have come for the fulfilment of some purpose, and that is the only work before you! Were you there in physical form during the time of Lord Krishna? Long before that time you had been there, but not at that time! Patanjali had breathed his last but could not secure his position in the Brighter world. Now is the time for his liberation! The rest is in my notes already. Seeker of God, you were throughout your career in the past. Such a note is not to be thrown in the waste-paper basket, but everybody must have its copy, provided one has faith in you! Again and again, I am repeating the same words that the time is passing on. Boys, you are doing nothing! What he leaks out, you cannot get, even if you fall into penance for years! He is always in a hurry to give you spiritual stages. That is the work generally done by such a personality of calibre. Nobody can

imagine that you are the only personality after Lord Krishna: there are only a few sages who already know this secret! Had it ever been possible for Gandhi Ji to obtain Swaraj (own Indian rule over independent India, freed from British rule)? Do you know the secret of Hitler (Nazi German dictator responsible for World War II) going from this world? It may work havoc in Europe! Be prepared to see the result! Allowance is being paid for your brain being used for much work of Nature; but some work you will have to do yourself consciously. One thing I have to ask and it should not be made public generally! The powers of Nature have grown sluggish in this work for want of proper power required for this work. Nobody has power in the world and beyond to bring them to real action again. It is your duty now to bring them into proper use and prepare them for the work ahead! C2 may be able to tell you about the powers of Nature that are working or you will find yourself somewhere written in your notes or through my directions. The sun shines, but few people know that it is losing its capacity day by day; and the moon has the same effect over itself! It is just a wonder as to how you are to be engaged. You have no business but what is required of you by Nature! You are the instrument of Nature and not a tool of anybody! Do the work: instructions will follow! London is waiting for your working and many other countries as well. This will all go in my notes. Typed copies may be provided to those who have faith in you; but not the last few lines! I have said sufficient for this day! My Guru is telling me now to extinguish his own lamp! What is the use of keeping such an organization which has gone away from spirituality, to which it cannot now return! There are others who must meet the same fate! Your Revered Master has broken down His own set up of His lifetime! Created things must go away to make way for the real one to swim: that is the law of Providence! Change and change, overhaul and overhaul, destruct and destruct, construct and construct! Build the temple of yours on the bones, blood and ashes, mixed together to serve as mortar for the building that you are to erect! I do not want the Sanyasins (ascetic mendicants) of the type that are being structured and designed by their Gurus! I neither want such Gurus (Spiritual Guides) as well! They must be wiped off from the face of earth! Exercise your special will, bestowed by Nature, and finish the work! Nobody has glittered among your associates

to give help to you! People are still sleeping: they do not realize your worth!"

1-2-1949 (Time: 7.30 P.M.)

Swami Vivekananda Ji:

"Look here, boys! You are here assembled to commemorate the auspicious birth of our Revered Master (Samartha Sadguru Lala Ji Saheb). This is the most important function for the Mission. It will remain being celebrated at all time till the world exists! This is the note for the coming generations!"

2-2-1949 (Time: 8.30 P.M.)

Swami Vivekananda Ji:

"You should extinguish the lamp in toto of the modern type of saints and seers, playing, springing and leaping on their own individual minds. They have their deep connection with the strata of their individual minds alone. The work must begin from today! They are working havoc in the spiritual era at dawn now! They are meddling with your affairs! Put them on the point of destruction, if needed. They have spoiled the public in general, instead of giving them spiritual approach. They are hunting after their own names! Name-seekers and fame-hunters are not needed at all! You have to prepare a broader field for work. Time is fast approaching when the world will appear like a glittering star of the morning. You will lay the foundation of the world afresh! You need not ask me if you want to put any person of higher or lower personality to the point of destruction. You know your own ways and do everything accordingly. Banish the idea from- your mind permanently that you do any wrong ever in this matter. Leave these things to dogs ! A man of your personality can not commit wrong acts because you have come for the purpose and you have been made as such! The man you are thinking about is not worthy of being kept in society! I do not want such personality in existence. I want to keep you as my son and K7 as my daughter [K7 offered K7 to Swami Vivekananda Ji as his daughter]. Then, take her for Mission's work. Tell her to start from today. Hurry up, hurry up! I think she can write well: let her appear in the paper first!"

5-2-1949 (Time: 9.00 A.M.)

Swami Vivekananda Ji:

"Last night the promise to M12 for his liberation as a reward of work in South India was made by you without thought: such kinds of declaration of promises must not be made in future. You have taken the sacred pledge for it. That is too much. You yourself do not realize what you are! The reward had been reserved for him (M12). This is not child's play: you know your own responsibility! Be sure about what you are thinking about as it will come to pass! That is the Divine Will! Let time come, and you will see your success. Your service and sacrifices to the Mission will be written in letters of gold! It will weave the destiny of the Mission in future! He (Ram Chandra) has undaunted courage with a boney face, no doubt! We have given him all that we possess. He is reigning throughout but considering himself only as a servant! A person of such a pious heart is to be esteemed everywhere, but he remains neglected: even his brother associates have forsaken him. He seems to be all alone, putting himself to the work of the Almighty! Success will surely dawn, be sure! The speciality of him, you boys will find in doing all the work but the idea of doing it remaining totally away from his mind! Is it something ordinary? He is totally negated! I tell you again that you will not find such a type of character even now anywhere. These are my words. Are these not sufficient to create faith in you people? We are all telling you and crying about what he is! Will you people wake up from your sleep only when he is gone out of your reach ordinarily? Can anybody past or present except our Revered Master Lala Ji Saheb, boast of structuring such a personality as that of Ram Chandra? He is the only one: this is to be written in bold enough letters of gold! I find persons in delirious condition generally. They are still in that same slumber. The scythe of time will teach them: the sharp pointed spear will set them right! It is at their heads though they do not know it! They are being devoured by their own bands! Nature's will must come to pass. Their fate must be regulated by the point of spear!"

15-3-1949 (Time: 8.30 P.M.)

Swami Vivekananda Ji:

"You cannot escape from going to the quarters allotted for your work. All are of the opinion that you should start without further delay. Work is suffering extensively. Go to Gaya and Benares (Varanasi); Nadia, you can take from the corner where you settle during journey in case you are not able to go there (Nadia). You have neglected Delhi; you are sure to go there! Leave this time the journey to Jagannath Puri. Only two places are allotted to you this time. You have been talking about the natural phenomena such as the loss in sun's heat! It is not the work to be pondered over, nor is it so difficult as it seems. Let the scientists try first. Your turn will come at the end! You have to weave the future destiny of the world! All these things are helping you in the work of destruction. When you have finished with the work, set these things right, but let the time come on the grave. I shall try you when it is needed. Prepare the field just as you have been doing so far! Then draw the attention in toto of the various forces of Nature to work at your command. Thus, there is no hurry about the sun or the moon. Let materialistic science try its hand, and then the realization of spirituality and God's work will come. All these things should go to the press after you! I instruct you all, boys! Take a solemn oath for it. These things are not to be found anywhere and such a type of work was not bestowed ever before! That is the special feature. It is one minute's work to set the sun and moon alright. You can make research about the sun if you like : that will help you in your work. I tell you Lord Buddha's version about you and your work. Do not fail to proceed to Bodh Gaya. Charge it thoroughly. Much time will be spent in Gaya. The rest I will tell you when you require. Work, you will be getting on the way."

3-4-1949

Swami Vivekananda Ji:

"You are meditating upon the work at Gaya! There is ample work before you, so much so that you cannot raise your head up for seven days. I am vacating my office for you as per note somewhere as a reward for the work. Thorough overhauling is required there: deface it altogether. Happy is the time that you are

born for the occasion: world is demanding change and you are the only authority to do it! We can not put our hand in it! The work is only on your shoulders and you are the only person deputed for it! Start tomorrow without fail. Can you compare this work with that of anybody? Is there anybody fit for it? Is it not a miracle? Snake-charming is something else and that is the conjuror's job! I call those persons snake- charmers who for mere show acquire some power and use it for special purpose without being inclined to spirituality in its correct sense!"

5-4-1949 (At Gaya - Time: 8.30 A.M.)

Swami Vivekananda Ji:

"Look here, Ram Chandra, you are specially deputed for the work of Gaya. At each step you are praised and you deserve! At the same time the underlying motive at the bottom is that you do not realize your power and capacity because you are in perfect state of forgetfulness, seldom acquired by anybody. That is the TONIC for the working. People may say anything, do not mind! The thing is totally gone from you, I mean the state of Ahamkara or ego-consciousness! You cannot ever and after creep into it in any form. Rest assured! Your working is not limited to this world. You know already and you are sometimes unconsciously busy with the work in other worlds! That is why you often feel pressure in your brain or headache."

6-4-1949

Swami Vivekananda Ji:

"You will have to destroy every part of Gaya completely, (I mean, ritualistic performances for liberating departed forefathers being conducted over centuries by professional priests). I do not want this kind of Gaya to continue any more. This is baseless and has no foundation: those who disturb should be put at the point of spear!"

Swami Vivekananda Ji:

Total destruction of priest-craft: this is common everywhere. You need not ask this thing any further: that is your main play (role) of the drama! In the night, you devote to this work ! I will tell

you where ladies are taken for corrupt practices: it is on this corner (pointing out to the south-west). There are women of this type here as well! The man who came to you for alms is not fit for company: his family is corrupt. Look here, how people sell their honour for silver coins: this is common everywhere! This is the bane of society. Last portion of your programme, after sufficient destruction, will be for their character-building. You will do this here in this world (during your life-time) and after that (as well). I will tell you the way to the actual places where corrupt practices are carried on (indulged in). You will introduce the germs of destruction at those places."

Swami Vivekananda Ji:

You are doing the job to my utmost satisfaction. Go on with your work: success will attend on you!

To you this work is child's play: you can do it in one minute. The capacity you have been conferred upon; we know to be that of our God! (Pause) Just handle the ears of the (invisible) sage of Bihar: he is away from duty for some time past! Alright, I am giving him my command!" (The following command was overheard: " You will be pulled down instantly if you are away from duty, assigned by our Master, commanding us! There is no reason why you should be busy with your work when your Master is here | (The invisible saint in charge of Bihar apologized and resumed the duty.)

"You will have to set right the Hindu Society, gone down to such an extensive degree (of doom)! Certain elements must be made to disappear (wiped off totally)!"

7-4-1949 (Time : 7.10 A.M.)

Swami Vivekananda Ji :

"Your work yesterday has been exemplary! You will be successful without fail: this is child's play for you."

Swami Vivekananda Ji:

"I am vacating my office this very moment (7.15 A.M.) and establishing you there on my job! Your responsibility becomes greater now! I shall be present just like your Guru! When a higher Personality comes into existence, lower one's glitter like morning

stars. Our work is over; your regime follows! Work with Lord Krishna hand in hand: we have handed you over to Him! Follow Him! Is it not to be a mystery to the eyes of the public? Will they take it to be true? This is the problem which will be solved after hundred years! My Revered Guru is pouring benedictions upon you. He prepared me; and Lalaji prepared you! Now we are combined (together). You now belong to the same machinery of ours: you are one! Our work is over! Sun shines; stars fade away! Look to our president, the highest authority of our organization (Shri Ram Krishna Mission, established by Swami Vivekananda Ji)! Have you examined him: he is in deep slumber and my organization is gone! He is doing public work in the best possible manner, but not the spiritual sort of job, needed for the time! Really speaking your Revered Master has also lost His organization, so to say! The new one has come into being: of course, He is the head (of this new organization)

You are the body, the nerves and the soul! Mind cannot work unless nerves are active (with their job). So, you are the principal head of your organization, issuing forth from the Centre! These are orders from the base; and we are powerless!"

8-4-1949 (Time : 7.00 A.M.)

Swami Vivekananda Ji:

"Your work at Gaya has been excellent. You have filled the air with religious rebellion. The ways adopted by you are correct. Melancholy scene is present everywhere. Work of part destruction remains yet unfinished. You will have to stay here for three days more. Religious feelings are collapsed: that is the work done which I have described above."

Swami Vivekananda Ji :

'You are the deliverer of India and saviour of man-kind. Is it not then become necessary to study the situation, prevailing in different countries of the world? Is it not your duty now to visit these places, where havoc has been wrought? You can best solve the problem of the world before you by actually going there. It remains for you to manage some-how! I want to send you to Germany and Russia specially. Other countries must be crossed

(in transit), but these two countries require your help. Great Britain, of course, cannot be neglected. France you must see. This is the place of corruption: there you must go. I want to set up Hindu civilization in Australia. I do not want so much wealth in America. Be attentive now to Afghanistan: it must be washed over! Typical character of jungle-habits must be removed: I do not want this sort of civilization to prevail there! If you go to Egypt, do not fail to visit Persia."

9-4-1949 (Time: 7.15 A.M.)

Swami Vivekananda Ji:

"Gaya is over-worked upon! Now you are going to Bodh Gaya (place of Lord Buddha's enlightenment (about ten kilometres from Gaya town). I do not want that the power from the Base be focussed at the core because children and babies also go there. It is already charged due to penance of Lord Buddha there, even though it has been spoilt to a certain extent by the scythe of time. Whenever one may go there, he/she will feel charged. The condition there is, however, deteriorating day by day. You should create the substance there for issuing forth the same power ever and after. This time, when you go there, you will charge it to make it just as it was during the time of Lord Buddha. That is the limit to your work: I want not more than that!"

The dictation continued at Bodh Gaya (Time: 10.00 A.M.) : "You are at Bodh Gaya, now. The exact location of the Bodhi tree is just where you are sitting. In the lime of Lord Buddha when that (original) tree was in existence, the place all around was covered with bushes and shrubs. There were dens of wild beasts. Came (Shikar=killing of animals by way of sport) was not allowed here. Lord Buddha started teaching from this very place. He got light here. Light you know already as quite common in your Sahaj Marg practice. It was no doubt the real light, which made him Buddha (enlightened). Your concept of light is different. That is something very superior, which you are contemplating at this moment. The thing has been spoiled by the priestly clan. Lord Buddha's teaching was simple and based on high ideals. People call him a man away from God. To their view, no Godly principles are found in Buddhism; but in fact, Lord Buddha's teachings consist of highest

philosophy and ethics. Note that you are the only personality in whom Lord Buddha is absorbed. You are free to carry his teachings to the hearts of the common folk. Consider your philosophy and compare it with that of Lord Buddha: you will find highest pitches (peaks) in his teaching; but nobody has gone so far or will go ever after to the extent that you have covered! Their philosophy ends and it is difficult to say what begins (at that highest peak/pitch)! People shall lament to see (these) dictations, if followed (made available to them) after your life-time! Nobody is coming to you for higher standard of education. You will not find any parallel anywhere: you have started a new thing! The highest pitch takes root in the hearts of practicants (Abhyasis) from the very start (under your system of training). People can hardly understand these things. This is a new era in the history of spirituality in the human fold (sphere)."

Looking at a batch of pilgrims performing rituals for liberation of their fore-fathers, under the directions of a priest, Revered Swami Ji remarked: "See, the cattle are being driven to paradise ! (Pause) Nobody except you has the capability to discover the correct (exact) place where Lord Buddha sat for meditation and attained enlightenment (realization)!"

Dictation from Lord Chaitanya Mahaprabhu : "You have performed the job of Nadia, brother, to give me very great happiness. I had so many (generations of) disciples; but no one was capable enough so that I could have given this work to him. Your Revered Master is of the opinion that there is no need (for you) to be oriented more than this to Nadia, just now."

Swami Vivekananda Ji:

The remaining work can be done from your place (in Shahjahanpur itself). Presence at the place is not necessary for such type of work. This is a routine affair for you. Anyway, I want to keep you here for two days more! "12 keeps along with you (during whole of this trip). He has tried his utmost to relieve you of the strain of the journey. Such is the work of a good disciple. His services to you will not go unrewarded: that is my solemn promise. Lord Buddha and Lord Chaitanya Mahaprabhu are quite satisfied with your work. Is this kind of work to be handed over to some

crooked person of stunted growth in spiritual sphere (field)? Nobody except you seems capable and fit for the task. They roll like stones. I want to send you to Moscow. There is definite work for you there. How will it be possible for you? Is there any one prepared to arrange your visit to Moscow? If someone attempts this, liberation is sure for him (reserved), however much wicked, he may happen to be!"

10-4-1949 (Time: 7.45 A.M.)

Swami Vivekananda Ji:

" Your work at Gaya is completed. I, however, have detained you here for two days more. (Pause). I have pulled down the invisible sage of Bihar: he is no longer a Qutub (Dhruva = fixed pole star). He is not fit for the job. He is akin to M1. I am not now going to pardon him at any cost!"

11-4-1949

Swami Vivekananda Ji:

"See his (Ramchandra) Kayastha brain : he is performing thanks-giving ceremony! How beautifully he expresses himself! It is the work of his own doing, but he attributes (consigns) the success to us!"

13-4-1949 At Benares now Varanasi (Time : 11.45 A.M.)

Swami Vivekananda Ji:

"It was the seat of learning in the olden (ancient) times! Vidya (knowledge = erudition) is still there: the priestly class is earning (money and livelihood) now with the help of that sword (vidya = knowledge)! If it falls on them, it will cut their own throats! Time has now arrived to banish these things totally from this place! Sword is needed everywhere (for the job of destruction) and you are free to utilize it: this is within (the sphere of) your working: the unworthy elements must be put to the bayonet! The weapon (instrument) you have already with you: it is got bestowed by Nature Itself (Herself)! It is not a Western (modern) weapon (instrument) to fail anywhere! Krishna Chakra (the wheel or Boomerang of Lord Krishna) is the last weapon to utilize, but mind (take care), it should not be utilized unless you are guided to it!

Put out the light of host priests (Pandas) altogether. This working you will do here, as well as (continue it) when you reach Shahjahanpur. Some part of your programme (of work) you can hand over to 12, but (only) something easy (simple) enough should be imparted. That may be given (imparted) a push by you for completion ! He (12) has already got one such (push of) power, given (imparted) to him at Gaya. Work on (and on)!"

Swami Vivekananda Ji: "It is the commandment of Nature; and everyone of us must obey. Ruler and ruled are one as long as one is in the (sphere of) Nature - rather in the midst (of Nature), losing one's own identity so far as body permits. (Pause) In the woods, on the snow, if one is lost, he never returns - that is the highest stage of human approach !"

Dictation of Swami Vivekananda Ji (a little later):

"Lakhimpur- Kheri is the first place where your birthday is going to be celebrated for the first time. The place should be charged perfectly. Every particle of air and earth should issue (emit) forth spiritual force (fragrance) in superior (higher) degree! Children should be safeguarded lest they suffer from suffocation. Wherever you may be on that date (30-4-1949), you will do no other work except this one! I do not want this type of work all at once or suddenly. By doing this, sometimes, shaking (bodily) is produced (comes), and that can cause disorder in the pressure - system; and (normal) equilibrium may be disturbed. No doubt, you have been bestowed with the capacity for doing higher sort of work. You should not save time in these things, when you are meant for the purpose. (Pause) I have to see (witness) your power at Moscow: you are free there, if possible, with this (physical) body (bodily presence). That will be the target of your will! Let us see how powerful Russia is as against the will force of a (real kind of) Yogi of India, who has boney cheeks and a handful of (more) bones (in his body). She (Russia) cannot stand before you! Stalin, no doubt, is (big) statesman, but he cannot stand (remain = exist) in the world, which you are to make! Many personalities will disappear in the stroke".

14-4-1949

Swami Vivekananda Ji:

"Peculiar are the ways of your working! Godly wisdom abides in you: whatever work, we have entrusted (assigned) to you, you have done it in right earnest, arriving successfully (at fulfilment)! This is a very tiny (small) work that you are doing at Benares (Varanasi) now. You are (then) going to Allahabad. I shall give (assign) some duty to you there as well! The last stroke of your weapon will finish the work: that should be utilised (struck) in the last (at the end), when you will have to be very attentive (careful) and deal (that last stroke) not with full force! Vigorous attempt cannot fail: you are specially gifted with it!"

Swami Vivekananda Ji:

"Work is still ahead! I shall pull down Russia; and you will be my agency!"

Atmosphere of this place is sufficiently charged!"

Swami Vivekananda Ji:

"He wants to put the liberated soul in the cage, which he cannot do."

15-4-1949

27-4-1949 (At Lakhimpur-Kheri).

Swami Vivekananda Ji:

"See the power, C2: one minute's working (on C2's eldest daughter) has illuminated the whole system! Can you expect these things from barking dogs! This thing is very rare to find even through a thousand years of penance (and drudgery to ascetical austerities)! So much time has been saved! It is difficult to gain so much through (any kind of) itself-effort! Nobody has got eyes to see such work: people are still sleeping!"

11-9-1949

Swami Vivekananda Ji: "Strength of Vishnu (God of preservation or maintenance of the created Universe) has been correctly described in the book (Efficacy of Raja Yoga, first published

English book of Revered Shri Babuji). What is said about Narada (roving saint musician of gods, devoted to Lord Vishnu, who is recognized as the propounder of the way of devotion or Bhakti marga under. Yogic Science/Discipline, Pancharatryagama and Narada Bhakti Sutra) is entirely correct: the narrow principles of Hinduism must disappear. This is a warning to the followers of Lord Vishnu (Vaishnavites): they should see the correct thing, given (in your book). Never mind if they become hostile to you and whether they agree with you or not: everything should be put forth as it is! You should do what is needed. You are changing the Times: your ideas (and ideals) must flourish! What you have written about Sage Agastya, is as correct as anything else. You have neglected Sage Atri: he is below the state of Sage Agastya. Time is coming when you will have to put them (persons who may possibly become hostile to you) on the point of bayonet! The very thing (hostility to you) will be the poison (weapon) for uprooting them! I do not want bloodshed on this account! I want one and the same worship to be adopted by all! You have not written anything about Shankaracharya and other topmost leaders of Hinduism on account of fear only, even though they have no connection with this book (Efficacy of Raja Yoga). You should deal with them separately. Hinduism by itself is not a religion: it is now the amalgamation of different principles. Vedic religion is the pure one, but forgotten. The foundation of Hinduism stands on the sound basis prepared by persons who were rather selfish (in some sense). Have no fear boys ; and let him (Ram Chandra) do his duty!".

29-9-1949

Swami Vivekananda Ji: "I tell you, Ram Chandra, this is the first example in the history (of yogic practice) that during such a short period, some one (you) could give the highest stage ! Samskaras (impressions of past actions) are still in deposit (reserve) somewhere : destroy these so that these may not , affect you ! It was (my Lord Revered Paramhansa Ram Krishna Ji) who took into himself the samskaras of a person, whose soul he would have chosen to liberate. Such a person is rarely bestowed on to the fold of human species. This (burning up of samskaras) is against the law of Nature, and rarely accessible to (arrived at by) human beings. This is very special power, gifted to you ! Only an

incarnation is bestowed with this capacity. It is, however, not necessary that every incarnation be bestowed (endowed) with it ! Lord Krishna was the only Personality who exercised this power (adequately). You have worked wonders ! Was liberation possible for her, if she had gone anywhere else as a wife ? Your Revered Master was very kind to her : that was one of the causes of her liberation ! Such a body should better not have been consigned to fire, due to respect. Is it not possible that her ashes be preserved somewhere till your time comes ? These (ashes) are all charged and illumined. Wife of a great personality, who met the same fate that others desire, must be preserved (retained) even if the form of ashes ! It is wonderful that you have sent her fit for performing Godly work ! I want to take work from her.

Let her rest for a while. She will work beside you. You could not make a man as yet for the work ahead, but you did make your wife (as needed) in her moments of death. Is it not a pity that a living person may not (yet be able to) reap such a benefit from you? Quite strange that boys do not listen to what I say ! There are very few ladies in the Brighter world, who have attained to such a high state ! Is it not a lesson for you, boys! Free from all bondages, free from all limitations, free from all desires, free from every activity of life, free from worldly attachments, free from everything - she went to the Brighter world glittering ! Such an example is hard to find, viz. some man or woman be able to attain such a high stage (of spiritual refinement) without doing almost anything (by way of practice) during life-time : we envy her condition ! I mean to say that we have got the seat here (in Brighter world) not without doing what is required for this attainment ! I was always in trouble during my life-time, and nearly everybody (including yourself) has tasted the same thing before coming to this stage of happiness and peace, everlasting and unbroken! I am going to her, as she is my daughter! You are the sun, she is (now) the moon ! It is needless to send her ashes to be consigned to the holy waters of river Ganga. These (ashes) should be preserved. She is one of the highest personalities that the world has ever seen."

Revered Master : "I am totally in agreement with this opinion."

Swami Vivekananda Ji : "I order you not to throw (away) her physical remains in the Ganga river. These must be preserved; and

such a high personality need not be washed off in the waves of the river Ganga ! Why not keep these in a monument or Samadhi, as you may call it!"

{The family-cremation-ground of Revered Shri Babuji in a field outside habitation in Shahjahanpur contains the cremation places of Revered Babuji's father, mother, wife, son Dinesh Chandra, Pandit Rameshwar Prasad (R2) and Shri Ishwar Sahai (12). Part of Revered Babuji's ashes lie together with those of His wife, there, while major part is in the Samadhi in Ashram premises - Editor}

30-9- 1949

Swami Vivekananda Ji : "So much power; and so much sluggishness on the part of the members of the Mission ! I tell you the secret that no personality is born yet to match you ! This is beyond (above) what a man can think of ! You are leading the life of an ordinary man here in this world, but commanding the other world, the Brighter One ! This is the blessing (boon) of your Master, the greatest teacher, the world has ever seen. Nobody could sacrifice as yet what your Master did for you ! I am following the example, but the method which He adopted is beyond conviction/imitation. There are only two personalities : you and your Guru ! You will be made to stay here to complete the work : that is my prayer ! The Mission is like a small child yet in your lap. You have dug the foundation and erected the stone! Sleep, they will-1 mean the members of the Mission ! They are not making use of the time. Knowing that a personality like you is not coming for a very long time, they should devote themselves all the time to this sacred face and these boney cheeks ! That is the only method for their salvation. If any one adopts it, he/she will be successful. After you, the thing will not be very beneficial to them. It will be (beneficial) only for the one who has done (what is required) in your life-time ! The atmosphere is full of spiritual energy at this time : they can draw spiritual force from every nook and comer of the world ! The days of Lord Krishna have been repeated and will be in full swing till (the expiry) of your life-time. Thereafter, as C2 aptly has remarked : "Lord Krishna can not give salvation only by chanting of His name!"

"Yama (god of death) is (in reality) under your command. You can change his post if disobedience occurs and appoint Yudhishtira (eldest of five Pandava brothers in Mahabharata, who is also known as Dharmaraja, and was born through invocation by his mother Kunti of the power of the god incharge of the settlement of the accounts of actions in case of all souls after end of one life and beginning of other one, as dispenser of heaven and hell according to merit or demerit in Hindu mythology) to look after his job. Nature can not restrain you, but such steps are to be taken very rarely. Do not try to upset the work already performed, for some trifle. C2 should note that his case has been recommended by his sister (your deceased wife) as a token of her love for him. She was a good lady, pure at heart, but more attached to the world. Her bones are all charged."

3-10-1949

Swami Vivekananda Ji : "What else do you want : taking care of your children has become the main problem. Your life is very precious and dear to us. It was not advisable in any way to transfer any part of it to some one else. As regards your wife, she breathed her last quite unattached to the world."

Revered Master : "You do not know, brother, how precious your life happens to be ! I am not displeased with you : give up this idea (thought). How can it be possible that I become displeased with my own self: that is like committing suicide by my own hands ! How can such a thing ever happen !"

Swami Vivekananda Ji : "Your wife has not gone away. She has only changed her form and is settled where she ought to settle after forsaking the body. I am ordering a sage to look after your children during your absence (from home). When you will be out of station, it will be the duty of your Master to remain here in your place. As regards your physical ailments, she was not much useful to you. (Pause) You know that you are the Master of the Lord Vishnu's power (preservation and maintenance of the creation). Occasionally you can hand over charge of your children to this power, specially when you are away from home on Godly work, or at any time, you like. Lord Krishna possesses this power; and He has transferred it to you already (earlier). It is however, in dormant

state and sleepy condition, because your body is not fit enough to keep it up in full swing. You can utilize that power when needed. How wonderful it is, C2 ! (There have been examples like that in the past that one or other of such powers have been bestowed on a human being. However, dear Ram Chandra is full of these powers. I have to take work from him here and hereafter. The difficulty is that he is in perfect state of forgetfulness. His Guru is his God ; and he has no aspiration beyond that ! He is still in that same condition. He does not remember what God is. As an etiquette only, he sometimes goes above (this state)."

29-1-1950

Swami Vivekananda Ji : "You have started a Mission in the name of your Revered Master. It is still a baby in your hands. Let it grow. It will gain supremacy throughout (in due course). This will be the only thing to remain as an initiative. Higher personalities will come in the organization (system). The reins of all systems have been drawn into one thing and the only thing. Do you think India will rest here as you see today? It will stretch its arms throughout the Godly sphere, I mean the world. It will be the master like the day you have heard of; but you will make such day and time."

1-2-1950 (Time: 9.00 P.M.)

Swami Vivekananda Ji : "Protect Nehru: devote some time at least today. K7 is far off and cannot be contacted instantly. These congress-wallahs are interested in filling their own belly-pots. I do not want such creatures in India. You have to build your own society, out of which people will come out like Spartans. The present-day society is dangerous in every respect. Our system Sahaj Marg alone will go on for ever. Chalk out your programme: one purely religious body and the other purely political one, consisting of persons of best character. K7 can help you in this matter. Assign some work to her. Of course, you will be responsible for that work, and you should watch whether it is done correctly. Only 12 can know all about these things. This is Godly work, and should be performed with diligence. Training (and teaching) is not necessary as against these things. Doom is inevitable (in due course): nobody can avoid it! Work of most important nature is now coming. You better go to Lakhimpur personally. Inform people

there to receive you at the station when you reach there. Explain method of working to K7, who is not an ordinary girl (person) but burning like you and acquiring higher stages."

15-2-1950

Note: On 6-2-50, K7 was brought up to the point of Humility (Ibd) after completing full stroll of Paracosmic region (Ulia = Par Brahmanda). On 14-2-50, her younger sister was brought to the cosmic level, for which she was very anxiously pining but was not able to go up by her own effort.

10-3-1950

Swami Vivekananda Ji:

"Boys! Shouldn't you pray for his (Ram Chandra) good health and long life! Nature does not want to keep him here: it is we who are-checking him from flying away! Be, all of you, united to pray heartily, as mentioned! He will have more power after his death, when work may be only half done! What sort of mentality you people have that you all see your spiritual guide shattered in health, and yet are not even praying for his good health? That idea should come by itself: you do not even follow his example of having prayed for his own Revered Master! By praying, you create a sort of electric power that becomes the medicine for improvement. People want to take work from him but they do not provide nourishment! I do not mean fruits and milk etc. but thought-force which proves to be real nourishment I This is a dictation for all persons or disciples, who have faith in him, but not for general announcement. That programme (of prayer) should be a daily-routine like worship (puja = group meditation). People (participating in it) will also derive benefit. That is very important lesson. You should not lose such a personality, who can transform human beings in one minute, if he works to that end! If many such prayers are offered, he is bound to improve and his disease will be cured. In a way this will be a help to me! Lord Krishna says: 'I will not let him leave the world before completing the work; but prayer must be offered for improvement in his physical health.' You all should rise up and work during his life-time. Afterwards, only (adequate) faith and devotion will be able to attract him, like himself in case of his own Guru, that is the sure remedy for all

evils. It can reach (bring) one to the best state of human approach, in case there is Guru (Guide) like him (Him). Some are wasting their time in idle gossip.

I hey will all weep after him (Ram Chandra). A peculiar kind of character is found, in Satsang (association of spiritual aspirants) of course, may be rare: one finds oneself busy but (that is) really not (like that)! Let us see who takes up this prayer: many will miss it. This is really devotion, if one is pained to see this thing (physical illness etc) in one's Guru (Guide)!"

29-6-1950

Swami Vivekananda Ji :

"He should devote himself to the service of the Mission. This should be his life- long interest. I do not mean that he should not bring any children or make them able to seek their livelihood, but his whole-hearted attention should be for the service of the Mission. Do you know the sense of the present stage : the service of his Master and the Mission abroad (through correspondence and will) ?

1-7-1950

Swami Vivekananda Ji:

" I am translating the words of Reverend Radha Ji. She is telling you to prepare the field for her work. Let bad time pass, but after sufficient destruction. You are yet being late and the Nature is demanding change. Reverend Radha Ji will work in this field with her hair down like those of Kali. She is your sister; and you should work side by side when need arises. The boomerang wheel (of Time) must return from Russia. India will be the target now; but wait for the orders."

8-11-1950

Swami Vivekananda Ji : "Change and change. The book is now published."

Swami Vivekananda Ji (speaking about a prominent spiritual leader who died on 5-12-1950):

"He has grown arrogant of his power doubly sure. During the present state of his life, he ought not to have entered into such a bad condition. If I order you to correct him, you can do so, no doubt. But why should I order you? He brought the force (of Russia) on Tibet by his will force. He could not catch Nature's order correctly. Nature wanted it no doubt, but not so soon. He has immense force, no doubt, created by his own self. That was a blunder on his part. He is the master of himself. Nobody guides him. (Pause) Radha Ji is waiting for the work again. (Pause) Pull him down, if he does so in future."

18-11-1950

Swami Vivekananda Ji:

"I do not want the supremacy of the priestly class there."

Swami Vivekananda Ji:

"Knock out at the very root or head of the Government. There are some persons to be punished in due course. I generally notice that you do not exercise your brain in these matters. You are free to do what you consider proper. They are not engaging in selfless service to the people; and they have become arrogant of their power. I will tell about it later on. Moscow is growing powerful. It is spreading poison in the world; and India wants to copy it out. The way that Stalin thinks of is not the path of progress or improvement. World problem can be solved by India alone. She (India) will glitter, no doubt, but only when these fools are out, and sufficient destruction has taken place. I have told you so often that the structure of the new world will be erected on the ashes and bones. There is no remedy but what has just been indicated. K7 can do this work about the government very well. She can help you much. She should now be left wholly on this part of the work and such, as may follow afterword's. You have gifted to her what even you do not understand. It, however, does not mean any shift (decrement) in your responsibility. You are the Master, not of her, but of the whole universe. Go to some physician for treatment of asthma, which is a great drawback in old age. The work suffers on that account. I will speak to your Guru: such a disease must not prevail. Be healthy and engage in the work. You have got disciples and they love you, no doubt; but I am sorry that they do not

exercise their will for your good health, even though I have said about that. This is their pious duty above any other duty. If only two persons 12 and K7 exercise their will fully, the disease can not survive. So far as your stomach-pain is concerned, that is the result of your love for your Master. There are other reasons also, which your Master must have told you."

Swami Vivekananda Ji:

"She (K7) should engage herself only in working. She receives hints sometimes for the work: her stage of intercommunion is developing, but with you of course, and not as much as is required. Inform her that her main goal now is to obey her Master: he will not throw her in dungeon, and she should help him."

6-12-1950

Swami Vivekananda Ji:

"Now the matter comes for the Universal change. The date was December 4, 1950 after 8.30 P.M. You know how this change can be brought up: adhering to the Centre as much as you can approach. This is not an ordinary thing, as you do for this world from the highest point ever cared for by the so-called sages of the past. You should start work. Stars are losing their lustre. Heat of the Sun will remain as it is until your work is finished. Clearing (cleaning) is everywhere necessary. You will find a few circles round the world in subtle form: you should break them. This is the case everywhere besides the world which you live in. The rest will follow when you do the work yourself. Be assured you will finish the work. I want you should devote yourself a good deal to this task."

25-5-1951

Swami Vivekananda Ji:

"The cause of creation, which you call Centre, is no doubt correct, but let philosophers come to explain the impossibility. They can explain by reason; but reason does not always stand correct. The correct approach of a human being can only be of persons like you who are swimming in the desert (desolation). I think I am incorrect. Nobody except you is yet swimming: it is a

speciality favoured by your Master. You can correctly catch (eternal knowledge), but the dumb will not realize it. It is a long time to come, before your solution will be considered correct. Nobody has attempted yet to discover the root of God's existence: you are the first soul or person in this regard. The solution is totally correct.

"There was space (Akasha) all over before and after creation. Suppose, the space was in existence in 'A' time, the formation of God began and took some time for its (coming to) existence. We see the space as endless thing: so we say as well that God is eternal, because time cannot be foreseen. Time followed afterwards and God existed before it. Then, space is the mother for the creation of God. How was God created? Time is the negative state of its own and everything whatever it may be, and must have its end in endless form. Everything must have its governing agency; and the thing in existence must have its movement, however dim it may be. Invisible though it will be, yet there it is sure to be so. If you move a ball, there will surely come a point which will be motionless. Similarly, the motionless point of the Space is God. Then, who created God? The Space! People may ask again: who created Space? The need for God- creation and for the Universe-creation. That is and will remain eternal ever and after. The people will begin to worship Space (Akasha=Void). There is a hymn in the Rigveda indicating that they used to worship it in some form, but the mystery was not revealed (unravelling) to them at that time. If you make yourself as such i.e., like Akasha or Space, you will reach its highest point automatically. That is the correct negation, you try to do (achieve). When the mother is happy, the child will surely be so. If anybody serves your Master, you will surely be attracted. That is the best solution which can be expressed in words. Let your Guru speak on. this point."

Swami Vivekananda Ji :

That is an addition to (contribution in continuation of) Rug-Veda : it is the hymn. Had it been the Vedic time, this solution would have assumed the form of a Mantra (incantation = Divine dictation)."

Swami Vivekananda Ji:

"Rug-Veda is silent at this point, but it has some hint only. Space and Time are two different things. Space created Time, and not the other way round (vice versa)."

Swami Vivekananda Ji:

The innermost circle was the cause of God's creation. The outer covering resulted in the formation (making) of the Universe. The middle portion is the duration. If the middle portion and the outer coverings are removed, Akasha or space remains. This happens in Mahapralaya (total annihilation), This is the Identity which turns into Akasha, so to say; or the Identity is Akasha itself."

8-6-1951

Swami Vivekananda Ji:

"It will puzzle the philosophers if this problem is solved. The thing is correct without doubt; but how to express it! That is most difficult!"

27-12-1953

Swami Vivekananda Ji:

"Your Mission will shine without doubt: let the time mature for that. You have sown the seed of spiritualism throughout. Let the seed sprout and (allow time for the tree to) grow. I want (this to happen) in your life- time. You are getting only a few hands, no doubt. Financial stringency is also there, but just think of (the circumstances of) your Revered Master; and of how much work He has done (inspite of those circumstances). I myself was getting- only a morsel sometimes of bread which was hard like a piece of stone. I do not want you to be disappointed. Work for the sake of work. Do your duty: the result depends on the Almighty. If you feel worried about the initiation of K8 (which you now consider as a mistake), that will be instantly shattered (broken). If you are unable to do that, I will affect it provided you decide that it should be broken (shattered). I do not like to see you worried on any account. You have given the touch of (real) spirituality anew to India and to mankind as well abroad to some extent. Do not entertain the idea that you are not doing your work. Of course, it

is sad that people are not adequately coming to you under the banner of Sahaj Marg."

Swami Vivekananda Ji:

"I must make it clear that the governing agency is something else; and you are a mere puppet in the hands of your Revered Master, doing what He wants. (Pause) The people of England also are now feeling the wave-rather suspecting that the volcanoes beneath London may become active at any time. They already know that the Gulf Stream is changing its course. America (U.S.A.) is now not so rich as it happened to be sometime earlier - say one or two years back. It is of course quite a long time before the Deccan Plateau (in India) becomes an island. A portion of Bihar (state of India) will certainly go (get destroyed) but after many shocks of earthquakes. (Pause) About the sun (losing heat), I have already given dictation to you. You can set it right at any time, you like; but that also is not necessary. That is the symptom for the (ensuing) destruction. Your prophesies, included in the book (Reality at Dawn) are correct and will come to pass in due course. You have not written anything in the book about Japan. Its future (in the long run) is not very optimistic. (Referring to India) glittering it is, and glittering it will be shining as it did in the days of yore. (Referring to U.S. - Pakistan military pacts), these are destructive pacts. Pakistan is going down day by day. Poverty is increasing: It will be the poverty-stricken area." [Reference to "My vision" at the end of the book "Reality at Dawn".]

19-6-1955 (Time: 9.00 A.M.)

Swami Vivekananda Ji: "Do not gather moss and lichen on the calm surface of water. Dissect the limb that is diseased. Never mind if you are smaller in number. That will increase without doubt; and this will be within your life-time. Have (only) good hands and capable ones. The world is not devoid of them even if it seems to be free from them. There are (capable) men (and you will find them). I give my judgement akin to that of your Revered Master. C2 can write to L3 a few lines only and wait for the result. You have enough field before you. Take educated masses in the fold of your organization. I want intelligentsia and not the thorns of the bushes. The true seeker (even if uneducated), of course, is

exempted; and you yourself will (be able to) recognize that (kind of person). Education must be upto matriculation level at least, although it is really nothing, when we consider the knowledge that is needed (for proper grasp of the essentials of the science/discipline of spirituality and Brahma Vidya). I mean, we must have persons of cultured brain (heart and mind). Organize and make the associates firm, of course, with regard to regulations. They should certainly possess capacity for and inclination to spirituality. I agree that a few from among the village-people may be taken; but that should be only after testing their capacity and inclination sufficiently well (as is to be the case with anybody to be admitted to the organization). Sectarianism must not (be allowed to) creep in. We are all brothers. That means that everybody is free to follow one's specific ways and customs, but here (as members of Shri Ram Chandra Mission, Shahjahanpur) we, must be brothers (and sisters).

We should render service needed, without any idea of caste or creed etc. All that must be treated as paraphernalia, and not the essence. Follow this strictly and begin to set up the organization. (Pause) You should keep yourself aloof; and think them as condemned. The rest, I will see myself."